

*Catalogus codicum  
graecorum sinaiticorum*

Viktor Emil Gardthausen



# GARDTHAUSEN'S CATALOGUE OF THE SINAITIC MANUSCRIPTS.

BY PROFESSOR J. RENDEL HARRIS.

*S. S. Times, July 9, 1887*  
Towards the close of last year there was issued from the Clarendon Press of the University of Oxford a volume of nearly three hundred pages, containing the most complete description that has ever been made of the books that are preserved in the famous library of the convent of St. Catharine on Mount Sinai. The catalogue is the result of the visit and laborious observations of Dr. Victor Gardthausen of Leipzig, who is well known as one of the first European authorities on the subject of Greek manuscripts, and the author of a valuable treatise upon Greek Paleography; and the expedition which he made in the year 1880 with the view of obtaining more definite knowledge of the state of the Sinaitic library, was set on foot by the university of which he is so distinguished an ornament. Almost simultaneously with this, a second expedition was at work upon the same track. The library was visited not long after Gardthausen's departure by a Russian of the name of Kondakoff, who, in fact, published his results five years before Gardthausen's book saw the light. There is a great deal of scholarly work done in Russia of which, I am afraid, we in the West know very little.

The interest in the Sinaitic library is universal. Every one knows the romance of Tischendorf's discovery and abstraction of the precious manuscript of the Bible which constitutes one of our most weighty authorities for the text of the Greek Old and New Testaments. Many persons have also heard from travelers of the beautiful golden lectionary, as it is called from the fact of its being written in golden ink, which is exhibited by the monks as one of their most precious treasures, and, as might be expected, with a very extravagant idea of its age. But beyond these, nothing was known to scholars, except that now and then a foreign library was found to possess a copy of some Greek author, which bore evidence on its pages that it was written upon the sacred mountain, or had been in the possession of those who have their home in its solitude. For example, one of the last of the books brought in this way to the West is a manuscript at Leipzig, presented by Tischendorf. It contains a note to the effect that it formerly belonged to Mount Sinai, and a curse upon him that shall take it thence; to wit, the curse of the holy fathers of the burning bush! Poor Tischendorf! I am afraid if all the curses recorded in the books that he either stole or coveted should come home to roost upon his devoted head, his lot in the other world would hardly be an enviable one.

The impression which Gardthausen's catalogue makes upon one is tantalizing. There is much to be learned from its pages; but an intimation is given by the writer which is confirmed by gaps in the catalogue (as well as by private information which has reached me), that there is that in the library to which he had no access.

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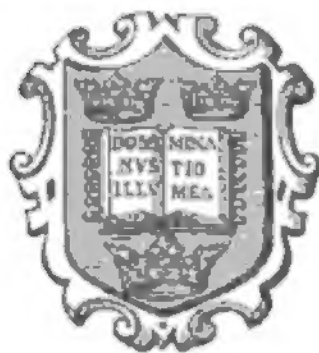
*Victor*

V. GARDTHAUSEN

LIPSIENSIS

OXONII  
E TYPOGRAPHEO CLARENDONIANO  
M DCCC LXXXVI

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Prof. J. H. Thayer

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## P R A E F A T I O.

**M**ONASTERII Sinaitici bibliotheca<sup>1</sup> quomodo et quo tempore orta sit, in obscuro est. Neque enim aut episcopum aut monachos certo quodam anno eam condidisse tradunt; sed sponte eam natam esse et crevisse coniciendum est et ex eorum librorum collectione, quibus ad res divinas faciendas monachis in ecclesia opus erat, et eorum, quos monachi Sinaitae e. gr. Clemens sacerdos (cf. p. 293) morientes fratribus dono dederunt. Magno-  
pere deinde copiae eius auctae sunt eis libris, quos Christiani, qui sanctitate loci commoti ex Graecia, Armenia, Iberia populisque slavici<sup>2</sup> oriundi illuc peregrinati sunt, aut in patriam secum portare noluerunt gratoque animo Sanctae Catherinae obtulerunt, aut a monachis coacti inviti reliquerunt. Quo factum est ut res et materia omnium fere codicum Sinaiticorum ad religionem spectet christianam.

Haec principia cum habuisset et incrementa, per multa saecula neglecta iacuit Sinaitarum bibliotheca. Per longam seriem annorum multos libros perire monachi passi sunt, multos monasterio aut ipsi subtraxerunt aut alii. Neque enim exiguus est numerus eorum codicum Sinaiticorum, qui hodie in aliis bibliothecis adservantur.

Ita ad calcem cod. Alexandr. 87 (Io. Chrysost. scr. a. 968) adnotatum est librum illum antea fuisse in bibliotheca montis Sinai, postea vero Alexandriam portatum esse temporibus Ioachimi patriarchae.

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<sup>1</sup> Cf. librum quem discedenti mihi a monasterio Archiepiscopus dono dedit: 'Η *λερὰ μονή τοῦ Σινᾶ κατὰ τὴν τοπογραφικὴν, ἱστορικὴν καὶ διοικητικὴν αὐτῆς ἔποψιν ὑπὸ Περι- κλείου Γρηγοριάδου. Ἐν Ἱεροσολύμοις, 1875, pagg. 226, in 8°.*

<sup>2</sup> Cf. L. Geitler, *Die Albanesischen und Slavischen Schriften* (m. 25 phototypischen Tafeln). Wien, 1883.



In cod. Alexandrino 394 legitur sub finem:  $\overline{\alpha\psi\kappa}$  (a. 1720, p. Chr.) *Ἐν Σιναίῳ ἁγίῳ ὅρει παρὰ τοῦ πρώην Κωνσταντινουπόλεως ἐγκλείστου ὄντος κ̄ μ(ηνὰς) μηνὶ Δεκεμβρίῳ 5̄.* Cod. Alexandrinus 414 eiusdem manu exaratus est — *ἐν ὑπερορίᾳ ὄντος.*

Item in multis codicibus Nanianis, qui nunc Venetiis sunt<sup>1</sup>, hodie quoque legitur:

*Τῆς ἀγίας Αἰκατερίνης τῶν Σιναιτῶν.*

e. g. cod. 74: Gregor. Nyss. s. xvi, cod. 101-2: Geronticon ser. 1615-17, cod. 108: Io. Xiphilinus s. xvi, cod. 173-4: liturg. s. xvi, et xiv, cod. 207: Theodulus s. xvi-xvii, cod. 210: liturg. s. xvii, cod. 254: Alex. Aphrod. (scr. Io. Rhosus a. 1486; cf. cod. Sin. 165), cod. 281: Theodor. Prodrom. s. xiii-xiv.

Celeberrimus est codex ille Sinaiticus, cuius pars Petropoli exstat pars Lipsiae, quemque Tischendorfius quod monasterio abstulerit vehementer ad hunc usque diem monachi dolent. Quibus addam cod. Lips.-Tischendorf. viii. (cf. p. 65), et ix. cuius hanc videas subscriptionem: *Τὸ παρὸν βιβλίον τοῦ ἁγίου καὶ θεοβυδίστου ὁρους Σινᾶ καὶ ὅστις ὑστερήσει ἀπὸ τὴν ἁγίαν μονὴν να ἔχει τὰς ἀρὰς τῶν πατέρων τῆς ἀκαταφλέκτου βάρου.*

Evangeliarium quoque Berolinense (4<sup>o</sup> No. 47) antea Sinaiticum fuit.

Denique in Sinai monte scripti sunt cod. Alexandr. 454: Octoechus (a. 1523) et cod. Cantabrig. Ff. iii. 30: Galeni opera a. 1550, a Georgio ser.

Quot qualesque codices graeci etiamnunc in latebris monachorum remanerent cum viri docti prorsus nescirent, ab universitate litterarum Lipsiensi missus sum initio hiemis a. 1880-81, ad indagandum statum bibliothecarum Aegypti et Sinai montis.

Hoc igitur itinere suscepto primo, cum urbem Cairo viserem, bibliothecae, quae ibi in thesauris Patriarchae Alexandrini est, catalogum composui, eumque hoc Sinaitico multo uberiores. Spicilegium Alexandrinum et specimina nonnulla codicum Patmiacorum, quos redeunti mihi in patriam pervestigare licuit, ad calcem huic libro (p. 257 et p. 262) inserendum curavi.

<sup>1</sup> Mingarelli, T. A., Graeci codices MSS. apud Nanianos asservati. Bologna, 1784.

Bibliothecae Alexandrinae catalogo perfecto mense Novembri a. 1880 in montem Sinai ascendi.

De quo itinere, qui plura nosse cupierit, adeat litteras a me scriptas, quas ipse publici iuris feci in ephemeridibus, quibus inscribitur *Im Neuen Reich*, 1881, No. 4, 20. 28, quibus abunde credo demonstratum esse, quot ac quantis impedimentis laboribusque retardetur, qui codices graecos examinaturus in montem venerit.

Neque enim—id quod nonnumquam accidit in Europa—bibliotheca caret codicibus, sed codices bibliotheca. Pauci enim, ut hoc afferam Evangelium quod vocant Theodosianum, in Archiepiscopi thesaurum relati sunt. Multo plures eidemque optimi in sacello Deiparae latent cistis atque arcis absconditi, rudis indigestaque moles, quam nemini umquam in ordinem redigere contigit.

Deinde alii codices nonnulli plerumque recentiores chartacei in armariis 'parvae bibliothecae' prope archiepiscopi aedes collocati sunt; et hi quidem ita ut ordinem quendam in eis observare liceat. Accedunt denique quarto loco arcae clavibus bene clausae quibus in sacrario Ioannis Baptistae (Prodromi) positae custodiuntur libri et manu scripti et typis impressi, qui ex monasteriis Sinaitarum imprimis Cairensi in montem asportati sunt.

Numquam codices reverendae aetatis vidi aequae neglectos iniuriaque temporum laceratos. Multi mutilati sunt, multi tegumento privati, multi carie exesi et usu quotidiano sordidissimi. Folia codicum paene omnium numeris carent. Cui rei ut aliquo modo succurrerem, necessarium duxi in codicibus describendis crassitudinem quoque libri indicare.

Praeter hos codices graecos quos a me visos ipse manibus evolveram nullos omnino alios exstare, omni adseveratione monachi adfirmabant. Atque in his acquiescendum erat cum facultas rem diligentius perscrutandi mihi prorsus deesset. Itaque verbis illorum confisus in patriam reversus sum.

Nihilominus mox intellexi in catalogo meo lacunas restare nonnullas, quibus implendis nec meae notae sufficerent nec

Kondakovii, qui post me codices Sinaiticos examinavit. Conferas eius librum inscriptum *Putešestvie na Sinaj v 1881 godu*. Odessa, 1882, cum notis Henrici Omont, *Bibliothèque de l'École des chartes t. XLIII*. 1882: *Voyage au Sinaï en l'année 1881. Impressions de voyage. Les antiquités du monastère du Sinaï par N. Kandakoff* [sic] (*En russe*). Odessa, 1882, in 8°, III-160 pages, carte, avec un atlas de 100 photographies par I. X. Raoult, in fol.

Iam cum causam non perspicerem qua adduci potuissent monachi ut certos quosdam codices neque mihi neque Kondakovio monstrarent, ipsum archiepiscopum adivi, ad quem semel iterumque litteras neograece scriptas misi per eum, qui in oppido Suez proxeni Russici munere fungebatur; quae quin in manus archiepiscopi pervenerint nullus dubito. Neque tamen usque ad hunc diem responsum est.

Quae cum ita sint, catalogum, quamvis ab hac parte imperfectum ulterius retinendum non censui. Numeri, quibus codices notavi, ii sunt quos ipsi prae se ferunt libri, quibusque notati sunt in catalogo manuscripto bibliothecae Sinaiticae, quem monachum Russicum olim fecisse dicunt. Quo libro ut uterer semel per singulam diem mihi concessum est.

Restat ut gratias agam quam maximas et eis qui instituto Clarendoniano praesunt, et amicis philologis atque theologis qui et opera et consilio laborantem adiuverunt.

*Scribebam Lipsiae, mense Ianuario, 1886.*

## INDEX NOTARUM.

M. = Migne, Patrologiae cursus completus. Series graeca. Paris. 1857 ss.

F. H. = Fabricius, Bibliotheca graeca. Ed. IV. curante Gli. Cph. Harless. Hamb. 1790-1809.

[ ] quae ipse aut addidi aut correxi.

< > facsimile.

## ADDENDA ET CORRIGENDA.

- P. 34. كانت leg. كانت.  
 „ Auba „ Asba.  
 P. 40. cyclis „ cyclos.  
 P. 53. No. 257 Fleri non potest quin leg. ut.  
 P. 105. No. 435 *Palladius de gentibus Indiae et Bragmanibus*, S. *Ambrosius de moribus Bragmanorum*, *Asonym. de Bragmanibus*, ed. Ed. Bissacens. London 1665.  
 P. 108. No. 443 A. T. leg. V. T.  
 P. 120. No. 494 [Cyrilli Scythopolitani] βίος τοῦ ὁσίου πατρὸς ἡμῶν Σάβα. Cf. *Cotelarii Eccles. graecae monumenta* III (1686) p. 220-376.  
 P. 128. No. 524 Λεοντίου πρεσβυτέρου μοναχοῦ καὶ ἡγουμένου τῆς μονῆς τοῦ ἁγίου Σάβα — — διήγησις εἰς τὸν βίον . . . Γρηγορίου τοῦ ἐπισκόπου τῆς Ἀκραγαντίναν ἐκκλησίας M. 98, 549 Φοβερόν καὶ ἀκατάληπτον θαῦμα κ.τ.λ. 716 — — φιλανθρωπία τοῦ κυρίου ἡμῶν I. X. κ.τ.λ.  
 P. 223. No. 1144 Io. Beccus. Cf. L. Allatii *Graecia orthodoxa* Rom. 1659. t. 2, p. 1.



D.

M.

W. E. ALBRECHT

B.

M.

## I.

## ΠΑΛΑΙΑ ΔΙΑΘΗΚΗ. VETUS TESTAMENTUM.

## 1.

*Vetus Testamentum.* Cod. membr. 28, 5 × 20 ; 7 centim. saec. x. (non s. xii. ut voluit Kondakov, *Putešestvie*, p. 101).

Litterae scriptae sunt *supra* lineam, cf. *Gr. Palaeogr.* pp. 68–70.

Continet libros Genesis—Deuteron., Iosuae, Iudicum, Ruth, 1, 2 Samuelis, 1, 2 Regum.

Incipit : //// εἶπεν αὐτοῖς κατάσκοποι ἔστε, etc. (Genes. 42. 9). Quae antecedunt a manu recentiore suppleta sunt. Explicit verbis ἐβασλευσεν Ἰοὺ (4 Regum 10. 36). Quae sequuntur a manu recentiore in charta scripta sunt. Notae marginales latinae postea additae sunt. In margine primae paginae numerus adscriptus est ΠΛΔ.

## 2.

*Vetus Testamentum.* Cod. membr. 30 × 23 ; 8 centim. saec. xii.

Continet libros Genes., Exod., Levitic. cum scholiis marginalibus quae in fine desunt.

Incipit : [ἐγὼ δέ]δωκα τὴν παιδίσκη μου εἰς τὸν κόλπον σου . . . εἶπε δὲ Ἀβραὰμ πρὸς Σάραν [1]δοὺ ἡ παιδίσκη σου ἐν ταῖς χερσὶ σου, etc. (Genes. 16. 5–6). Explicit : τοὺς υἱοὺς Ἰσραὴλ ἐν τῷ ὄρει Σινᾶ. > > Λευιτικὸν ἔχει στίχους B†. Sequitur explicatio ἐκ τῶν Εὐσεβίου διὰ τί λευιτικὸν ἐκλήθη.

Cf. Kondakov, *Putešestvie*, p. 101.

## 3.

*Iob.* Cod. membr. 35 × 25 ; 6 centim. saec. xi.

Continet l. Iob. cum imaginibus et ornamentis auro distinctis ; accedunt Olympiodori scholia et προθεωρίαι singulorum capitum (*Patrolog. graec.* ed. Migne, vol. 93, 11).

Cf. Kondakov, *Puteš.* p. 101. <Facsim. No. 54–9.>

## 4.

*Sylloge scholiorum in l. Iob.* Cod. membr. saec. xiii.

Nomina auctorum minio in margine adnotata sunt: Olympiodori, Polychronii, Chrysostomi, Didymi, Origenis, etc.

Incipit: Ὑπόθεσις μὲν ἡμῖν καὶ σκοπός ——. Explicit: οὕτω ἀπελευσόμεθα χάριτι  $\overline{\chi\upsilon}$  τοῦ ἀληθινοῦ θεοῦ, etc.

Liber consecratus est a.  $\overline{\zeta\zeta\zeta}$ , h. e. a. 1559, p. Chr.

## 5.

*Prophetæ.* Cod. membr. saec. x. 21 × 16 (liber Hoseæ) in fine 21 × 15 centim. foll. 130.

Litteræ nonnumquam scriptæ sunt *supra* lineam.

Desunt in initio fasciculi  $\overline{\alpha}$ .  $\overline{\beta}$ . Incipit quatern.  $\overline{\gamma}$ : [δτι] ἐξεστρέψατε εἰς θυμὸν κρίμα, καὶ καρπὸν (Amos 6. 12). Primus titulus legitur AMWC  $\overline{\beta}$ . deinde MIXAIAC  $\overline{\Gamma}$  usque ad ZAXAPIAC  $\overline{\iota\alpha}$ . Sequitur l. Malachiae, Esaiæ (c. scholiis marginalibus minutissime et diligentissime scriptis), deinde Ieremias, Threni (cum litteris hebraicis: Alpha, Beth, Giml, Delt, H, OΥ, Zai, etc.), Epistola Ieremiae (Ἀντίγραφον ἐπιστολῆς—μακρὰν ἀπὸ ὀνειδισμοῦ: LXX. ed. Tischend. 2. 411–414), Ezechiel usque ad verba καὶ οἰκοδομῆσαι βελοστάσεις. καὶ [αὐτὸς Ezech. 21. 22–23, ed. Tischend. Cetera desunt.

## 6.

*Prophetæ.* Cod. membr. 18 × 13; 4, 5 centim. saec. xv. magnis litteris sedenis lineis in pagina scriptus. Desunt pauca in initio.

Incipit: πενθήσει ἡ γῆ καὶ σμικρυνθήσεται σὺν πᾶσι (Osee 4. 3). Explicit in quaternione  $\overline{\lambda}$ : καὶ ἀνοικοδομοῦνται πάντες ποιοῦντες ἀνομίαν (ἄνομα Malach. 3. 15). Cetera desunt.

Cf. Kondakov, *Puteš.* (Facsim. No. 94, 3.)

## 7.

*Prophetologium.* Cod. membr. 25 × 19; 7 centim. saec. x–xi. litteris uncialibus erectis scriptus binis columnis; adiectæ sunt notæ liturgicæ minio exaratae.

Incipit: Μηνὶ Δεκεμβρίῳ  $\overline{\kappa\delta}$ . Ἐν ἀρχῇ ἐποίησεν (Genes. 1. 1).

Explicit: Μηνὶ Νοεμβρίῳ κγ. (τῇ παραμονῇ τῶν ἐγκαινίων). Ἔσθη Σολομῶν κατὰ πρόσωπον τοῦ θυσιαστηρίου, etc. (3 Reg. 8. 22). In fine legitur unus versus litteris minusculis s. xi. eodem, ut videtur, nigro atramento et fortasse ab eadem manu scriptus qua litterae unciales quae antecedunt.

## 8.

*Prophetologium.* Cod. membr. 28 × 20, 5 ; 8 centim. saec. x ; litteris uncialibus erectis binis columnis scriptus. Fasciculi numeris notantur B–M (deest A).

Incipit verbis Esaiæ : Τάδε λέγει κύριος (Esai. 3. 16 ?).

Explicit : Ἐγένετο ἐν τῷ πέμπτῳ καὶ εἰκοστῷ ἔτει τῆς αἰχμαλωσίας, etc. (Ezech. 40. 1). In fine columnae nonnullae additae sunt litteris minusculis scriptae ab Antonio monacho.

## 9.

*Prophetologium.* Cod. membr. 31 × 21 ; 5 centim. saec. xiii. binis columnis scriptus.

Incipit : Ἐν ἀρχῇ ἐποίησεν (Genes. 1. 1).

Explicit ultimo titulo qui legi potest : Ἐκ τοῦ προφήτου Ἱερεμία : Τὸ ῥῆμα τοῦ θεοῦ ὃ ἐγένετο ἐπὶ Ἱερεμίαν τὸν τοῦ Χελκίου, κ.τ.λ. (Ierem. 1. 1).

## 10.

*Prophetologium.* Cod. membr. 20 × 16 ; 5 centim. saec. xii. ab imperito scriba exaratus binis columnis.

Incipit : Δικαίων ψυχαὶ ἐ/// χειρὶ θεοῦ (Sap. Salom. 3. 1).

Explicit : Ἐγένετο ἐν τῷ πέμπτῳ καὶ εἰκοστῷ ἔτει τῆς αἰχμαλωσίας (Ezech. 40. 1), usque ad verba κατὰ τὴν γλυφὴν τῶν ἁγίων (Ezech. 41. 25).

In fine subscriptio antiqua deleta est ; in eodem loco nunc leguntur preces pro Iosepho Sinaita.

## 11.

*Prophetologium.*

## 12.

*Prophetologium.* Cod. membr. 21 × 48 ; 4, 5 centim. saec. xi–xii. litteris initialibus (rubris et viridibus) ornatus titulisque gummi laccae obductis (cf. cod. 234 a. 1119, p. Chr.).

Incipit Γενέσεως τὸ  $\bar{a}$ : 'Εν ἀρχῇ ἐποίησε~ (sic) ὁ θεός, etc. (Genes. 1. 1).

In medio cod. membr. unus invenitur fasciculus in charta bombycina scriptus a manu recentiore: 'Ανάγνωσμα Δ. προφήτου 'Ιωνᾶ Τ $\bar{z}$ : 'Εγένετω (sic) λόγος κυρίου πρὸς 'Ιωνᾶν τὸν τοῦ 'Αμαθί, etc. (Ion. 1. 1). Sequitur (in membr.) 'Ανάγνωσμα ε. 'Η 'Ισοῦ τοῦ Ναυὶ (sic) Τ $\bar{z}$  Παρεναίβαλον (sic) υἱοὶ 'Ισραὴλ ἐν Γαργάλοις (sic). καὶ ἐπύησαν (sic) τῷ (sic) πάσχα (Ios. 5. 10?). Deinde 'Ανάγνωσμα ς. Τῆς ἐξόδου Τ $\bar{z}$ : 'Εξάραντες οἱ υἱοὶ 'Ισραὴλ εἰς Σοχώθ (Exod. 13. 20. Σοκχώθ Tischend.).—Sequuntur 'Αναγνώσματα κατὰ πανοιχύδος (sic) τῶν ἑορτῶν εἰς τὴν παραμονὴν εὐαγγελισμοῦ. 'Ανάγνωσμα  $\bar{a}$ . Τῆς 'Εξόδου Τ $\bar{z}$ . Εἰσῆλθεν Μωσῆς εἰς τὸ ὄρος τοῦ θεοῦ Χωρίβ (Exod. 3. 1?). 'Ανάγνωσμα β. Παροιμιῶν: Κύριος ἔκτισέ με (ἐκ τη σέν μαι cod.) ἀρχὴν ὁδῶν αὐτοῦ, etc. (Proverb. 8. 22). 'Ανάγνωσμα γ. Παροιμιῶν: 'Η σοφία ᾠκοδόμησεν ἑαυτῇ οἶκον (οἶκ. ἑαυτ. transpos. cod.; Proverb. 9. 1), etc.—Tituli postremi: Τῇ παραμονῇ τῆς ἀναλήψεως 'Ανάγνωσμα  $\bar{a}$ . Προφήτου 'Ησαί[ο]ν Τ $\bar{z}$ . Τάδε λέγει κύριος ἔσται ἐν ταῖς ἑσχάταις ἡμέραις ἐμφανὲς τὸ ὄρος κυρίου (Esaï. 2. 2). 'Ανάγνωσμα β. Προφήτου 'Ησαίου Τ $\bar{z}$ . Πορεύεσθε (-θαι cod.) παιριέλθεται (sic) διὰ τῶν πυλῶν μου (Esaï. 62. 10).

Explicit codex verbis ἰσχύος; πολλῆς (π. om. edd.) ἐγὼ διαλέγομαι (-ωμαι cod.) δη καὶ (δικαιοσύνην edd.; Esaï. 63. 1).

### 13.

*Prophetologium.* Cod. membr. 27, 5 × 22; 4, 5 centim. saec. xi. binis columnis scriptus adiectis notis liturgicis. Foliorum numeri:  $\bar{\eta}$ -ρπθ. Desunt priora folia  $\bar{a}$ -ζ (Genes. 1. 1-17. 6).

Incipit fol.  $\bar{\eta}$ : καὶ στή]σω τὴν διαθήκην μου ἀνὰ μέσον (ἐμοῦ καὶ ἀνὰ μέσον) σοῦ καὶ ἀνὰ μέσον τοῦ σπέρματός σου, etc.

Primus titulus: Γενέσεως τὸ ἀνάγνωσμα. 'Εν ἀρχῇ ἐποίησε ὁ θεός. Reliqua non sunt perscripta quia ex memoria recitari poterant.—Secundus titulus: Τῆς 'Εξόδου τὸ ἀνάγνωσμα. Εἶπεν ὁ κύριος πρὸς Μωσῆν τί βοᾷς πρὸς μέ; (Exod. 14. 15) usque ad verba ἐν μέσῳ τῆς θαλάσσης (Exod. 14. 29).—Tertius titulus: Τῆς 'Εξόδου τὸ ἀνάγνωσμα γ. 'Εξῆρε Μωσῆς (Exod. 15. 22). Deinde Τροπάριον ἡχ(ος) πλ(άγιος)  $\bar{a}$ . Sequuntur aliae pericopae Vet. Testamenti; ex quibus nonnullae singulae singulis adscribuntur diebus ut folio ν $\bar{z}$ : τῇ γ τῆς γ ἐβδουάδος. Ante fol. μ non pauca desiderantur.

Duobus locis (fol. ο $\bar{z}$  in marg. ii. col.) et fol. ρπθ scriba nomi-



natur Ioannicius mon.: διὰ ἡοαννικίου μοναχοῦ, cf. *Gr. Palaeogr.* p. 324.

## 14.

*Prophetologium.* Cod. membr. 24 × 18; 3, 5 centim. saec. xii–xiii. binis columnis scriptus (Kondakov, *Puteš.* p. 101: saec. xii). Foliorum numeri:  $\bar{a}$ – $\overline{\rho\kappa\delta}$ .

Incipit: Ἐν ἀρχῇ ἐποίησεν, κ.τ.λ. (Genes. 1. 1).

Ultimus titulus: Ἐκ τοῦ προφήτου Ἰερεμίου. Τάδε λέγει κύριος Ἐμνήσθην ἐλέους νεότητός σου (Jerem. 2. 1) usque ad verba καὶ ἔφριξεν ἐπὶ πλείον σφόδρα, λέγει κύριος (Jerem. 2. 12).

In fine ab eadem manu minio scriptum: Γεώργιος εὐτελὴς ἱερεὺς ὁ χρῦ/ ὁ ἁμαρτωλός, cf. *Gr. Palaeogr.* p. 321.

## 15.

*Prophetologium.* Cod. membr. 21 × 16; 6 centim. saec. xiii. scriptus adiectis notis liturgicis.

Incipit: Τῇ δ τῆς τυροφαγίας<sup>1</sup> τροπάριον ἦχ(ος) γ̃. Βασιλεῦ, etc.

Explicit: Ἔστη Σολομῶν κατὰ πρόσωπον τοῦ θυσιαστηρίου κυρίου (3 Reg. 8. 22) usque ad verba καὶ εἶπεν Κύριε ὁ θεὸς Ἰσραὴλ οὐ[κ ἔστιν (3 Reg. 8. 23). Reliqua desunt.

## 16.

*Prophetologium.* Cod. membr. 27, 5 × 22; 4, 5 centim. saec. xii–xiii.

Primus fasciculus a manu recentiore chartaceus suppletus est: Ἐν ἀρχῇ ἐποίησεν ὁ θεός (Genes. 1. 1).

Explicit liber: καὶ (om. ed. Tischend.) κρίσεις [εἰς βασιλεία ἐπὶ Ἰσραὴλ καὶ om. cod.] τὸν Ἐλισ(σ)αίε υἱὸν Σαφὰθ [κρίσεις transpos. cod.] εἰς προφήτην ἀντὶ σοῦ (3 Reg. 19. 16).

Subscriptum est:

Ἐγράφη διὰ ἐξόδου καὶ συνδρομῆς

Νικολάου ἀναγνώστου υἱοῦ κ(υρο)ῦ Γε(ωργίου) τοῦ παῦ<sup>+</sup>

Minus recte Νικολάου ἀναπηω? . . . Kondakov, *Putešestvie*, p. 101. (No. 93, 6.)

## 17.

*Prophetologium.* Cod. memb. 22 × 19; 4 centim. saec. xi–xii. scriptus adiectis notis liturgicis.

<sup>1</sup> H. e. post κυριακὴν τῆς Ἀπόκριω; ejus diei lectionarium vides Ev. Luc. 19. 29 ss.

Continet pericopas ex diversis libris prophetarum, psalmistarum aliorumque excerptas.

Primus titulus: Τροπάριον τῆς προφητ. ἡχος π(λάγιος) δ̄. Δὸς ἡμῖν βοήθειαν ἐκ θλίψεως κύριε, etc.

Ultimus titulus: Τῷ αὐτῷ (sc. μηνὶ Μαΐω) εἰς τὰ ιᾱ. εἰς τὸν (sic) γενέθλιον τῆς πόλεως.

Explicit: ἰδοὺ ἐγὼ ἐτοιμάζω σοι ἄνθρακα τῶν λίθων σου καὶ τὰ θεμέλια σου σάπφηρον (sic).

### 18.

*Prophetologium.* Cod. membr. 21, 5 × 19; 2, 5 centim. saec. xi–xii. (?) scriptus binis columnis, titulis ornatus gummi laccae obductis. Deest tegumentum, initium et finis huius codicis; restant fasciculi ι–κᾱ.

Incipit: κτηνῶν τῶν καθαρῶν εἰσάγαγε πρὸς σὲ ἐπτά ἐπτά ἄρσεν καὶ θῆλυ (Genes. 7. 2).

Primus titulus: Τῇ δ̄ τῆς γ̄ εὗ<sup>Δ</sup> (= ἐβδομάδος) τροπάριον.

Ultimus titulus: Ἀνάγνωσμα Ἰώβ. Εἶπεν κύριος τῷ Ἰώβ διὰ λαίλαπος (λέλαπος cod.) καὶ νεφῶν (νέφους cod.) Iob. 38. 1 usque ad verba πυλωροὶ δὲ ᾄδου ἰδόντες (ἰδῶντες cod.) Iob. 38. 17.

Reliqua desunt.

### 19.

*Prophetologium.* Cod. chartac. 20, 5 × 15, 5 centim.

Fasciculorum numeri: ᾱ–κε̄. Manu scr. a. 1545, p. Chr.

Continet ἀναγνώσματα προφητείας.

Incipit: Βασιλεῦ ἄγιε παντοδύναμε.

Explicit: οὐκ ἔγνωμεν.

Subscriptum est: Ἡ ἱερὰ αὕτη βίβλος τῶν ἁγίων προφητῶν τετύπεται μὲν ἐν Ἐνετίῃσι, πόνυ δὲ καὶ δεξιότητι (sic) Νικολάου τοῦ Φέτζη . . . ἔτους ςνγ ἰνδ. γ̄; scriptus est liber in Leucadia insula pro Iacobo Fetze.

### 20.

Συλλογὴ τροπαρίων, βίων, λόγων ἁγίων, κ.τ.λ. Cod. chart. 21 × 13; 5 centim. saec. xv.

Incipit: Ἀκολουθία τῆς κοιμήσεως τῆς ὑπεραγίας θεοτόκου. Sequuntur preces. Deinde βίος καὶ πολιτεία Mariae Magdalенаe. Deinde Ephremi Syri tractatus περὶ κρίσεως καὶ κατανύξεως. Deinde Ἑσπέρας ἀναγνώσματα (partim ab alia manu scr.). Sequuntur tituli Γενέσεως, Προφήτου Ἡσαΐου (sc. ἀναγνώσματα) et in fine Προφήτου Δανιήλ.

## Ψαλμοί.

*Psalteriis graecis in libris MSS. adjectae sunt :*

$\bar{\alpha}$ . ψδὴ Μωυσέως ἐν τῇ ἐξόδῳ (Exod. 15. 2).

$\bar{\beta}$ . ψδὴ Μωυσέως ἐν τῷ δευτερονομίῳ (Deuter. 32. 1).

$\bar{\gamma}$ . προσευχὴ Ἀννης μητρὸς Σαμουὴλ τοῦ προφήτου (1 Reg. 2. 1).

$\bar{\delta}$ . προσευχὴ Ἀμβακούμ τοῦ προφήτου (Hab. 3. 1).

$\bar{\epsilon}$ . προσευχὴ Ἡσαίου τοῦ προφήτου (Esai. 26. 1).

$\bar{\zeta}$ . ἐκ θηρὸς ἐκράνυγασεν Ἰωνᾶς λέγων (Ion. 2. 3).

$\bar{\eta}$ . προσευχὴ τῶν ἁγίων τριῶν παίδων (LXX. ed. Tischend. 2. p. 488). ἡ τῶν τριῶν ὕμνησις, ἣν ᾗδον νέοι (LXX. ed. Tischend. 2. p. 489. v. 28).

$\bar{\theta}$ . ὕμνος τῶν ἁγίων τριῶν παίδων (LXX. ed. Tischend. 2. p. 489. v. 34).

$\bar{\iota}$ . αἰνεσις ἀγνῆς μητροπαρθένου κόρης (Ev. Luc. 1. 47).

Sine numero προσευχὴ τοῦ προφήτου Ζαχαρίου (Ev. Luc. 1. 68-79).

## 21.

*Psalmi cum scholiis Theodoretī.* Cod. membr. 31 × 20 ; 10 centim. saec. x. med. litteris minusc. erectis rotundis scriptus, cf. *Gr. Palaeogr. Taf.* 5-6, a. 914, 950, 953, 964.

Initium scholiorum : Ἐμοὶ μὲν πρὸ τῶν ἄλλων θείων λογίων, etc., a manu rec. in charta suppletum est.

Expliciunt scholia : βασιλεῖα τῶν οὐρανῶν, ἥς γένοιτο πάντας ἡμᾶς ἐπιτυχεῖν ἐν Χριστῷ, κ.τ.λ.—Sequuntur odae solitae Mosis, etc. cum scholiis.

## 22.

*Psalmi.*

## 23.

*Psalmi cum scholiis.* Cod. membr. 32 × 19 ; 13, 5 centim. fol. 756. scriptus saec. xiv. (saec. xii-xiii. Kondakov).

Duo antecedunt fasciculi chartacei cum scholiis psalm. οζ, etc.

Secundus fasciculus membran. numero notatus Δ initio caret :

— — ἀσθένειαν οἰκτείραντες ὡς ἐπὶ, κ.τ.λ.

Explicit scholiis Athanasii : — — συστήναι τοῦ ῥητοῦ ἀψύχοις—  
Reliqua desiderantur.

Cf. Kondakov, *Puteš.* p. 101. <No. 94, 5.>

## 24.

*Psalmi.*

## 25.

*Psalmi cum scholiis.* Cod. membr. 30 × 32 ; 7 centim. saec. xii. Deest tegumentum, initium et finis codicis.

Fasciculorum numeri leguntur: ζ-μα.

Incipit titulo minio scripto: Τῆς παροικίας.

Explicit psalmo PMA eiusque scholio incipiente Δήλη τοῦ ψαλμοῦ ἡ διάνοια, κ.τ.λ.

## 26.

*Psalmi.*

## 27.

*Psalmi cum scholiis.* Cod. chart. 28 × 18 ; 9 centim. scr. a. 1452, p. Chr.

Continet psalmos et odas Mosis, etc., cum scholiis Theodoretī, Basilii (Migne, *Patr. gr.* 80. p. 856), Origenis, Athanasii, etc., quorum nomina in margine adnotantur.

In fine: ,αυνβ μ. 'Οκτωβρ. ιβ. h. e. a. 1452, p. Chr.

## 28.

*Psalmi.* Cod. membr. 17 × 12 centim. litteris uncialibus saec. ix. scriptus, iniuria temporum miserrime devastatus caret tegumento.

Initium et finis hujus libri legi non potest; in medio vidi exempli gratia psalmum ΠΓ. 'Ως ἀγαπητὰ τὰ σκηνώματά σου, etc. In folio paenultimo legitur Μικρὸς ἤμην ἐν τοῖς ἀδελφοῖς μου, h. e. ultimus psalmus ex ordine Graecorum. Odae Mosis, etc. antea non defuisse videntur.

## 29.

*Psalmi.* Cod. membr. 15 × 11 centim. litteris uncialibus inclinatis scriptus saec. ix. colis et commatibus distinctis, fol. 320. Fasciculorum numeri B-M (deest A).

Incipit fasciculus B: Κύριε (ὁ om. cod.) θεός μου, ἐπὶ σοὶ ἠλπισα· σῶσόν με (Psalm. ζ.)

In fine psalmi uniuscuiusque numerus stichorum adnotatur.

Explicit: πᾶσα πνοὴ αἰνεσάτω τὸν κύριον. CTI Ċ. (Ps. ρν. v. 6) adiecto numero stichometrico omnium psalmorum: CTI ,ΔΨΠΒ.

Sequitur ultimus: Μικρὸς ἤμην — — ἐξ υἱῶν Ἰσραήλ. Deinde odae Mosis (ā) usque ad odam (ē) Ionaē prophetae. Reliqua desunt.

Cf. Kondakov, *Puteš.* (No. 94, 4.)

## 30.

*Psalmi.* Cod. membr. 18 × 12; 10 centim. saec. ix. scriptus litteris uncialibus inclinatis. Cf. *Gr. Palaeogr. Taf.* 2. a. 862.

Praemissa sunt pauca in charta a manu rec. (s. xvi.) scripta ut canon Andreae Cretensis (Migne, *Patr.* 97. p. 1306 ss.) etc. in membranis (s. ix.) Τὸ σύμβολον τῆς — — ὀρθοδοξίας: Πιστεύω εἰς ἕνα, κ.τ.λ., et Πάτερ ἡμῶν, κ.τ.λ.—Παμφίλου ὑπόθεσις εἰς τὸ ψαλτήριον: Τῆς βίβλου τῶν ψαλμῶν, κ.τ.λ.—Ἰῶ Χρυσόστομου λόγος περὶ ὑπομονῆς: Ἀγαπητὲ ὅταν ἀναγινώσκεις, κ.τ.λ.

Qui sequuntur fasciculi numeris A—MĒ notati titulum praebent: Ψαλτήριον et initium: Μακάριος ἀνὴρ ὃς οὐκ ἐπορεύθη usque ad verba δύναιμις τῶν οὐρανῶν (=?) in fine 3½ versus deleti sunt.—Adjectae sunt odae a manu recentiore in charta bombycina scriptae.

Cf. Kondakov, *Puteš.* (No. 89, 7.)

## 31.

*Psalmi.* Cod. membr. 16 × 11, 5 centim. fol. 268, saec. ix. scriptus litteris uncialibus inclinatis; fasciculi numeris notantur: A—ΛΔ.

Praecedunt folia tria lacerata quae cantica continent. In folio quarto incipiunt psalmi colis et commatibus distincti: Μακάριος ἀνὴρ, κ.τ.λ.—αἰνεσάτω τὸν κύριον (Ps. ρν. v. 6.) CTĪ, ἈΨΠΒ. Sequitur Μικρὸς ἤμην—ἐξ υἱῶν Ἰσραήλ. In fine preces Manass. κύριε παντοκράτωρ, κ.τ.λ.

## 32.

*Psalmi.* Cod. membr. 18, 5 × 12, 5; 12 centim. saec. ix-x<sup>1</sup>. scriptus litteris uncialibus; fasciculorum numeri A—MΓ.

Πάτερ ἡμῶν, κ.τ.λ. Σύμβολον τῆς ὀρθοδόξου πίστεως, κ.τ.λ. fol. 3: Μακάριος ἀνὴρ (Ps. ā. 1) usque ad finem πᾶσα πνοὴ αἰνεσάτω τὸν κύριον (Ps. ρν. 6). Sequuntur odae Mosis et aliorum et in fine μακαρισμοὶ Matthaei evangelistae — — ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς (Matth. 5. 12), et tres versus arabice scripti.

Cf. Kondakov, *Puteš.* p. 101.

<sup>1</sup> Saec. vii-viii. Kondakov, *Puteš.* p. 101.



## 33.

*Psalmi.* Cod. membr. 19 × 15 ; 7 centim. fol. 243. saec. ix. scr. litteris uncialibus inclinatis, colis et commatibus distinctis. Fasciculorum numeri : B et Δ-ΛΓ.

In fasciculo Δ incipit psalmus ιζ; in fine cod. psalmus ρμθ. 1 : Ἀσάτε τῷ κυρίῳ usque ad verba ἐν λαῷ αὐτοῦ (v. 4). Reliqua desunt. In fasciculo ΛΒ : odae Mosis, Zachariae, et aliorum.

## 34.

*Psalmi* graeco-arabice scr. Cod. membr. 19 × 18, 5 centim. saec. ix. binis columnis litteris uncialibus inclinatis exaratus. Fasciculi duodetriginta numeris tantum signati sunt α-κζ.

Praemissa sunt arabica quaedam. Deinde graece (Σύ)μβολον τῆς (πίστεως) et Πάτερ ἡμῶν, κ.τ.λ.

Binis columnis scripti psalmi Μακάριοι (Α. 1) usque ad (ΠΝ. 6) αἰνεσάτω τὸν κύριον cum doxologia.

Ὁδὴ Μωνσέως (α) usque ὕμνος τῶν ἀγίων τριῶν παίδων ψδὴ η. Reliqua cantica desiderantur.

Cf. Kondakov, *Puteš.* p. 101.

## 35.

*Psalmi* graeco-arabice scr. Cod. membr. 24 × 16 centim. saec. ix.<sup>1</sup> binis columnis litteris uncialibus inclinatis exaratus. Fasciculi numeris Α-KZ signati sunt, quorum septem priores ab alia manu imperita scripta esse videntur.

Ps. Α : Μακάριος—ΠΜΔ : Ὑψώσω σε, ὁ θεός usque ad vers. 17 : δίκαιος κύριος ἐν πάσαις. Reliqua desunt.

## 36.

*Psalmi* graeco-arabice scr. Cod. membr. 20 × 15 ; 5, 5 centim. saec. ix. Fasciculi ΛΔ-ΜΣ (exclus.) desunt.

Σύμβολον πίστεως. Πάτερ ἡμῶν. Ἐκ τῶν ἐπῶν τοῦ Γρηγορίου. Τοῦ Παμφίλου. In ultimo folio fasciculi Α : Μακάριος ἀνὴρ (Ps. α. 1)—δύναμις τῶν οὐρανῶν cum doxologia.

Cf. Kondakov, *Puteš.* <No. 89, 4.>

<sup>1</sup> Kondakov, *Puteš.* p. 101. saec. vii-viii.

## 37.

*Psalmi.* Cod. membr. 16, 5 × 10; 3 centim. fol. 135. saec. x. litteris uncialibus erectis scr. Desunt multi fasciculi; restant Δ-ΙΗ. ΚΘ. Μ.

Incipit titulo: Ἀγαπήσω σε, κύριε (Ps. ιζ. 1.)

In fasciculo Μ: Ὁδὴ 5 (Ionae prophetae). Προσευχὴ τῶν ἀγίων τριῶν παίδων. ὥδὴ Ζ. Ὑμνος τῶν αὐτῶν παίδων. ὥδὴ Η. Αἰνεσις ἀγνῆς μητρὸς παρθένου κόρης. ὥδὴ Θ. Deest canticum Zachariae.

Cf. Kondakov, *Puteš.* (No. 89, 3. 98-99.)

## 38.

*Psalmi.* Cod. membr. 18 × 13; 6 centim. saec. xiii-xiv. ornamentis et litteris initialibus ornatus et in initio imagine Mosis legum tabulas accipientis.

Incipit: Μακάριος ἀνὴρ (Ps. α. 1).

Explicit: Μικρὸς ἡμην, κ.τ.λ. Deinde odae solitae.

Cf. Kondakov, *Puteš.* (No. 95-98.)

## 39.

*Psalmi.*

## 40.

*Psalmi.* Cod. membr. 25 × 18; 7 centim. saec. xiv. Fasciculorum numeri: α-λ.

Incipit: Μακάριος ἀνὴρ (Ps. α. 1).

Explicit: Μικρὸς ἡμην, κ.τ.λ. Deinde odae solitae, et tractatus de salvatione animae.

Cf. Kondakov, *Puteš.* p. 101.

## 41.

*Psalmi.* Cod. membr. 19 × 12, 5; 9, 5 centim. saec. xi. a duobus scribis exaratus.

Incipit: man. sec., Ps. α-ιζ; man. pr., ιη-ρν; man. sec., Μικρὸς ἡμην, κ.τ.λ. cum quattuor versibus antecedentibus et hymno trium sanctorum puerorum. Reliquae odae manu pr. exaratae sunt.

## 42.

*Psalmi cum scholiis.* Cod. membr. 19, 5 × 14; 6 centim. saec. xiv. psalmi minio, scholia atramento scripta sunt.

Incipit: Μακάριος, et in fine fasciculi κη Μικρὸς ἡμην, κ.τ.λ. Sequuntur odae cum scholiis; in fine tabula zodiaci cum tribus foliis scholiorum.

## 43-44.

*Psalmi.*

## 45.

*Psalmi.* Cod. membr. 21 × 17 ; 9 centim. saec. xvii-xviii.

Deest initium. In folio primo: Κύριε ὁ κύριος ἡμῶν ὡς θαυμαστόν τὸ ὄνομά σου (Ps. η̄. 1) usque ad finem: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae.

## 46.

*Psalmi.* Cod. membr. 20 × 14 ; 7 centim. saec. xiv-xv.

Incipit: Μακάριος, κ.τ.λ. (Ps. ᾱ. 1).

Explicit: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae.

Codex fuit olim Danielis abbatis Sinaitae.

## 47.

*Psalmi.* Cod. membr. 20 × 14 ; 8 centim. saec. xii-xiii.

Incipit: Μακάριος, κ.τ.λ. (Ps. ᾱ. 1).

Explicit: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae.

Subscriptum est: 'Ετελειώθη κατὰ μῆνα Δεκεμβρίου δ̄ ἰνδ. β̄ διὰ χειρὸς Γε(ωργίου) ἀνα(γνώστου?) τοῦ χαμῖν (?).

Nomen Γεωργίου repetitur non compendio scriptum in eadem pagina superiore.

In fine unus fasciculus bombycinus.

## 48.

*Psalmi.* Cod. membr. 19 × 15 ; 6 centim. circa a. 1075 scr.

Desunt pauca in initio usque ad finem ps. β̄. Primus titulus: γ̄ usque ad πᾶσαι (sic) πνοὴ αἰνεσάτω τὸν κύριον. (Ps. ρν. 6.) Sequuntur odae solitae et σύμβολον τῆς πίστεως.

Al. manu litteris minoribus Basilii Caesariensis epistola πρὸς μονάζουσιν, etc.

In foliis ultimo et paenultimo: paschalia duplicibus cyclis inclusa ab anno ,σφνγ' (a. 1075)—,σφπη' (a. 1080) et ,σχά' (a. 1093)—,σχέ' (a. 1097). Reliqua, quae in medio erant, deleta sunt.

Cf. *Gr. Palaeogr.* pp. 398-99.

## 49-50.

ni.

## 51.

*Psalmi.* Cod. membr. 21 × 15 ; 4 centim. saec. xv. ornamentis, litteris initialibus aureis titulisque ornatus.

Continet psalmos  $\bar{a}$  (Μακάριος, κ.τ.λ.)— $\bar{\rho\nu}$ . (Αἰνεῖτε τὸν κύριον, κ.τ.λ.).

Sequuntur odae solitae et in fine: Μικρὸς ἤμην — — ἐξ υἱῶν Ἰσραήλ.

## 52.

*Psalmi.* Cod. membr. 10 × 14 centim.; saec. xii–xiii. Fasciculorum numeri:  $\bar{a}$ — $\lambda\bar{a}$ .

Incipit: Μακάριος ἀνὴρ, κ.τ.λ. (Ps.  $\bar{a}$ . 1).

Explicit: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae et (al. man.) lectionaria quaedam.

## 53.

*Psalmi.* Cod. membr. 21 × 13 centim. fol. 145. saec. xiv. scr. ab imperito scriba in pergamena crassiore.

Deest initium. Primus titulus:  $\bar{\Delta}$  (Ἐν τῷ ἐπικαλεῖσθαί με, κ.τ.λ.): ultimus  $\overline{\text{PM[E]}}$  (Αἰνεῖ ἡ ψυχὴ μου τὸν κύριον).

## 54.

*Psalmi.* Cod. membr. 18 × 13 ; 2, 5 centim. saec. xiii. a diversis manibus scr.

Incipit: Μακάριος ἀνὴρ, κ.τ.λ. (Ps.  $\bar{a}$ . 1) usque ad finem: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae.

## 55.

*Psalmi.* Cod. membr. 17 × 12 ; 4 centim. a. 1344, p. Chr. scr. In initio vides imaginem leonis cervum dilacerantis.

Incipit: Μακάριος ἀνὴρ, κ.τ.λ. (Ps.  $\bar{a}$ . 1) usque ad finem: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae.

Subscriptum est:

Θεοῦ τὸ δῶρον καὶ Χαρίτωνος πόνος.

Ἐτελειώθη ἐν ἔτει 5709β, 1708. 1β. (a. 1344, p. Chr.)

Quae nisi a prima manu adiecta essent, codicem saeculo demum posteriore scriptum esse putarem.

Cf. Kondakov, *Puteš.* p. 101. <No. 91, 5.>

## 56.

*Psalmi.* Cod. membr. 16 × 13 ; 5 centim. saec. xii. Fasciculorum numeri:  $\bar{\beta}$ — $\kappa\eta$  (deest  $\bar{a}$ ).

Primus titulus: Ps.  $\bar{\iota}$ . 1: Ἐπὶ τῷ κυρίῳ πέποιθα, κ.τ.λ. usque ad finem: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae.

## 57.

*Psalmi.* Cod. membr. 17 × 12 centim. saec. xii. sine tegumento, initio, fine; restant fasciculi ζ-κη.

Primus titulus: Ps. λς: Μη παραζήλου, κ.τ.λ. usque ad psal-  
morum finem: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae usque ad  
verba αὐτὸν ἀνταποδώσει (Deuteron. 32. 44, h. e. ᾠδὴ β. νόμου  
γραφέντος αὐθις ᾠδὴ Μωσέως). Reliqua desunt.

## 58.

*Psalmi.* Cod. membr. 10 × 15; 9 centim. saec. xiii. scr. colis et commatibus distinctis.

Deest initium. Primus titulus: γ: Κύριε τί (τη cod.) ἐπλη-  
θύνθησαν, κ.τ.λ. (Ps. γ. 1). In fine: Μικρὸς ἤμην, κ.τ.λ. Sequuntur  
odae solitae Mosis etc. usque ad Zachariae—εἰς ὁδὸν εἰρήνης.

In fine una pagina arabice scripta.

## 59.

*Psalmi.* Cod. membr. 16 × 13; 6 centim. saec. xi. scr. a scriba quodam qui antiquiores litteras unciales imitari videtur, sed sui temporis consuetudinem servavit eo, quod lineae non infimas sed summas litteras stringunt.

Incipit: Μακάριος ἀνὴρ, κ.τ.λ.

Explicit: Εἶπεν ὁ κύριος τῷ κυρίῳ μου (Ps. ρθ. 1). Reliqui  
psalmi desunt. Sequuntur in fine odae solitae.

## 60.

*Psalmi.* Cod. membr. 15 × 20, 5; 7, 5 centim. saec. xii.

Incipit: Μακάριος ἀνὴρ, κ.τ.λ. (Ps. α. 1).

Explicit: Μικρὸς ἤμην ἐν τοῖς ἀδελφοῖς — — υἱῶν Ἰσραήλ.

Subscriptum est<sup>1</sup>: Ἐχει ὁ ἐκκλησιάστης (sic) C Ᾱ Ἰ, Β φλα  
ἀντιφων. ξη. ὁ δὲ ἀγιοπολίτης (ἀγιοπολήτης cod.) C Ᾱ Ἰ, Δ Ψ Π Δ  
κα (καθίσματα) κ. ἀντιφων. ε. ψαλμὸς ρν καὶ εἰς. Δόξα, κ.τ.λ.

Sequuntur odae Mosis usque ad odam Iesae prophetae (ᾠδὴ ε).

In fine: ὕμνος ἐωθινός.

<sup>1</sup> Cf. subscriptionem Psalterii Ambros. c. 24 (saec. x), fol. 174: ψαλμοὶ ρν, δόξαι  
ξ, καθίσματα κ, στίχοι ἐκκλ/ Β Φ Μ Β: ἀγιοπολίτου Δ Ψ ς θ:.

## 61.

*Psalmi.* Cod. membr. 15 × 11 ; 5 centim. circa a. 1274 scr. In initio imagines Mosis, Davidis, Danielis ; tituli codicis auro scripti sunt.

Incipit : Μακάριος ἀνὴρ, κ.τ.λ. (Ps. ᾱ. 1) usque ad finem : Μικρὸς ἡμην, κ.τ.λ. Deinde duae imagines Mosis et Israelitarum a Pharaone persecutorum, et in proxima pagina chorus feminarum saltantium.

Sequuntur odae solitae et imago viri in genibus Virginem cum filio adorantis.

In fine paschalia duplicibus cyclis inclusa annorum  $\overline{\varsigma\psi\pi\beta}$  (1274)— $\overline{\varsigma\omega\gamma}$  (1295) ; ante haec sex cycli duplices litteris carent.

Cf. *Gr. Palaeogr.* p. 398.

## 62.

*Psalmi.* Cod. membr. 15 × 11, 5 ; 6 centim. saec. xiii. scriptus temporum iniuria miserrime devastatus.

Deest initium ; primus titulus Δ : Ἐν τῷ ἐπικαλεῖσθαι με, κ.τ.λ. Sequuntur psalmi reliqui omissis odis solitis sed additis aliis canticis et lectionariis.

## 63.

*Psalmi.* Cod. membr. 10 × 13 ; 8 centim. saec. xiii–xiv.

Duo priores fasciculi in charta orientali suppleti sunt.

Incipit : Μακάριος ἀνὴρ (Ps. ᾱ. 1) usque ad finem : Μικρὸς ἡμην, κ.τ.λ. Sequuntur odae solitae, quae in fine ab alia manu in charta orientali scriptae sunt.

## 64.

*Psalmi.* Cod. membr. 10 × 8 centim. fol. 238. saec. xiii. a duobus scribis exaratus.

Incipit : Μακάριος ἀνὴρ, κ.τ.λ. (Ps. ᾱ. 1) usque ad finem : Μικρὸς ἡμην, κ.τ.λ. Sequuntur odae solitae.

## 65.

*Psalmi.* Cod. membr. 10, 5 × 6, 5 ; 5, 5 centim. saec. xii.

Μακάριος ἀνὴρ, κ.τ.λ. usque ad finem : Μικρὸς ἡμην, κ.τ.λ. Sequuntur odae solitae et cantica in Virginem.



## 66.

*Psalmi.* Cod. membr. 11 × 7 centim. saec. xiii–xiv.

Μακάριος ἀνὴρ, κ.τ.λ. (Ps. α̃. 1) usque ad finem (fol. σκε):  
Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae usque ad hymnum  
Zachariae (εὐλογητὸς κύριος . . . εἰς ὁδὸν εἰρήνης) Ev. Luc. 1.  
68–79.

## 67.

*Psalmi.* Cod. membr. 9 × 6 ; 3, 5 centim. saec. xiii–xiv.  
(minus recte saec. xii–xiii. Kondakov, *Puteš.* p. 102).

Μακάριος ἀνὴρ, κ.τ.λ. (Ps. α̃. 1) usque ad finem : Μικρὸς ἤμην,  
κ.τ.λ. Sequitur ᾠδὴ Μωυσέως ἐν τῇ ἐξόδῳ. α̃. Ἀσωμεν τῷ κυρίῳ,  
κ.τ.λ. Ceterae odae desunt.

## 68.

*Psalmi.* Cod. membr. 15 × 12 ; 5 centim. saec. xi. (a. 1003 ?)  
pulcherrime scriptus ornamentis distinctus.

Praecedit duplex tabula pericoparum mensium Ianuarii et  
Decembr. deinde mensium Febr. et Novembr.

In duobus paginis paschalia duplicibus cyclis inclusa ; cf.  
*Gr. Palaeogr.* p. 398. In quibus quamquam numeri deleti sunt  
diligentissime, tamen tertio loco legisse mihi videor ϣφιγ  
(a. 1005, p. Chr.), quod si recte legi, codex scriptus esset  
a. 1003, p. Chr.

Sequuntur tabulae mensium Mart. et Octobr., April. et Sept.,  
Mai et Aug., Iunii et Iulii.

Μακάριος ἀνὴρ, κ.τ.λ. (Ps. α̃. 1) usque ad finem : Μικρὸς ἤμην,  
κ.τ.λ. Sequuntur odae solitae.

Cf. Kondakov, *Puteš.* p. 102.

68<sup>bis</sup> (?).

*Psalmi.* Cod. chart. 19, 5 × 14 ; 2 centim. scr. a. α̃χνθ  
(1659) a Matthaeo monacho.  
Continet psalmos cum odis.

## 69.

*Psalmi.* Cod. chart. 28, 5 × 20, 5 ; 3 centim. saec. xvi. scr.  
Continet psalmos cum odis.

Cf. Kondakov, *Puteš.* 102.



70.

*Psalmi.* Cod. chart.  $24 \times 17$ ; 5 centim. saec. xvi.  
 Continet psalmos cum odis.

71.

*Psalmi.* Cod. chart.  $28, 5 \times 20$  centim. scr. a. 1550.  
 Continet psalmos cum odis integris.

In charta vides signa dilucida diversa.

Subscriptum est: Μνήσθητι, κύριε, τοῦ δούλου σου ἱερέως  
 Σταματίνου . . . , αφν μηνι Ἰουλίου κ̄.

72.

*Psalmi.* Cod. chart.  $28 \times 18, 5$  centim. saec. xvii.

In primis foliis (chartae orientalis) vides signum chartae  
 dilucidum: ancoram simplici cyclo inclusam, supraposita stella  
 vel cruce (cf. c. 428. Tab. 4. 1.).

Continet psalmos cum odis.

Eadem manu subscriptum est, hunc cod. esse monasterii  
 Sinaitarum.

73.

*Psalmi.* Cod. chart.  $27, 5 \times 19, 5$ ; 1, 5 centim. saec. xvii.  
 Continet psalmos cum odis integris.

74.

*Psalmi.* Cod. chart.  $16 \times 22, 5$ ; 4, 5 centim. fol. 247.  
 scr. a. 1620.

Continet psalmos cum odis integris.

Subscriptum est, finitum esse codicem in Creta insula a. ,ζρκη  
 1620, p. Chr. a scriba Ieremia monacho Sinaita.

Deinde: Στίχοι ἐκλεγέντες ἐκ τοῦ ψαλτηρίου παρὰ Παησίου.

75.

*Psalmi.* Cod. chart.  $22, 5 \times 17$  centim. saec. xvi. Fasciculi  
 circiter viginti sex numeris tantum  $\bar{\alpha}-\kappa\delta$  signati sunt.  
 Continet psalmos cum odis.

76.

*Psalmi.* Cod. chart.  $21 \times 15$ ; 4 centim. scr. a. 1654.

Continet psalmos cum odis integris; scriptus est a Matthaeo  
 (a. 1654) ,αχνδ (,ζρξβ).

77.

*Psalmi.* Cod. chart.  $20 \times 14$ ; 5 centim. scr. a. 1654.

Continet psalmos cum odis integris; scriptus est a Matthaeo monacho  $\zeta\rho\xi\beta$ , a. 1654, p. Chr. (cf. c. Sin. 76).

Deinde Nicephori Blemmidae  $\sigma\tau\acute{\iota}\chi\omicron\iota \acute{\epsilon}\kappa\lambda\epsilon\gamma\acute{\epsilon}\nu\tau\epsilon\varsigma \acute{\epsilon}\kappa \tau\omicron\upsilon \psi\alpha\lambda\tau\eta\rho\acute{\iota}\omicron\upsilon$ . Cf. Nicephori Bl. exposit. in psalmos M. 142. p. 1322.

**78.**

*Psalmi.* Cod. chart.  $22 \times 16$ ; 4 centim. scr. a. 1634.

Continet psalmos cum odis; sequuntur  $\acute{\epsilon}\kappa\lambda\omicron\gamma\alpha\iota$  quas ex psalterio monachus quidam Sinaita collegit.

In fine adnotatum est, scriptum esse codicem in Creta insula manu Ieremiae monachi Sinaitae  $\tau\omicron\upsilon \text{Μαγκαφούρη, } \overline{\alpha\chi\lambda\delta}$  (a. 1634, p. Chr.).

**79.**

*Psalmi.* Cod. chart.  $21 \times 14$ ; 3, 5 centim. saec. xvii.

Continet psalmos cum odis.

**80.**

*Psalmi.* Cod. chart.  $19 \times 13$ ; 4 centim. saec. xvi–xvii.

Continet psalmos cum odis integris.

In fine vides notas quasdam quasi singulari quodam alphabeto cryptographico conscriptas.

**81.**

*Psalmi.* Cod. chart.  $18, 5 \times 13, 5$ ; 4 centim. scr. a. 1664.

Continet psalmos cum odis; scriptus est codex a Clemente monacho Cyprio  $\overline{\alpha\chi\xi\delta}$  (a. 1664, p. Chr.).

**82.**

*Psalmi.* Cod. chart.  $20 \times 14$ ; 3 centim. scr. a. 1651.

Continet psalmos cum odis integris; scriptus est codex a Xenophonte monacho  $\overline{\alpha\chi\nu\alpha} \mu \bar{\epsilon}$  (m. Mart. die v. a. 1651, p. Chr.)

**83.**

*Psalmi.* Cod. chart.  $20 \times 14$ ; 4, 5 centim. saec. xvii.

Continet psalmos cum odis.

**84.**

*Psalmi.* Cod. chart.  $19, 5 \times 14$ ; 4 centim. saec. xvii.

Continet psalmos cum odis.

## 85.

*Psalmi.* Cod. chart. 20 × 13 centim. saec. xvii. Singulae paginae numerum habent usque ad p. 555, sequitur fasciculus unus.

Continet psalmos cum odis integris.

## 86.

*Psalmi.* Cod. chart. 20, 5 × 15 ; 4 centim. saec. xvii.

Continet psalmos cum odis. In subscriptione ab alia manu annos notatos vides ,ζρλε et ,ζρκζ (a. 1627 et 1619, p. Chr.).

## 87.

*Psalmi.* Cod. chart. 21 × 14, 5 centim. Fasciculi α-λζ. scr. a. 1565.

In fine adnotatum est, scriptum esse codicem pro Macario Cretensi manu Nicephori Nathanaelis mon. Cretensi in monte Sinai anno ,ζογ, ,αφξε ινδ. η 'Ιουν. κη. (a. 1565, p. Chr.)

## 88.

*Psalmi.* Cod. chart. 20 × 14 ; 3 centim. saec. xvii.

Continet psalmos cum odis non integris, hymnus enim Zachariae non totus adservatur.

89 (= 88<sup>bis</sup>?).

*Psalmi.*

## 90.

*Psalmi.* Cod. chart. 20, 5 × 14, 5 ; 4 centim. scr. a. 1566.

Continet psalmos cum odis. Scriptus est codex a. ,αφξς.

## 91.

*Psalmi.* Cod. chart. 20 × 14 ; 4 centim. fol. 204. scr. a. 1648.

Continet psalmos cum odis.

In fine (fol. 204) adnotatum est, scriptum esse codicem a Matthaeo mense Aug. 9, τέλος ,ζρνς (a. 1648).

## 92.

*Psalmi.* Cod. chart. 19 × 14 ; 4 centim. scr. a. 1563.

Continet psalmos cum odis integris.

In fine adnotatum est, scriptum esse codicem a Macario monacho a. ,ζοά (a. 1563, p. Chr.) ἐν 'Ραϊθῶ (hodie Tôr nominatur portus monasterii Sinaitici)..

### 93.

*Psalmi.* Cod. chart. 19 × 13 ; 3 centim. scr. a. 1664.

Continet psalmos cum odis integris.

In fine adnotatum est : πέρασ εἴληφε τὸ παρὸν ἐπὶ ἔτους ,αχξδ, μὴνὸς Σεπτεμβρίου κα ὑπὸ ἁμαρτωλοῦ Ματθαίου ἱερομονάχου, κ.τ.λ.

### 94.

*Psalmi.* Cod. bombycin. 21 × 14 centim. Fasciculorum numeri : α-κς. scr. a. 1294.

Continet psalmos cum odis.

In ultimo folio vides subscriptionem, quam postea delere studuerunt : scriptum esse codicem in monasterio Arsenii episcopi mense Sept. 5, ἰνδ. δ (rc. ζ) ,ςωβ (a. 1294, p. Chr.). Nomen scribae desideratur.

### 95.

*Psalmi.* Cod. chart. 21 × 15 centim. scr. a. 1532. Fasciculorum numeri : α-κγ.

Continet psalmos cum odis integris.

Scriptus est codex ἔτους ,ζμ (a. 1532, p. Chr.) a Ioasaph monacho in monte Sinai.

### 96.

*Psalmi.* Cod. chart. 19, 5 × 14, 5 ; 4 centim. saec. xv.

Continet psalmos cum odis integris et versibus quibusdam in honorem Davidis.

Cf. iambos quindecim in ejusdem honorem in fine Psalterii graeci quam typis expressit Aldus Manutius, Venetiis s. a.

### 97.

*Psalmi.* Cod. chart. 21 × 15 ; 2 centim. scr. a. 1517.

Continet psalmos cum odis integris.

In fine adnotatum est : — — ἐτελειώθη τὸ παρὸν ἐν μηνὶ Μαίῳ κβ, ὥρα ἡδὴ ἐννάτη, ἡμέρα ζ, ἐχρὸ [ἐν χρόνῳ] ,αφίς Χϛ, ἰνδ. ς (rc. ε) θκυ/ κε, Ϛ κυ/ ιδ [h. e. ἡλίου κύκλου κε, σελήνης κύκλου ιδ] φφνςα(?).

Cf. *Gr. Palaeogr.* pp. 396–8.

Cryptographica in fine non intellego.

98.

*Psalmi.* (Neograece.) Cod. chart. 21 × 15 centim. saec. xviii.

Continet psalmos cum odis ab Athanasio in linguam vulgarem translatis. Scriptus est codex a Nicolao.

99.

*Psalmi.* Cod. chart. 19, 5 × 14 ; 3, 5 centim. scr. a. 1499.

Continet psalmos cum odis integris. Scriptus est codex a Macario  
ἔτους ϚϚ ινδ. β, a. 1499, p. Chr.

100.

*Psalmi.* Cod. chart. 19 × 13 ; 2, 5 centim. saec. xvii (?).

Continet psalmos cum odis, in fine schemata et tabulas.

101.

*Psalmi.* Cod. chart. 20, 5 × 14 ; 2 centim. scr. a. 1534, a Gregorio monacho.

Continet psalmos cum odis.

In fine: 'Εγράφη παρ' ἐμοῦ Γρηγορίου ἱερομονάχου ἐν ἔτει Ϛμβ (a. 1534, p. Chr.). Litterae in recentiorem aetatem quadrare videntur.

102.

*Psalmi.* Cod. chart. 21 × 14 ; 3 centim. saec. xv.

Continet psalmos cum odis integris.

Ὡς περ ξένοι χαίρουσι, κ.τ.λ. Cf. *Gr. Palaeogr.* p. 378.

Ἐτελ[ε]ιώθη τὸ παρὸν ψαλτήριον διὰ χειρὸς ἐμοῦ Μιχαήλ, οὗ τὸ ἐπὶ κλειον τ' Τούγλης.

103.

*Psalmi.* Cod. chart. 20 × 12 ; 3 centim. scr. a. 1532.

Continet psalmos cum odis integris.

Ἐτους Ϛ μ [fuit Ϛμ, a. 1532, p. Chr.]. Ἐγράφη εἰς τὸ Κάειρος· εἰς τὸ μετόχην (sic) τοῦ Σιναίου ὄρους (h. e. succursale monasterii Sinaitarum quod vocant Ζουβανία in urbe Cairo) ὑπὸ χειρὸς Ἰωάσαφ ἱερομονάχου.

In fine εὐχαὶ τοῦ ψαλτηρίου et preces Basilii Magni et aliorum.

## 104. . .

*Psalmi.* Cod. chart. 21 × 15; 3 centim. saec. xvi.

Deest initium; continet codex psalmos et cum odis integris.

## 105.

*Psalmi.* Cod. chart. 14 × 20; 4 centim. fol. 182. scr. a. 1506.

Continet psalmos cum odis integris.

Ἐτελειώθη ἐν ἔτει ζιδ μηνὶ Μαίῳ ἡ, ἡμέρα β, δ [ἡλίου] κύκλος ιδ, ς [σελήνης] κύκλος γ τῆς ἐννάτης ἰνδεικτιώνος (sic), a. 1506, p. Chr.

## 106.

*Psalmi.* Cod. chart. 21 × 14; 3 centim. saec. xvi.

Continet psalmos cum odis integris.

## 107.

*Psalmi.* Cod. chart. 20 × 14; 2 centim. saec. xvi.

Continet psalmos cum odis.

## 108.

*Psalterium* quod falso vocant Cassianum, in thesauro Scevophylacis repositum. Cod. chart. 14 × 8, 5 centim. fol. 6. binis columnis scriptus; in unaquaque columna habes circiter octoginta quattuor versus, litteris exaratos minutissimis, saec. xiv–xv. (Kondakov, saec. xiii.)

Continet psalmos Μακάριος ἀνὴρ, κ.τ.λ. (Ps. α. 1), usque ad finem Μικρὸς ἡμην—ἐξ υἱῶν Ἰσραὴλ. Desunt odae.

Cf. de hoc codice librum Periclis Gregoriadis Ἡ ἱερὰ μονὴ τοῦ Σινᾶ, Hierosolym. 1875, p. 19: Τὸ λεπτοφυέστατον τοῦτο καλλιτέχνημα, οὗ τινος ἕκαστος στίχος μόλις 3 ἑκατοστομέτρων μῆκος ἔχων, περιέχει πλῆθος λέξεων ἀναγράφεται κοινῶς εἰς τὴν μοναστικὴν γραφίδα τῆς τρυφερᾶς ἐκείνης τῶν μέσων αἰώνων καλλονῆς, ἧς ὁ βίος ἐνέπνευσεν ἔπη καὶ δράματα, ἡ δὲ γλαφυρὰ χεὶρ ὑπέγραψε τὸ κάλλιστον καὶ παθητικώτατον ἐκεῖνο ἐκκλησιαστικὸν μουσούργημα “τῆς ἐν πολλαῖς ἁμαρτίαις περιπεσούσης γυναικός.” Ἀλλὰ τὸ ἔργον τοῦτο παραβαλλόμενον μάλιστα καὶ πρὸς ἄλλα ἀδελφὰ καὶ παραπλήσια μὲν, ὑποδεέστερα δ’ ὁμῶς μεταγραφικὰ φιλοτεχνήματα, ἐν τῇ ἱερᾷ Μονῇ τοῦ Σινᾶ περισωζόμενα, δὲν φαίνεται πόνημα τῆς “Μοναχῆς Κασσίας (830–), ἀλλὰ πολλῶ, πιθανῶς, ἐπιγενεστέρων χρόνων ἔργον.”—Recte vidit Gregoriades



non Cassiam monacham psalterium illud scripsisse. Nomen scribentis latere videtur in versibus (prima manu scr.) pag. 1 :

Τὸ παρὸν ψαλτήριον ὑπάρχει τοῦ ἁγίου  
 ὄρους Σινᾶ. καὶ ὅστις ἤθελε βουληθεῖ [-θῇ]  
 ἀποξενῶσαι τοῦ ἁγίου μοναστηρίου  
 ἔστω ἀφωρισμένος καὶ ἀσυγχώρητος  
 ἀπὸ θεοῦ παντοκράτορος.  
 Ἰωάσαφ τοῦ ἁγίου ὄρους Σινᾶ.

Haud scio, an psalterium nostrum ab eodem scriba Ioasapho exaratum sit qui scripsit cod. Sin. 239, a. 1374.

Cf. Kondakov, *Puteŭ*. (No. 100.)

### 109.

*Psalmi.* Cod. chart. 20, 5 × 14 ; 2, 5 centim. saec. xv-xvi.

Continet psalmos cum odis ; deinde, in proxima pagina, vides versus quosdam, deinde pericopas ex evangeliiis Matthaei, Joannis, etc., desumptas.

### 110.

*Psalmi.* Cod. chart. 21, 5 × 15 ; 2 centim. saec. xv.

Continet psalmos cum odis.

### 111.

*Psalmi.* Cod. chart. 22 × 15 ; 3 centim. saec. xv-xvi.

Continet psalmos cum odis et in fine hymnum Basilii Magni.

### 112.

*Psalmi.* Cod. chart. 18 × 13 centim. ; fol. 157. saec. xv.

Continet psalmos cum odis, quarum ultima Zachariae non ad finem perducitur.

### 113.

*Psalmi.* Cod. chart. 21 × 14 ; 2 centim. saec. xvi. non una manu scriptus.

Continet psalmos cum odis. In tegumento libri vides notatum annum  $\overline{\text{χμη}}$  (a. 1540, p. Chr.)

### 114.

*Psalmi.* Cod. chart. 18 × 13 ; 4 centim. saec. xv-xvi.

Continet psalmos (inde a psalmo  $\overline{\text{ιζ}}$ ) cum odis integris.



## 115.

*Psalmi.* Cod. chart.  $20 \times 13$ ; centim. saec. xv-xvi.

Praemissae sunt preces; deinde ψαλτήριον τερπνόν -- τοῦ Δαδ.

In fine nonnulla a manu recentiore suppleta sunt.

## 116.

*Psalmi.* Cod. chart.  $19 \times 13$ ; centim. fol. 140. saec. xv.

Continet psalmos cum odis.

## 117.

*Psalmi.* Cod. chart.  $14, 5 \times 10$ ; 7 centim. scr. a. 1544.

Continet psalmos cum odis integris. In fine adnotatum est codicem illum scriptum esse a Ioanne Nathanaele, Cnossi in Creta insula a. 1544, p. Chr.

## 118.

*Psalmi.* Cod. chart.  $15, 5 \times 10$ ; 4 centim. scr. a. 1580.

Continet psalmos cum odis. In fine: ἔτους ,ςπη ινδ. η, a. 1580, p. Chr.

## 119.

*Psalmi.* Cod. chart.  $14, 5 \times 10, 5$  centim. saec. xv.

Continet psalmos cum odis integris.

## 120.

*Psalmi.* Cod. chart.  $13 \times 9$  centim. fol. 238. saec. xvi.

Continet psalmos cum odis integris.

## 121.

*Psalmi.* Cod. chartaceus recentissimus.

## 122.

*Psalmi.* Cod. chart.  $14 \times 9, 5$  centim. Fasciculi numeris notantur ā-λā. scr. saec. xvi (?).

Continet psalmos cum odis in fine mutilis; in tegumento codicis vides syriaca quaedam.

## 123.

*Psalmi.* Cod. chart.  $16 \times 10$  centim. saec. xvi.

Continet psalmos cum odis. In ultimo folio ab alia manu cryptographica quaedam adscripta sunt.

## 124.

*Psalmi.* Cod. chart.  $16 \times 11$  ; 4 centim. scr. a. 1565.

In initio nonnulla desiderantur.

Continet psalmos cum odis.—Scriptus est codex in monte Sinai a Nicephoro Nathanaele a. mundi  $\zeta\sigma\gamma$ , a. Chr.  $\alpha\phi\xi\epsilon$ , indictione ix. [rc. viii.] Iul. mense.

## 125.

*Psalmi.* Cod. bombyc.  $15 \times 11$  ; 4 centim. saec. xiv(?), scr. ab imperito scriba.

In initio et fine mutilus, continet psalmos cum odis.

## 126.

*Psalmi.* Cod. chart.  $9, 5 \times 6, 5$  ; 3, 5 centim. saec. xvi.

Continet psalmos cum odis, quarum ultima Zachariae finitur verbis ποιῆσαι ἔλεος μετὰ τῶν πατέρων ἡμῶν (Ev. Luc. i. 72). Reliqua desiderantur.

## 127.

*Psalmi.* Cod. chart.  $19 \times 12$  centim. foll. 314. Fasciculorum numerus :  $\lambda\theta$ . scr. saec. xiv.

Continet psalmos cum odis ; in fine : ὕμνος ἐωθινός, etc.

## 128.

*Psalmi.* Cod. chart.  $21 \times 15$  centim. scr. a. 1548.

Continet psalmos cum odis.

In fine scriba codicis nominatur Μαθουσάλα . . . ἔτους  $\zeta\nu\varsigma$ ,  $\iota\nu\delta$ . ε [rc. 5], a. 1548, p. Chr.

## 129.

*Psalmi.* Cod. bombyc.  $17 \times 11$  ; 5 centim. scr. a. 1356.

Continet psalmos cum odis.

Ἔτους , $\overline{\varsigma\omega\xi\delta}$ ,  $\iota\nu\delta$ .  $\overline{\theta}$ . Ἐγράφη παρ' ἐμοῦ τοῦ εὐτελοῦς Μιχαὴλ  
ιερέως τοῦ Γαρελληνοῦ, κ.τ.λ.

Deinde eadem manu: Εἰρμολόγιον. Σοῦ ἡ τροπαιοῦχος δεξιά,  
κ.τ.λ. in fine mutilum duobus foliis ablatis. Deinde τροπάρια et  
similia.

## 130.

*Psalmi.* Cod. bombyc.  $17 \times 12$ , 5 ; 7 centim. scr. a. 1203.

Continet psalmos cum odis usque ad  $\overline{\omega}$  τῆς  $\overline{\theta\kappa\omicron\upsilon}$ .

Ἐτελειώθη τω (sic) παρὸν ψαλτήριον διὰ χειρὸς ἐμοῦ Γεωργίου  
... , $\varsigma\psi\iota$ . a, a. 1203, p. Chr. Falso in proxima pagina nescio  
quis codicem a. 1193 scriptum esse contendit.

## 131.

*Psalmi.* Cod. bombyc.  $18 \times 14$  centim. Fasciculi numeris  
notati sunt:  $\overline{\alpha}-\overline{\lambda\beta}$ , sed desunt fasciculi inter  $\overline{\kappa}$  et  $\overline{\kappa\eta}$ .  
scr. saec. xiv.

Continet psalmos cum odis.

## 132.

*Psalmi.* Cod. bombyc.  $18, 5 \times 13$  centim. fol. 234.  
saec. xiv.

Continet psalmos cum odis in fine mutilis.

## 133.

*Psalmi.* Cod. bombyc.  $13, 5 \times 9$  ; 5 centim. saec. xiv.

In initio mutilus.

Continet psalmos cum odis ; in fine preces.

## 134.

*Psalmi.* Cod. chart.  $15 \times 10$ , 5 ; 4, 5 centim. scr. a. 1500.

In initio mutilus.

Continet psalmos cum odis integris.

Ἔτους , $\overline{\zeta\eta}$ ,  $\iota\nu\delta$ .  $\overline{\iota\beta}$  [rc.  $\gamma!$ ], scriptus est codex sumptibus Gregorii  
τοῦ Ῥοδαίου. Fort. rc. , $\overline{\zeta\iota\eta}$ ,  $\iota\nu\delta$ .  $\overline{\iota\gamma}$ .

## 135.

*Psalmi.* Cod. chart.  $18, 5 \times 12$  ; 2, 5 centim. saec. xiv.

Continet psalmos mutilos ; multa folia soluta sunt.

In fine vides nugas scribarum graeci et arabici.

## 136.

*Psalmi.* Cod. chart. 21 × 14, 5 ; 2 centim. scr. a. 1542.

Continet psalmos cum odis integris.

Scriba nominatur Antonius εἰς ἀφμβ μηνὶ Δεκέβριος (sic) εἰς τὰς ιε, ἡμέρας ε, ὥρα β.

## 137.

*Psalmi.* Cod. chart. 21 × 15 ; 3 centim. saec. xv.

Deest tegumenti pars et psalmorum initium usque ad ps. ιη.

Continet psalmos cum odis integris.

## 138.

*Psalmi.* Cod. chart. 21 × 14, 5 ; 2 centim. scr. a. 1650.

Continet psalmos in initio mutilos cum odis integris. Scriptus est a. ,αχv (a. 1650, p. Chr.).

## 139.

*Psalmi.* Cod. chart. 18, 5 × 13 ; 3 centim. saec. xv-xvi.

Continet psalmos cum odis in fine mutilis.

## 140.

*Psalmi.* Cod. chart. 15 × 10 ; fol. 175. scr. saec. xv.

Continet psalmos cum odis integris.

## 141-147.

*Psalmi et psalmorum excerpta.* Cod. chart. recentissimi.

Sine numero in sacello Prodromi (h. e. Io. Baptistae) :

*Psalmi.* Cod. membr. scr. a. 1564.

Continet psalmos cum odis.

Ἡ θεία αὕτη καὶ ἱερὰ βίβλος τοῦ Δαδ ἐτελειώθη ἐν  
 Ῥαῖθῶ ἐξ ἐμοῦ Γερμανοῦ ἱερομονάχου τοῦ Κρητὸς κατὰ  
 κόσμον Κονταγιάνου ἔτει ἀπὸ κτίσεως κόσμου ,ξοβ', ἀπὸ  
 Χϣ γεν[ν]έσεως ,αφξδ, Ἰαν[ν]ουαρίῳ κβ.

## II.

## ΚΑΙΝΗ ΔΙΑΘΗΚΗ. NOVUM TESTAMENTUM.

148.

*Tetraevangelium.*

149.

*Tetraevangelium.* Cod. membr. 17, 5 × 13; 5 centim. saec. xii. Fasciculorum numeri:  $\bar{\alpha}-\bar{\mu}\epsilon$ .

In initio vides imaginem Mosis legum tabulas accipientis.

Incipit verbis: Βίβλος γενέσεως (Ev. Matth. i. 1).

Explicit: χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

150.

*Tetraevangelium.* Cod. membr. 23 × 18; 6 centim. saec. x-xi<sup>1</sup>, scriptus binis columnis.

Primus titulus: Ἐπιφανίου περὶ τῶν ἱβ λίθων τῶν ἐν τῷ λογίῳ ἱερέως ἐμπεπηγμένων.

Sequuntur scholia Io. Chrysostomi in Ioannis evangelium, et Tabulae. Deinde: Βίβλος γενέσεως (Ev. Matth. i. 1), usque ad χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25). In fine indices et regulae accentuum.

In titulo περὶ τῆς μοιχαλίδος (N. T. ed. viii. Tisch. v. I, p. 828) vides in margine  $\approx + \approx$ , etc., minio adnotatum; et in margine inferiore: τὰ ὠβελισμένα ἐν τισιν ἀντιγράφοις οὐ κεῖται οὐδὲ Ἀπολινάρου. ἐν τοῖς ἀρχαίοις ὅλα κεῖται.

151.

*Tetraevangelium.* Cod. membr. 19, 5 × 15 centim. saec. xi.

Incipit: Βίβλος γενέσεως (Ev. Matth. i. 1).

Explicit: χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

Subscriptum est cryptographice: κύριε, βοήθει τῷ εὐτελες (sic) τῷ καὶ ταπεινῷ (sic) γεωργίῳ. Cf. *Gr. Palaeogr.* p. 235.

In fine indices pericoparum.

152.

*Tetraevangelium.* Cod. membr. 25 × 19, 5; 8 centim. a Georgio, scr. a. 1346, ornamentis et imaginibus aureis ornatus in membranis nitidis.

Indices pericoparum, et indices capitulorum evangelii

<sup>1</sup> Kondakov, *Puteš.* p. 102: saec. xii-xiii.

Matthaei: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad finem: χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).—Deinde:

Ἐτελειώθη ἡ παροῦσα βίβλος τοῦ ἁγίου  
τετραευαγγέλου διὰ χειρὸς ἐμοῦ  
Γεωργίου τοῦ Γαλησιώτου ἐξ ἐπι-  
ταγῆς τοῦ περιποθήτου θείου κραταιοῦ  
καὶ ἁγίου ἡμῶν αὐθέντους καὶ βασιλέως  
πανυπερσεβάστου κυ/᾽Ισαακίου  
Παλαιολόγου τοῦ Ἀσάν, κατὰ μηνὸς  
Αὐγουστον τῆς τεσσαρακαιδεκά-  
της Ἰνδικτιῶνος τοῦ ἑξακισχιλιοστοῦ  
ὀκτακοσιοστοῦ πεντηκοστοῦ τε-  
τάρτου ἔτους.

Cf. Kondakov, *Puteš.* pp. 102–3. (No. 93, 1. 94, 1.)

## 153.

*Tetraevangelium.* Cod. membr. 21, 5 × 16; 7, 5 centim. saec. xi–xii. Fasciculorum numeri:  $\bar{\alpha}$ – $\bar{\mu}\eta$ .

Praecedunt epistula Eusebii, tabulae, indices capitulorum evangelii Matthaei et hypothesis ejusdem evangelii.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba γραφόμενα βιβλία (Ev. Ioan. 21. 25). In fine: synaxarium.

## 154.

*Tetraevangelium.* Cod. membr. 21 × 17 centim. saec. x–xi.

Praecedunt tabulae uberrime auro ornatae, et indices capitulorum ev. Matthaei auro scripti et imago evangelistae cum inscriptione ΜΑΝΘΕΟC.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba γραφόμενα βιβλία.—στιχ.  $\bar{\beta}\tau$ . (Ev. Ioan. 21. 25).

Fasciculorum numeri ( $\bar{\alpha}$ – $\bar{\lambda}$ ) a slavico scriba exarati videntur, nonnumquam inverso numerorum ordine  $\beta^1$ ,  $\Gamma^1$ ,  $\Delta^1$  ( $\bar{\iota}\beta$ ,  $\bar{\iota}\gamma$ ,  $\bar{\iota}\delta$ ), sed recto ordine KH ( $\bar{\kappa}\eta$ ).

## 155.

*Tetraevangelium.* Cod. membr. 21, 5 × 17 centim. saec. xi.

Fasciculi numeris notantur  $\bar{\alpha}$ – $\bar{\kappa}\eta$ .

Praecedunt epistula Eusebii ad Carpianum missa et canones evangeliorum, cum indice pericoparum.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

Nonnulla ex hoc codice exscripsit Kondakov, *Puteš.* p. 103:

Βροντίης (?) θεώφανος Ἰωάννης πανάριστος: πρωτοτόκου



Σοφίης ὑπεράρχων εὖρατο ἀρχήν: Πρωτοφανῇ γενετῆρα θῦ . . .  
αὐτογένεθλον. Cf. cod. Lips. Tischend. IV. in initio ev. Ioannis.

## 156.

*Tetraevangelium.* Cod. membr. 21, 5 × 17; 3 centim.  
saec. xiv(?).

Praecedunt synaxarium compendiose scriptum, hypothesis ev.  
Matthaei, summaria capitulorum ejusdem evangelii et imago  
Matthaei auro distincta.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba  
χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

## 157.

*Tetraevangelium.* Cod. membr. 22 × 16; 6 centim. saec.  
x-xi. a monacho Ioanne Patmio scriptus. Fasciculorum  
numeri: α-λγ.

Praecedunt synaxarium et imago Matthaei auro distincta.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba  
χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

Sequuntur indices pericoparum mensis Septembris, etc.  
'Εγράφη ἡ παροῦσα ἱερὰ βίβλος ἐν Πάτμῳ τῇ νήσῳ ἐν τῷ σπηλαίῳ,  
ἐνθα εἶδεν ὁ ἅγιος Ἰωάννης ὁ θεολόγος τὴν ἀποκάλυψιν, διὰ χειρὸς  
Ἰωάννου μοναχοῦ πρὸς τὸν καθηγούμενον μοναχὸν κύρον Θεόκτιστον  
καὶ ἐτελειώθη μηνὶ κ' Ἰνδ. . . .

Deest nomen mensis, numerus indictionis et anni.

## 158.

*Tetraevangelium.*

## 159.

*Tetraevangelium.* Cod. membr. et chart. 20 × 14; 5 centim.  
saec. xiv. Membranis et chartis promiscue in toto  
codice usus est scriba.

Praecedunt imagines evangelistarum.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba  
χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

## 160.

*Tetraevangelium.* Cod. membr. 13 × 7; 6 centim.

Praecedunt indices evangelii Matthaei et imago ejusdem  
evangelistae auro distincta.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba  
χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

## 161.

*Tetraevangelium.* Cod. membr. 14 × 9; 8 centim. saec. xii–xiii.

Incipit: Βίβλος γενέσεως (Ev. Matth. 1. 1).

Explicit verbis χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

Deinde summaria capitulorum et synaxarium minio prorsus evanido scripta.

## 162.

*Tetraevangelium.* Cod. membr. 19 × 13; 5 centim. saec. xi–xii. a Macario monacho scriptus, ornamentis et auro distinctus.

Incipit: Βίβλος γενέσεως (Ev. Matth. 1. 1).

Explicit verbis χωρῆσαι τὰ γραφόμενα βιβλία. Sequuntur tabulae et indices.

In fine: χεὶρ Μακαρίου μοναχοῦ καὶ ἱεροδιακόνου.

Cf. Kondakov, *Puteš.* p. 103.

## 163.

*Tetraevangelium.* Cod. membr. 19 × 13; 5 centim. saec. xii. Fasciculus  $\bar{\alpha}$  et nonnulli in fine a manu rec. in charta suppleti sunt.

Incipit verbis Βίβλος γενέσεως (Ev. Matth. 1. 1).

Explicit verbis χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

## 164.

*Tetraevangelium.*

## 165.

*Tetraevangelium.* Cod. membr. 17 × 13, 5; 7 centim. saec. xv. a Io. Rhoso scriptus.

Præcedunt hypothesis et index pericoparum et imago Matthæi evangelistæ calamum temperantis.

Incipit: Βίβλος γενέσεως (Ev. Matth. 1. 1).

Explicit: χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

θεοῦ τὸ δῶρον Ἰωάννου πόνος Ῥόσου  
τὸ ἐπὶ κλειον, τάχα καὶ θύτου.

De Ioanne Rhoso cf. *Gr. Palaeogr.* p. 326; deest quidem in subscriptione anni numerus, sed Io. Rhosum hunc codicem pro monasterio Sinaitarum Cretensi scripsisse conicio, antequam ex patria insula in Italiam transmigraret, h. e. paullo post a. 1450,

p. Ch., sicut Bartolomaeus Rhodus a. 1426 cod. Sinait. 968 scripsit pro Mose diacono Αλκατερίνης ἐν τῇ νήσῳ Κρήτῃ.

## 166.

*Tetraevangelium.* Cod. membr. 19, 5 × 15 centim. Fasciculorum numeri:  $\bar{\alpha}-\bar{\kappa}\epsilon$ ; scriptus saec. x, quamquam lineae summas litteras stringunt. Cf. *Gr. Palaeogr.* pp. 68–69. Praecedunt tabulae et imago Matthaei evangelistae auro distincta.

Incipit verbis Βίβλος γενέσεως (Ev. Matth. 1. 1); ultimus titulus:  $\bar{\tau}\bar{\kappa}\bar{\alpha}$  (minio scriptus), h. e. Ammonianus numerus, ὡς οὖν ἀπέβησαν εἰς τὴν γῆν, βλέπουσιν ἀνθρακιὰν κειμένην, κ.τ.λ. (Ev. Ioan. 21. 9).

Reliqua desunt.

## 167.

*Tetraevangelium.* Cod. membr. 18 × 13; 2, 5 centim. saec. xii.

Praecedunt indices, deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

In fine synaxarium.

## 168.

*Tetraevangelium.* Cod. membr. 12, 5 × 9, 5 centim. Fasciculorum numeri:  $\bar{\alpha}-\bar{\lambda}\bar{\beta}$ . scr. saec. xiii.

Praecedunt ornamenta et imagines evangelistarum.

Incipit: Βίβλος γενέσεως (Ev. Matth. 1. 1).

Explicit: χωρῆσαι τὰ γραφόμενα βιβλία; in fine indices.

## 169.

*Tetraevangelium.* Cod. membr. (?) 22 × 16; 5 centim. saec. xiv.

Titulus legi nequit.

Incipit: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba Τῷ καιρῷ ἐκείνῳ (om. edd.) συνήγαγον (-γων cod.) οἱ ἀρχιερεῖς καὶ οἱ Φαρισαῖοι συνέδριον καὶ ἔλεγον· τί ποιούμεν; κ.τ.λ. (Ev. Ioan. 11. 47).

Reliqua desunt.

## 170.

*Tetraevangelium.* Cod. membr. 19 × 14; 6, 5 centim. saec. x–xi. (saec. xii–xiii. Kondakov, *Puteš.* p. 103), scriptus litteris minutis in membranis dilucidis.

Praecedunt tabulae lectionum et imagines evangelistarum auro distinctae.

Deinde : Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioh. 21. 25). In fine scripta vix legi possunt.

Cf. Kondakov, *Puteš.* p. 103.

## 171.

*Tetraevangelium.* Cod. membr. 20 × 14; 6 centim. saec. xiii–xiv.

Incipit verbis Βίβλος γενέσεως (Ev. Matth. 1. 1).

Explicit : χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

Sequuntur indices pericoparum.

## 172.

*Tetraevangelium.*

## 173.

*Tetraevangelium.* Cod. membr. 19 × 14, 5; 6 centim. saec. xi–xii.

Incipit verbis Βίβλος γενέσεως (Ev. Matth. 1. 1).

Explicit : χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

## 174.

*Tetraevangelium.* Cod. membr. 11, 5 × 10; 6 centim. saec. x–ix. (Kondakov: saec. ix). Fasciculorum numeri:  $\bar{\alpha}$ – $\bar{\lambda}\eta$ . Praecedunt indices auro distincti.

Deinde : Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba σημαίνων πόλις θανάτῳ δοξά[σ]ει τὸν θεόν. καὶ τοῦ[το] (Ev. Ioan. 21. 19).

Reliqua desunt.

Cf. Kondakov, *Puteš.* p. 103.

## 175.

*Tetraevangelium.* Cod. membr. 25 × 18, 5; 7 centim. saec. xi.<sup>1</sup>

In initio et in fine folia quaedam menologia (in diem m. Septembris  $\bar{\kappa}\gamma$ , etc.) saec. x–xi. scripta et imagines evangelista-

<sup>1</sup> Kondakov, *Puteš.* p. 103 : saec. xii.

rum. Deinde al. manu (saec. xi) introductio scripta est in evangelia et Acta apostolorum, cum subscriptione :

Ἀρσένιος μοναχὸς ὁ μετ' ὀλήγον κόνις.

Deinde Βίβλος γενέσεως (Matth. 1. 1), usque ad χωρῆσαι τὰ γραφόμενα βιβλία (Ioan. 21. 25), cum subscriptione iterata :

Ἀρσένιος μοναχὸς ὁ μεταλύγῳ κόνις.

In fine synaxarium et lectionaria cum subscriptione arabica anni 1281.

لى  
كانت نياحة انبا يوحنا يوم السبت  
الرابع من كانون الثانى من سنة ستة  
الاف وسبع مائة<sup>1</sup> لابينا ادم عليه  
السلام الرب ينمى نفسه ويغفر خطايا  
امين

h. e.                      'ς + πθ                      Μην  
Iαννδαριος /Δ/

Obiit Auba Iohanna (Ioannes abbas) Sabbato die quarto mensis ii Kanun (Ianuarii) anni 6700 [89 in mg.] patris nostri Adam. [Requiescat] in pace. Deus donet animae pacem et ignoscat peccata eius.

Amen. ςψπθ' μην

Ἰανουάριος Δ

### 176.

*Tetraevangelium.* Cod. membr. 17 × 10, 5 ; 7 centim. a. 1286 a Georgio scriptus, adhibito iota subscr. Cf. *Gr. Palaeogr.* p. 203. Fasciculorum numeri : ā-λζ.

Praemittitur διήγησις in ev. Matthaeum : Ἐκ τοῦ Σολομῶνος τοῦ υἱοῦ, κ.τ.λ. Deinde in medio fasciculo ā : Βίβλος γενέσεως (Matth. 1. 1), usque ad χωρῆσαι τὰ γραφόμενα βιβλία (Ioan. 21. 25), et indices uberrimi pericoparum.

Ἐτελειώθη τὸ ἱερὸν καὶ ἅγιον τετραευαγγέλιον — — (sumptibus Sergii — —) καὶ διὰ χειρὸς κάμου ἀθλίου Γεωργίου τοῦ Τλιπαθῆ τάλανος κατὰ μῆνα Ἰουλίου κα, ἡμέρα κυ(ριακῇ) ἐπὶ ἔτους ςψςδ, ινδ. ιδ. a. 1286, p. Chr.

### 177.

*Tetraevangelium.* Cod. membr. 17 × 11, 5 ; 8 centim. saec. xi.

Praecedunt indices; deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

In fine indices uberrimi pericoparum.

## 178.

*Tetraevangelium.* Cod. membr. 18 × 12; 4, 5 centim. saec. xiii. [saec. xiv. Kondakov, *Puteš.* p. 103].

Praemittuntur ὑπόθεσις τῶν κανόνων, indices et imagines auro distinctae.

Continet evangelia ab initio Matthaei usque ad finem Ioannis et in fine tabulas pericoparum.

## 179.

*Tetraevangelium.* Cod. membr. 18, 5 × 14; 6 centim. saec. x. quamquam lineae summas litteras stringunt.

Praemittuntur indices, epistula Eusebii, summaria capitulorum ev. Matthaei, eiusdem imago auro distincta.

Deinde evangelia ab initio Matthaei usque ad finem Ioannis. Sequitur synaxarium.

In folio ultimo latina quaedam adnotata sunt a. 1377 ss.

## 180.

*Tetraevangelium.* Cod. membr. 22 × 15; 4, 5 centim. a. 1186, p. Chr., binis columnis scriptus.

Praemittuntur scholia Io. Chrysostomi.

Deinde evangelia ab initio Matthaei usque ad finem Ioannis, et indices uberrimi pericoparum.

Ἐτελειώθη τὸ παρὸν τετραευαγγέλιον διὰ χειρὸς κάμου // // // // septem versus columnae deleti sunt. // // // // ἐπὶ τῆς βασιλείας Ἰσαακίου μεγάλου βασιλέως καὶ αὐτοκράτορος (-τωρος cod.) Ῥωμαίων τοῦ Ἀγγέλου μηνὶ Φευρουαρίῳ, ἰνδ. δ, ἔτους ςϞϞ Δ:· a. 1186, p. Chr.

## 181.

*Tetraevangelium.* Cod. membr. 26 × 17; 9 centim. saec. xii–xiii.

Numeri fasciculorum arabice scripti sunt: ٧٢١٧٢, etc.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.



## 182.

*Tetraevangelium.* Cod. membr. 19, 5 × 17 ; 9 centim. scr. saec. xi.

In initio arabica quaedam, in fine syriaca quaedam (in charta bombycina) scripta sunt.

Continet summaria capitulorum et evangelia ab initio Matthaei usque ad finem Ioannis et synaxarium pericoparum inscriptum ἐκλογάδι[ο]ν, sc. ἀναγνωσμάτων.

## 183.

*Tetraevangelium.* Cod. membr. 25 × 19 ; 3 centim. binis columnis scriptus, saec. x., quamquam lineae summas litteras stringunt. Cf. *Gr. Palaeogr.* pp. 68–69.

Praecedat fasciculus solutus inscriptus περὶ Ἰωάννου καὶ Ἡρώδου (Ev. Matth. 14. 1).

In proximo fasciculo vides titulum περὶ τῆς μεταμορφώσεως (Ev. Matth. 17. 1).

Explicit verbis χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

In fine arabica quaedam adiecta sunt.

## 184.

*Tetraevangelium.* Cod. membr. 21 × 16 ; 8, 5 centim. scr. saec. xi., caret tegumento.

Praemittitur epistula Eusebii ad Carpianum missa auro scripta et index capitulorum.

Continet evangelia ab initio Matthaei usque ad verba (Ev. Ioan. 4. 37) ὁ λόγος ἐστὶν ὁ ἀληθινός, ὅτι ἄλλος ἐστὶν ὁ σπείρων, κ.τ.λ.

Ultima folia desiderantur.

## 185.

*Tetraevangelium.* Cod. membr. 27 × 22 ; 5 centim. saec. x–xi. binis columnis scriptus. Fasciculorum numeri: ᾱ–κᾱ ; caret tegumento.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

## 186.

*Tetraevangelium.* Cod. membr. 19 × 16 ; 6 centim. saec. x–xi., parum diligenter scriptus.

Praecedunt indices.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

**187.**

*Tetraevangelium.* Cod. membr.  $18 \times 14$ ; 5 centim. saec. xi. Fasciculorum numeri:  $\bar{\alpha}-\bar{\lambda}\epsilon$ .

Praecedunt indices pericoparum et imago Matthaei.

Continet evangelia inde ab initio Matthaei usque ad finem Ioannis.

**188.**

*Tetraevangelium.* Cod. membr.  $22 \times 17$ ; 5 centim. saec. x.<sup>1</sup> scriptus, quamquam lineae summas litteras stringunt. Cf. *Gr. Palaeogr.* pp. 68-69.

Praecedunt indices pericoparum et epistula ab Eusebio ad Carpianum missa (minio scripta), et summaria capitulorum evangelii Matthaei.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

In ultimo folio (saec. x.): 'Ομιλία Θεοδώρου ἐπισκόπου Τριμηθούρων (M. 47. p. lii.), et vita Io. Chrysostomi.

**189.**

*Tetraevangelium.* Cod. membr.  $15, 5 \times 12$  centim. scr. saec. xiii. Fasciculorum numeri:  $\bar{\alpha}-\bar{\kappa}\epsilon$ .

Incipit in fasciculo  $\bar{\alpha}$  (bombycino): Βίβλος γενέσεως (Ev. Matth. 1. 1).

Explicit: χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

**190.**

*Tetraevangelium.* Cod. membr.  $17 \times 12$ ; 5 centim. saec. xiv. a diversis manibus scr.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

In fine indices συναξάριον inscripti.

**191.**

*Tetraevangelium.* Cod. membr.  $26 \times 21$ ; 2 centim. saec. xii. binis columnis scriptus. Fasciculorum numeri:  $\bar{\gamma}-\bar{\kappa}\zeta$ .

<sup>1</sup> Kondakov. *Puteš.* p. 103: saec. xi.

Incipit: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad titulum CIA Μαρία δὲ ἐ[ί]στήκει πρὸς τὸ μνημεῖον κλαίονσα ἔξω· ὥς οὖν ἔκλαιεν παρέ[κνυψεν] (Ev. Ioan. 20. 11).

Reliqua desunt.

## 192.

*Tetraevangelium.* Cod. membr. 14 × 11, 5 centim. saec. xiii. scr. caret tegumento. Fasciculi numero: θ-ιγ, signati ab alio scriba saec. xvi., suppleti sunt.

In initio unum folium desideratur.

Incipit: ἀδελφούς αὐτοῦ ἐπὶ μετοικεσίας Βαβυλῶνος (Ev. Matth. 1. 11).

Explicit verbis χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

Ab alio scriba in fine index sive synaxarium addebatur.

## 193.

*Tetraevangelium* cum scholiis. Cod. membr. 26 × 19; 9 centim., scr. a. 1124, p. Chr. Duae primae paginae continuo, reliquae binis columnis scriptae sunt.

Praecedunt epistula ab Eusebio ad Carpianum missa et tabulae.

Continet evangelia ab initio Matthaei usque ad finem Ioannis cum scholiis.

In fine evangelii Ioannis: στιχ., βσι; deinde iambi nonnulli leguntur.

Ἐγράφη ἡ θεία αὕτη τῶν ἱερῶν εὐαγγελίων  
βίβλος διὰ χειρὸς τοῦ εὐτελοῦ[s] καὶ ἀναξίου ἱερέως  
Καλοῦ σπουδῇ καὶ προθυμίᾳ τοῦ ὀσιωτάτου ἐν μο-  
ναχοῖς μοναχοῦ Κοσμᾶ πόθῳ πολλῷ καὶ κόπῳ  
ἀγωνισαμένου κτῆσαι (sic) τὴν παροῦσαν δέλτον.  
Οἱ δὲ ἀναγινώσκοντες εὐχεσθε διὰ τὸν κύριον εὐχεσθε ὑπὲρ τε  
(τῆς Kondakov.)  
αὐτοῦ καὶ ἐμοῦ τοῦ ταπεινοῦ Καλοῦ ἱερέως· τελειωθεῖσα  
μηνὶ Ἰουλίῳ κγ', ἔτους ,σχλβ'. Δόξα τῷ θεῷ πάντων  
ἔνεκα. Ἀμήν.

Cf. Kondakov, *Puteš.* p. 103. (No. 91, 4.) rectius Omont.

## 194.

*Tetraevangelium.*

## 195.

*Tetraevangelium.* Cod. chart. 21 × 14 centim. saec. xv (?).

Continet evangelia ab initio Matthaei usque ad finem Ioannis, cum indice pericoparum inscripto ἐκλογάδιον.

Priora folia ab alio scriba suppleta sunt.

In ultimo folio adnotatum est, 'hunc codicem monasterio Sinaitarum donatum esse a monacho Ioachim.'

## 196.

*Tetraevangelium.* Cod. chart. 20 × 15 ; 4 centim. saec. xv.

Praecedunt indices et imagines evangelistarum non auro distinctae.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

## 197.

*Tetraevangelium.* Cod. bombyc. 19 × 12, 5 ; 3 centim. saec. xiv. diligenter scriptus.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

Ultimum folium finem evangelii Ioannis continens a manu recentiore suppletum est.

## 198.

*Tetraevangelium.* Cod. bombyc. 17 × 13 ; 5 centim. scr. saec. xiv., imaginibus evangelistarum ornatus.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

## 199.

*Tetraevangelium.* Cod. chart. 21 × 14 ; 3 centim. saec. xiv.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

In ultimo folio ab alia manu subscriptum est ∴ ἀφμὴ πάντας Γεώργιος.

Cf. Kondakov, *Puteš.* p. 103. (No. 93, 4. Qui minus recte totum librum a Georgio, a. 1548, scriptum esse contendit.

## 200.

*Tetraevangelium.* Cod. chart. 19 × 14 ; 4 centim. saec. xv–xvi.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

## 201.

*Tetraevangelium.* Cod. bombyc. 26, 5 × 16, 5 centim. a. 1244, p. Chr., a Iacobo monacho scriptus. Fasciculorum numeri:  $\bar{\alpha}$ — $\bar{\kappa}$ .

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

Ἐτελειώθη σὺν θεῷ τὸ παρὸν τετρανάγγελον (sic) διὰ χειρὸς Ἰακώβου μοναχοῦ, συνδρομῇ δὲ καὶ πόνῳ Νείλου μοναχοῦ . . .  
Ἐγράφει (sic) δὲ ἐν ἔτει τῷ [τὸ cod.]  $\overline{\varsigma\psi\nu\beta}$ , ἰνδ.  $\bar{\alpha}$  [rc.  $\bar{\beta}$ ].  
μην[ι] Ἰαννουαρίῳ  $\bar{\kappa}\bar{\alpha}$ .

## 202

*Joannis Xiphilini ἐξήγησις* sive scholia in evangelia. Cod. bombyc. saec. xiv. 32 × 24 centim. foll. 237.

Incipit: Ἀπρομοιάστως ἀγαπητοί . . .

Explicit: καὶ ἀγαθῷ καὶ ὁμοουσίῳ πνεύματι.

Scholia ista etiamnunc inedita esse videntur.

## 203.

*Tetraevangelium.* Cod. chart. 15, 5 × 10; 4, 5 centim. saec. xvi.; ornamentis et auro ornatus.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

## 204.

*Evangeliarium* quod falso vocant Theodosianum, in thesauro Skevophylacis repositum. Cod. membr. binis columnis scriptus, saec. x—xi. 28 × 21, 5 centim.

Lineae et summas et infimas litteras stringunt, non atramento sed auro scriptas. Membrae albae et nitidissimae sunt. Fasciculi quorum nonnulli soluti sunt, numeris in margine superiore notantur:  $\bar{\Delta}$ ,  $\bar{\text{E}}$ ,  $\bar{\text{S}}$ ,  $\bar{\text{Z}}$ , etc., qui in fine libri legi non possunt. Fasciculus xxvi. numero caret.

In tegumento argenteo, antea pulcherrimo vides crucifixum cum duabus feminis et quattuor cyclis continentes imagines evangelistarum.

Cf. librum P. Gregoriadis Ἡ ἱερὰ μονὴ τοῦ Σινᾶ, p. 20:

Λαμπρὸν ἐπ' Ἰσῆς ἐργώδους περὶ τὴν μεταγραφὴν φιλοπονίας δείγμα ὑπάρχει ἐνταῦθα καὶ τὸ λεγόμενον εὐαγγέλιον τοῦ Θεοδοσίου, πιθανῶς τοῦ τρίτου, τῶν λαβόντων τὸ ὄνομα τοῦτο (716—717). Ὁ χαρακτήρ τῶν γραμμάτων ὁμοιάζει [?] ἐν γένει πρὸς τὸν τῶν Ἀλεξανδρίνων κωδίκων· στερεῖται δ', ὥς φαίνεται, πάσης χρονο-

λογίας [n. 1. Διότι τὰ ἐν τέλει αὐτοῦ φερόμενα γράμματα, ἃ τινα ἡδύνατό τις νὰ ὑπολάβῃ χρονολογίαν τῆς βίβλου τοσοῦτῳ ἀπέχουσι τῆς μορφῆς τοιούτου τινος, ὥστε πιθανώτερον ἴσως νὰ εἰκάσῃ τις, ὅτι δηλοῦσιν ὄνομά τι τοῦ ἀντιγραφέως π. χ.] Εἶνε δ' ἐκ μεμβράνης γεγραμμένον χρυσοῖς κεφαλαίοις γράμμασι καὶ φέρει ἐξωγραφημένους τοὺς τέσσαρας Εὐαγγελιστάς.

Immo in initio codicis vides septem imagines auro distinctas, quorum vultus (ex. gr. Christi) nondum nimis morosi picti sunt.

1. Christum sinistra librum tenentem dextra benedicientem.

2. Mariam (ΜΗΡ ΘΥ) dextra volumen tenentem.

3. Petrum (ΡΟCΙΟC ΠΕΤΡΟC) cum capillis albis et barba longiore alba; vultus morosior. Deinde evangelistas librum tenentes:

4. Matthaeum. 5. Marcum. 6. Lucam. 7. Ioannem.

Continet evangeliorum partes κατὰ ἀναγνώσματα divisas<sup>1</sup>.

Incipit titulo: Τῇ ἀγία καὶ μεγάλῃ κυ(ριακῇ) τοῦ Πάσχα. Ἐκ τοῦ κατὰ Ἰωάννην. Ἐν ἀρχῇ ἦν ὁ λόγος (Ἐν. Ioan. 1. 1), usque ad verba Ἰησοῦ Χριστοῦ ἐγένετο (Ἐν. Ioan. 1. 17).

Τῇ β τῆς Διακινήσιμον. Ἐκ τοῦ κατὰ Ἰωάννην. Θεὸν οὐδεὶς ἑώρακεν, κ.τ.λ. — ὅπου ἦν Ἰωάννης βαπτίζων (Ἐν. Ioan. 1. 18-28).

Τῇ γ τῆς Διακινήσιμον. Ἐκ τοῦ κατὰ Λουκᾶν (Ἐν. Luc. 24. 12-35).

Τῇ παρασκευῇ τῆς Διακινήσιμον. Ἐκ τοῦ κατὰ Ἰωάννην (Ἐν. Ioan. 2. 12-22).

Explicit: Ἀνάγνωσμα [ἐωθινὸν] ια. ἐκ τοῦ κατὰ Ἰωάννην. Τῷ καιρῷ ἐκείνῳ ἐφάνέρωσεν ἑαυτὸν ὁ Ἰησοῦς τοῖς μαθηταῖς — χωρῆσαι τὰ γραφόμενα βιβλία (Ἐν. Ioan. 21. 14-25).

Scriptus est codex ab uno scriba litteris magnis ( $\frac{1}{2}$  centim.), simillimis iis quibus Constantinus sacerdos evangeliarium scripsit a. 995, p. Chr. Cf. *Gr. Palaeogr.* T. 2. a. 995. Litteris minoribus, h. e. semiuncialibus, pauci tituli in margine additi sunt, ex. gr. ἀνάγνωσμα ια, @ τῆς Ν, etc. Accentus et notae liturgicae ab eadem manu scriptae sunt. Compendia scripturae non linea recta sed artificiore notantur, ut Θ̅Ν̅.

Cf. Kondakov, *Puteš.* pp. 104, 129. (No. 32-38.)

205-9.

*Evangelitaria.*

210.

*Evangeliarium.* Cod. membr. 35 × 21 centim., litteris

<sup>1</sup> Exemplari utor inscripto Θεῖον καὶ ἱερὸν Εὐαγγέλιον μετατυπωθὲν καὶ μετ' ἐπιμελείας διορθωθὲν παρὰ τοῦ Ἱεροδιδασκάλου Κυρίου Σπυρίδανος Μήλια. Ἐνετίρσιν 1759. Παρὰ Νικολάφ Γλυκεῖ τῷ ἐξ Ἰωαννίνων. Con licenza de' Superiori.



uncialibus scriptus, saec x (?). Fasciculi numeris notantur  $\bar{\varsigma}$ — $\kappa\theta$ ; unus numero caret.

Incipit fasciculus  $\bar{\varsigma}$  : — — Ἰσραήλ, ὅτι ἐπεσκέψατο καὶ ἐποίησεν λύτρωσιν τῷ λαῷ, κ.τ.λ. (Ev. Luc. 1. 68). Deinde primus titulus: Ἐκ τοῦ κατὰ Ματθαῖον Βίβλος γενέσεως (Ev. Matth. 1. 1); ultimus: Ἐκ τοῦ κατὰ Ματθαῖον Προσκαλεσάμενος ὁ κύριος ἡμῶν Ἰησοῦς ὁ Χριστὸς τοὺς μαθητάς, κ.τ.λ. (Ev. Matth. 15. 32–39).

## 211.

*Evangeliarium.* Cod. membr. 27 × 17; 9, 5 centim., litteris uncialibus inclinatis saec. ix. scriptus<sup>1</sup>; numeri fasciculorum arabice scripti sunt.

Incipit : Ἐν ἀρχῇ ἦν ὁ λόγος, κ.τ.λ. (Ev. Ioan. 1. 1).

Explicit : Τῷ καιρῷ ἐκείνῳ προσκαλεσάμενος ὁ Ἰησοῦς τοὺς δώδεκα, κ.τ.λ. (Ev. Marc. [re. Luc. cf. c. 215] 9. 1–6).

In fine : ΜΝΗΨΘΗΤΙ ΚΕ Ὁ Θς Τῷ  $\bar{\varsigma}$  ΔΟΥΛῶ //// al. man. litteris maioribus ΛΕΩΝΤΙ. Nomen eius qui librum scripsit deletum est.

Cf. Kondakov, *Puteš.* p. 104. (No. 89, 1.)

## 212.

*Evangeliarium.*

## 213.

*Evangeliarium.* Cod. membr. 21 × 15; 8 centim. a. 967, ab Eustathio prb. binis columnis scriptus. Fasciculi numeris notantur  $\bar{\alpha}$ — $\bar{\mu}$ ; duo aut tres numeris carent.

Incipit : Ἐν ἀρχῇ ἦν ὁ λόγος κ.τ.λ. (Ev. Ioan. 1. 1).

Explicit : (Τῷ καιρῷ ἐκείνῳ) ἐφανέρωσεν ἑαυτὸν (πάλιν om. cod.) ὁ Ἰησοῦς τοῖς μαθηταῖς, κ.τ.λ. (Ev. Ioan. 21. 1).

ἘΠΛΗΡΩΨΗ  $\bar{\varsigma}$ ΥΝ ΘΕῷ ΤΩ ΕΥΑΓΓΕΛΙΟΝ ΤΟΥΤΩ  
Μη(νι) ΙΑΝΟΥΑΡΙῷ Εἰς τὴν  $\bar{\alpha}$ ΛΗΝ (sic) Ι ἔΤΟΥς ἈΠΟ΄  
ΚΤΙΨΕΩς ΚΟΣΜΟΥ  $\bar{\varsigma}$ ΥΟΕ΄. Eadem man. in primo folio :  
ΜΝΗΨΘΕΙΤΗ ΚΕ ΤΟΥ΄ ΔΟΥΛΟΥ ΣΟΥ ΕΥΣΤΑΘΕΪΟΥ  
ΠΡΕΣΒΥΤΕΡΟΥ ἈΜΑΡΤΩΛΟΥ΄ ΚΑΙ ΤΑΠΕΙΝΟΥ΄ ΤΟΥ΄  
ΠΟ΄ΘΩ ΓΡΑΨΑΝΤΟΣ ΤΟ΄ ΕΥ(αγγέλιον) ΤΟΥΤΩ. ἈΜΗΝ.

Cf. Kondakov, *Puteš.* p. 104. (No. 79–83; 89, 8.) :

“Хоривскаго Евангеліа 967 года.”

<sup>1</sup> Saec. viii. Kondakov.

## 214.

*Evangelarium.* Cod. membr. 28 × 21 ; 6 centim., binis columnis litteris uncialibus minoribus in modum anterioris temporis scriptus est saec. xi., siquidem litteris minusculis interpositis et praesertim ultimae paginae aetatem totius codicis adsequi possumus.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος, κ.τ.λ. (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ ἐφάνερωσεν ἑαυτὸν ὁ Ἰησοῦς τοῖς μαθηταῖς (Ev. Ioan. 21. 1) — ἐγερθεὶς ἐκ νεκρῶν (Ev. Ioan. 21. 14).

## 215.

*Evangelarium.* Cod. membr. 27 × 19, 5 ; 3 centim. saec. x. exeunte, scriptus binis columnis litterisque uncialibus erectis. Fasciculi numeris notantur graecis ιε—λ, sed plerumque numeri georgice scripti adduntur, ut ΚϚ Ϸϣ ; ΚΖ ϷϷ ; Λϣ.

Primus titulus: Σαββάτω τῶν νηστειῶν.—Τῷ καιρῷ ἐκείνῳ ἐγένετο παραπορεύεσθαι (Ev. Marc. 2. 23).

Explicit: Τῷ καιρῷ ἐκείνῳ ἐφάνερωσεν ἑαυτὸν Ἰησοῦς τοῖς μαθηταῖς, κ.τ.λ. (Ev. Ioan. 21. 1).

Coniunctae sunt preces in presbyterum aegrotum ex evangelio Marci (re. Lucae) desumptae: Τῷ καιρῷ ἐκείνῳ [om. edd.] προσκαλεσάμενος Ἰησοῦς [om. edd.] τοὺς δώδεκα (Ev. Luc. 9. 1–6).

In fine indices pericoparum adiecti sunt.

## 216.

*Evangelarium.* Cod. membr. 30 × 21 ; 6 centim. saec. xii., binis columnis scriptus. Fasciculi triginta quinque numeris, h. e. litteris arabicis signati sunt. Prima pagina auro exarata est, nunc nimis rubescens; adiectae sunt imagines auro distinctae.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ ἐφάνερωσεν ἑαυτὸν ὁ Ἰησοῦς, κ.τ.λ. (Ev. Ioan. 21. 1).

Cf. Kondakov, *Puteš.* p. 104.

## 217.

*Evangelarium.* Cod. membr. 31 × 24 ; 8 centim. saec. xi., scriptus litteris maioribus additis minio notis liturgicis.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1); in fine lectionarium in diem Stephani martyris (2 Aug.): Εἶπεν ὁ Κύριος τὴν παραβολὴν (om. edd.), ἀμπελῶνα ἐφύτευσεν ἄνθρωπος, καὶ περιέθηκε φραγμόν, κ.τ.λ. (Ev. Marc. 12. 1), usque ad — — θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν; (Ev. Marc. 12. 12).

In fine subscripta sunt quaedam georgice.

## 218.

*Evangeliarium.* Cod. membr. 29 × 22; 9 centim. saec. xi.<sup>1</sup>, binis columnis scriptus, minio additis notis liturgicis.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ κ. ἐκ. ἐφανέρωσεν ἑαυτὸν Ἰησοῦς τοῖς μαθηταῖς (Ev. Ioan. 21. 1) — — ἐγερθεῖς ἐκ νεκρῶν (Ev. Ioan. 21. 14).

Ultima folia notata sunt numeris, ni fallor, syriacis.

Cf. Kondakov, *Puteš.* p. 104.

## 219.

*Evangeliarium.* Cod. membr. 30 × 22, 5; 8 centim. saec. xi., binis columnis scriptus, minio additis notis liturgicis.

Continet eadem quae codd. 214, 218, etc.

In fine fuit antea subscriptio, quae postea deleta est.

## 220.

*Evangeliarium.* Cod. membr. 30 × 21; 10 centim. a. 1167, a Basilio notario scriptus binis columnis, minio additis notis liturgicis.

Continet eadem quae codd. 214, 218, 219.

Ἐπληρώθη τὸ παρὸν ἁγιον εὐαγγέλιον διὰ χει-

ρὸς Βασιλείου ἁμαρτωλοῦ νοταρίου τοῦ σκην [Cκηνούρι, cf. c. 232]

καὶ ἡ τις τῷ ἀναγινώσκῃ εὐχέσθαι μοι

ψυχικῶς σῶσαι μοι τῷ ἁμαρτωλῷ, ἵνα εὕρω

ἐλπίως ἐν τῇ ἡμέρᾳ τῆς κρίσεως, ὁμοίως καὶ οἱ ἀ-

ναγινώσκοντες αὐτῷ σὺν τῷ αὐθέντι τοῦτο τη-

μιωτάτῳ καθηγουμένῳ τῆς ἐν τῇ ἀγίᾳ Βιβλίᾳ

ἐν τῇ σεβασμῇ μονῇ τῶν ἁγίων Κελλίων<sup>2</sup> μηνὶ Φεβρουα-

ρίῳ ἰνδ. ιε' τοῦ ,σχσε' ἔτους. a. 1167, p. Chr.

Kondakov, *Puteš.* pp. 104-5. (No. 92, 1.)

<sup>1</sup> Saec. xii. Kondakov.

<sup>2</sup> Κελλίον (l), Omont; κελλι (l), Kondakov.

## 221.

*Evangeliarium.* Cod. membr. 31 × 24 ; 9 centim. saec. xii., binis columnis scriptus, minio additis notis liturgicis.

Incipit : Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit : — χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

In fine: indices et epistula Eusebii ad Carpianum missa : Ἀμμόνιος μὲν ὁ Ἀλεξανδρεὺς, κ.τ.λ. — αὐτοὺς εὐρήσεις. ἔρρωσο ἐν κυρίῳ.

## 222.

*Evangeliarium.* Cod. membr. 29 × 22 ; 10 centim. saec. xi., binis columnis scriptus, minio additis notis liturgicis. Fasciculorum numeri : ᾱ-νγ̄.

Incipit : Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit : Εἶπεν ὁ κύριος τὴν παραβολὴν (Ev. Matth. 13. 31).

In fine indices et cantica in diem natalem Deiparae.

## 223.

*Evangeliarium.* Cod. membr. 29 × 22 ; 5 centim. a. 1039, a Nicephoro binis columnis scriptus, minio additis notis liturgicis.

Incipit : Ἐν ἀρχῇ ἦν ὁ λόγος, κ.τ.λ. (Ev. Ioan. 1. 1).

Explicit : Τῷ καιρῷ ἐκείνῳ [om. edd.] παρήσαν (δὲ om. cod.) τινὲς τῷ Ἰησοῦ (sic cod.) ἀπαγγέλλοντες αὐτῷ περὶ τῶν Γαλιλαίων, ὧν τὸ αἷμα Πιλάτος ἔμιξεν, κ.τ.λ. (Ev. Luc. 13. 1) — Ὁ ἔχων ὦτα ἀκούειν, ἀκουέτω (Ev. Luc. 14. 15).

Ead. man. : Θεὲ βοήθει Νικηφόρῳ πρεσβυτέρῳ τῷ ἀναξίως ἐμπιστευθέντι ἱερουργίας. Ἀμήν. ἔτους ςϞμζ, a. 1039, p. Chr.

Sequuntur capita quaedam evangelii Matthaei.

## 224.

*Evangeliarium.* Cod. membr. 27, 5 × 21 ; 6, 5 centim. saec. xi., binis columnis scriptus, minio additis notis liturgicis. Desunt tegumentum et finis libri.

Incipit : Ἐν ἀρχῇ ἦν ὁ λόγος, κ.τ.λ. (Ev. Ioan. 1. 1).

Explicit : Τῷ καιρῷ ἐκείνῳ παραλαμβάνει (sic) ὁ Ἰησοῦς τὸν Πέτρον καὶ Ἰάκωβον καὶ Ἰωάννην, κ.τ.λ. (Ev. Marc. 14. 33).

## 225.

*Evangeliarium.* Cod. membr. 28, 5 × 21; 4, 5 centim. saec. xi–xii.<sup>1</sup>, binis columnis a Stratego scriptus.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1), usque ad verba Lucae ὁ ἔχων ὅτα (sic) ἀκου ἦν (sic) ἀκούέτω (Ev. Luc. 14, 35?).

Εὐχесθαι παρακαλῶ διὰ τὸν Κύριον ὑπὲρ τοῦ γράψαντος

Στρατηγοῦ ταπεινοῦ καὶ ἁμαρτωλοῦ.

Cf. Kondakov, *Puteš.* p. 105, qui litteras bulgaricis similimas esse contendit.

## 226.

*Evangeliarium.* Cod. membr. 30 × 23; 8 centim. saec. xii., binis columnis scriptus, minio additis notis liturgicis.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: — καὶ ἔλεγεν αὐτοῖς. ὅπου ἂν εἰσέλθητε εἰς οἰκίαν | (Ev. Marc. 6. 10). Reliqua desunt.

Nonnulla folia in fine suppleta sunt chartacea.

## 227.

*Evangeliarium.* Cod. membr. 30 × 23; 7 centim. saec. xi., binis columnis scriptus.

Continet eadem quae codd. 214, 218, etc.

Cf. Kondakov, *Puteš.* p. 105.

## 228.

*Evangeliarium.* Cod. membr. 31, 5 × 25; 6 centim. saec. xv.<sup>2</sup>, binis columnis a scriba exaratus qui priorum temporum formas imitari studuit. Codex diligenter in membranis albis scriptus est cum titulis aureis.

Continet lectionaria quatenus cod. 221.

Cf. Kondakov, *Puteš.* p. 105.

## 229.

*Evangeliarium.* Cod. membr. 26 × 20; saec. xi., a scriba arabo-graeco scripta. Fasciculorum numeri: ιβ̄—μ̄β̄ (fasci-

<sup>1</sup> Saec. xiv. Kondakov.

<sup>2</sup> Saec. xi. Kondakov.

culus  $\bar{\alpha}$  nihil continet nisi folia soluta); notae liturgicae minio additae sunt.

Incipit: Τῷ καιρῷ ἐκείνῳ προσκαλεσάμενος ὁ Ἰησοῦς (transp. cod.) τοὺς μαθητὰς αὐτοῦ, εἶπε· Σπλαγχνίζομαι ἐπὶ τὸν ὄχλον, κ.τ.λ. (Ev. Matth. 15. 32).

Explicit: Τῷ καιρῷ ἐκείνῳ ἤκουσεν Ἡρώδης ὁ τετράρχης τὴν ἀκοὴν Ἰησοῦ (Ev. Matth. 14. 1) — τόπον κατ' ἰδίαν (Ev. Matth. 14. 13).

Sequuntur mensium nomina et graece et arabice scripta, a. m. Septembre usque ad m. Aug., et in fine lectionaria quaedam.

## 230.

*Evangeliarium.* Cod. membr. 25 × 20, 5; 6, 5 centim., binis columnis scr. saec. xi. a georgico quodam scriba; fasciculorum enim numeri georgice scripti sunt; in primo vides  $\eta\pi$  (h. e. vi), deinde:  $\pi\pi\ \eta = \bar{\lambda}\delta$  [rc.  $\bar{\lambda}\epsilon$ ] et  $\pi\pi\ \eta\pi = \bar{\lambda}\epsilon$  [rc.  $\bar{\lambda}\varsigma$ ] et  $\vartheta = \lambda\theta$  [rc.  $\bar{\mu}$ ].

Incipit: Τῇ β. τῆς Δ' ἐβδομάδος. Εἶπεν ὁ Κύριος — Ὁ τρώγων μου τὴν σάρκα, καὶ πίνων μου τὸ αἷμα, κ.τ.λ. (Ev. Ioan. 6. 53, 54).

Explicit: Τῷ καιρῷ ἐκείνῳ ἄγουσιν τὸν Ἰησοῦν ἀπὸ τοῦ Καϊάφα (Ev. Ioan. 18. 28) — αὐτοῦ ἐστὶν ἡ μαρτυρία· κἀκεῖνος οἶδεν (Ev. Ioan. 19. 35).

Adiecti sunt indices in fine.

## 231.

*Evangeliarium.* Cod. membr. 26 × 21 centim. scr. a. 1033, p. Chr., binis columnis. Fasciculorum numeri:  $\bar{\alpha}-\bar{\kappa}$ , additis nonnumquam numeris georgicis.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Εἶπεν ὁ Κύριος. Ἐγώ εἰμι ἡ ἄμπελος ἡ ἀληθινή, κ.τ.λ. (Ev. Ioan. 15. 1).

Οἱ ἀναγιγνώσκοντες εὖχ(εσθε) τῶν

κεκτημένων (h. e. pro Symeone et Cosma) . . . καὶ

τοῦ γράψαντος αὐτὴν Γερασίου. Cf. *Gr. Palaeogr.* p. 323.

καὶ ἁμαρτωλοῦ μου (μοναχοῦ) ὁμοῦ καὶ

διακόνου. Ἐπὶ βασιλείᾳ

εὐσεβεστάτων καὶ αὐτο-

κρατόρων τῶν Ῥω-

μαίων Μιχαὴλ καὶ Ζωῆς. [Michael IV ὁ Παφλαγών, 1034-40.]



Ἔτους ἀπὸ Ἀδὰμ

ϛϕμα', ινδ. ιε. [re. ind. ā.]

Ὡσπερ ξένοι ἐγλίχοντο (ἐγλίσχονται Omont).

πατρίδα ὁ περισθῆναι (?) [περαιωθῆναι, εν. πορευθῆναι (?)]

οὗτο καὶ οἱ γράφοντες βιβλίου τέλος. Cf. *Gr. Palaeogr.* p. 378.

Numeri corrupti videntur.

Cf. Kondakov, *Puteš.* pp. 105-6. (No. 90, 2.)

### 232.

*Evangeliarium.* Cod. membr. 26 × 19; 5 centim., scr. binis columnis, a. 1174, a Basilio notario. Fasciculorum numeri: ā-ιθ.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ προσελθόντες οἱ Φαρισαῖοι (τῷ Ἰῷ add. cod.) καὶ Σαδδουκαῖοι πειράζοντες ἐπηρώτησαν αὐτόν, κ.τ.λ. (Ev. Matth. 16. 1) et — καὶ ζωὴν διδοὺς τῷ κόσμῳ (Ev. Ioan. 6. 33). In fine indices.

Τέλος εἴληφεν τοῦ ἀγίου εὐαγγελ(ίου) ἐκ προστάξεως τοῦ τιμιωτάτου ἱερομονάχου κυρίου Παύλου καὶ κτήτορος τοῦ ἀγίου μεγάλου μάρτυρος Γε(ωργίου): διὰ χειρὸς αἵμου [ἐμοῦ] Βασιλείου νοταρίου τοῦ Σκήνουρι — Ἐτελειώθη μηνὶ Μαρτίῳ, ινδ. ἡ τοῦ ϛχπβ ἔτους. + +. [re. ind. ζ], a. 1174, p. Chr.

Quamquam monasterium Γεωργίου τοῦ μεγαλομάρτυρος in Zacyntho insula novimus, cuius multi codices Naniani mentionem faciunt, tamen codicem nostrum in Palaestina prope Bethleem scriptum esse vides ex c. 220, ab eodem Basilio, a. 1167, p. Chr., exarato.

### 233.

*Evangeliarium.* Cod. membr. 30 × 21; 7 centim. saec. xii., binis columnis scriptus, imaginibus, evangelistarum ornatus (Lucas evangelista imaginem pingit Virginis cum puero). Prima pagina, et postea tituli nonnulli minio scripti sunt arabice.

Continet eadem quae codd. 214, 218, etc.

### 234.

*Evangeliarium.* Cod. membr. 24, 5 × 20; 4 centim., a. 1119, a Leontio scriptus: titulisque ornatus gummi laccae obductis (cf. cod. 12).

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ ἤκουσεν Ἡρώδης ὁ τετράρχης τὴν ἀκοὴν Ἰησοῦ, κ.τ.λ. (Ev. Matth. 14. 1).

Νόμοις σοῖς καὶ δόγμασι  
καὶ ὑποθήκαις:—  
ταῖς ἐνθάδε κειμέναις.  
ἄναξ ἀνάκτων:—  
παρασκεύασον συνι-  
έναι καὶ εἶκεν:—  
διατηρεῖν τε ἄχρι τέρ-  
ματος ζωῆς:—  
χθαμαλὸς Λεόντιος  
δεῖταιί σοι ταῦτα:—  
ὁ καὶ τῆς ἡδὲ κτήτωρ  
σεπτῆς πυκτίδος:—  
ἦτις καὶ ἐγράφη ἐν τῷ ςχκζ'  
ἔτει, εἰς δόξαν τῆς μακαρίας  
καὶ παννυμητῆς τριάδος, πατρὸς  
υἱοῦ, καὶ ἁγίου  
πνεύματος:—

Cf. Kondakov, *Puteš.* p. 106. (No. 92, 5.)

Sub finem una pagina latine scripta est litteris evanidis.

## 235.

*Evangeliarium.* Cod. membr. 27, 5 × 20; 6 centim. saec. xi–xii., binis columnis scriptus. Fasciculorum numeri partim arabicis partim graecis litteris (ā–θ) scripti sunt.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ προσελθόντες ἡ Φαρισεῖοι τῷ Ἰησοῦ (add. cod.) καὶ ἡ Σαδδουκαεῖοι πηράζοντες (Ev. Matth. 16. 1) — διδόνς τῷ κόσμῳ.

## 236.

*Evangeliarium.* Cod. membr. 25 × 20; 6 centim. saec. xi., binis columnis scriptus. Desunt in initio nonnulla; priores fasciculi numeris carent, ultimus notatur litteris λγ. Notae liturgicae minio scriptae sunt.

Primus titulus: Τῇ ε̅ τῆς ε̅ ἐβδομάδος. Εἶπεν [ὁ κύριος πρὸς τοὺς ἐληλυθότας πρὸς αὐτὸν Ἰουδαίους add. cod.] εἰς κρίμα ἐγὼ εἰς τὸν κόσμον τοῦτον ἦλθον, κ.τ.λ. (Ev. Ioan. 9. 39).

Explicit: Τῷ καιρῷ ἐκείνῳ παρῆσαν τινες ἀπαγγέλλοντες τῷ Ἰησοῦ περὶ τῶν Γαλιλαίων (Ev. Luc. 13. 1) — δώσει ὑμῖν.

Sequuntur indices; in pagina paenultima litterae erasae sunt; in ultima arabica quaedam scripta sunt.

## 237.

*Evangeliarium.* Cod. membr. 25, 5 × 16, 5 centim. saec. xi. scr. Fasciculi numeris notati sunt  $\bar{\alpha}$ – $\bar{\kappa}\zeta$ .

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Ultimus titulus: Τῷ ἀγίῳ καὶ μεγάλῳ σαββάτῳ: 'Οψὲ (O in modum piscis formatur) σαββάτων τῇ ἐπιφωσκούσῃ (Ev. Matth. 28. 1) – – μὴ φοβεῖσθε· ὑπάγετε ἀπαγγεῖλατε (28. 10).

Reliqua desiderantur.

## 238.

*Evangeliarium.* Cod. membr. 31, 5 × 20, 5; 6 centim. saec. xi., binis columnis scriptus, multis litteris initialibus ornatus.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit Lucae verbis: Εἶπεν ὁ κύριος τοῖς ἑαυτοῦ μαθηταῖς [add. cod.], 'Ο ἀκούων ὑμῶν, ἐμοῦ ἀκούει· καὶ ὁ ἀθετῶν ὑμᾶς, κ.τ.λ. – – εὐδοκία ἐμπροσθέν σου (Ev. Luc. 10. 16–21).

Reliqua desiderantur.

Cf. Kondakov, *Puteš.* p. 106.

## 239.

*Evangeliarium.* Cod. membr. 32 × 23, 5 centim. a. 1373, p. Chr. (Nov.), a Ioasaph binis columnis scriptus. Fasciculorum numeri:  $\bar{\alpha}$ – $\bar{\mu}\zeta$ .

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ ἄγουσι οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι, κ.τ.λ. (Ev. Ioan. 8. 3–11) – – πορεύου, καὶ μηκέτι ἁμάρτανε.

θεοῦ τὸ δῶρον καὶ

'Ιωασάφ πόνος.

'Ετελειώθη ἐν ἔτει

,σωπβ', ἰνδ. ιβ',

μηνὶ Νοεμβρίῳ κΔ,

a. 1373, p. Chr.

m. Nov.

Cf. Kondakov, *Puteš.* p. 106. (No. 93, 3.)

## 240.

*Evangeliarium.* Cod. membr. 20, 5 × 13; 6 centim. saec. xv–xvi. scr. Fasciculorum numeri:  $\bar{\alpha}$ – $\bar{\mu}\epsilon$ .

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ ἤκουσεν Ἡρώδης ὁ τετράρχης τὴν ἀκοήν, κ.τ.λ. (Ev. Matth. 14. 1) – – καὶ ὅσα ἐδίδαξαν.

Sub finem: 'Ακολουθίαι.

## 241.

*Evangeliarium.* Cod. membr. 24 × 18 ; 7 centim. saec. xi., binis columnis scriptus.

Primus titulus: Τῇ παρασκευῇ τῆς ἑβδομάδος: Εἶπεν ὁ κύριος τοῖς αὐτοῦ μαθηταῖς [add. cod.], Μὴ ταρασσέσθω ὑμῶν ἡ καρδία· πιστεύετε εἰς τὸν θεόν, κ.τ.λ. (Ev. Ioan. 14. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ παρῆσαν τινες ἀπαγγέλλοντες τῷ Ἰησοῦ περὶ τῶν Γαλιλαίων, κ.τ.λ. (Ev. Luc. 13. 1) — — Ὁ ἔχων ὦτα ἀκούειν, ἀκούετω (14. 35).

Sequuntur indices.

Ἐτελειώθη μηνὶ Φε. κδ. (deest anni numerus).

## 242.

*Evangeliarium.* Cod. membr. 26, 5 × 19, 5 ; 5 centim. saec. xi–xii.<sup>1</sup> scriptus, titulis gummi laccae obductis. Desunt tegumentum codicis, initium, finis. In medio libro duo fasciculi suppleti sunt bombycini.

Incipit: Τῷ σαββάτῳ τῆς μεγάλης ἑβδομάδος: Εἶπεν ὁ κύριος πρὸς τοὺς πεπιστευκότας αὐτῷ Ἰουδαίους· Ἐὰν ὑμεῖς μένητε ἐν τῷ λόγῳ τῷ ἐμῷ, κ.τ.λ. (Ev. Ioan. 8. 31).

In fine: Εἰς λειτουργίαν: Τῷ καιρῷ ἐκείνῳ παραλαμβάνει ὁ Ἰησοῦς τὸν Πέτρον καὶ Ἰακώβον καὶ Ἰωάννην, κ.τ.λ. (Ev. Matth. 17. 1).

Explicit: — — οὗτός ἐστιν ὁ υἱός μου ὁ ἀγαπητός, ἐν ᾧ (Ev. Matth. 3. 17).

Reliqua desunt.

## 243.

*Evangeliarium.* Cod. membr. 24 × 19 ; 2, 5 centim. saec. xi., binis columnis scriptus. Desunt tegumentum codicis, initium, finis. Fasciculorum numeri: ιγ–κε, sed et in initio et in fine vides fasciculos solutos.

Incipit: Τῷ καιρῷ ἐκείνῳ ἐλάλησεν τοῖς ὄχλοις καὶ τοῖς μαθηταῖς αὐτοῦ λέγων· Ἐπὶ τῆς Μωυσέως καθέδρας, κ.τ.λ. (Ev. Matth. 23. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ ἐφανέρωσεν ἑαυτὸν πάλιν ὁ Ἰησ. (Ev. Ioan. 21. 1).

Sequuntur in fine: εὐαγγέλια ιβ τῶν ἀγίων παθῶν.

## 244–250.

*Evangeliariorum.*

<sup>1</sup> Saec. ut videtur xiv. Kondakov, *Putek*, p. 106.

## 251.

*Evangeliarium.* Cod. bombycin. 31 × 20 centim. saec. xiv.

Fasciculorum numeri:  $\bar{\alpha}$ - $\kappa\theta$ . In tegumento libri pulcherrimo vides inscriptionem arabicam et aenea quaedam ornamenta cum imagine Sanctae Catharinae (inscripta S. C.) cum monacho tonso in modum latinorum monachorum; praeterea imaginem Virginis cum puero.

Primus titulus: Εὐαγγέλιον τῇ ἀγίᾳ καὶ μεγάλῃ κυριακῇ τοῦ Πάσχα. Ἐκ τοῦ κατὰ Ἰωάννην: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Εἶπεν ὁ κύριος: Μὴ (οὖν om. cod.) μεριμνήσετε λέγοντες· τί φάγωμεν, ἢ τί πλώμεν, κ.τ.λ. (Ev. Matth. 6. 31).

In fine indices minio scripti.

## 252.

*Evangeliarium.* Cod. chart. 31, 5 × 21 centim. saec. xvi.

Fasciculorum numeri:  $\bar{\alpha}$ - $\nu\beta$ .

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Ἐκ τοῦ κατὰ Ἰωάννην. Τῷ καιρῷ ἐκείνῳ ἀγούσιν οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι πρὸς τὸν Ἰησοῦν γυναῖκα ἐπὶ μοιχείᾳ, κ.τ.λ. (Ev. Ioan. 8. 3).

In folio paenultimo adnotata quaedam vides, a.  $\overline{\alpha\phi\varsigma\zeta}$  a. 1597, p. Chr.

## 253.

*Evangeliarium.* Cod. bombyc. 26 × 16 centim. saec. xiv.

Fasciculorum numeri:  $\bar{\alpha}$ - $\lambda\eta$ . Lineae (ut in cod. bomb. Alexandr. 952, a. 1360), in charta bombycina impressae non incisae sunt.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ ἤκουσεν Ἡρώδης ὁ τετράρχης τὴν ἀκοὴν Ἰησοῦ, κ.τ.λ. (Ev. Matth. 14. 1).

## 254.

*Evangeliarium.* Cod. bombyc. 27 × 21; 7 centim. saec. xiv.

Continet eadem quae codd. 214, 218, etc.

## 255.

*Evangeliarium.* Cod. bombyc. 15 × 9, 5; 7 centim. saec. xiii–xiv., a duobus scribis exaratus, minio additis notis liturgicis.

In margine vides notas arabicas.

Primus titulus: Σηναξάρ(ιον) τῶν εὐαγγέλιον (sic).

Incipit mense Septembris: Ἐκ τοῦ κατὰ Λουκᾶν (Ev. Luc. 4. 16).

Pericopae: Σα(ββάτω) μετὰ τὴν πεντηκοστὴν (sic) et quae sequuntur manu secunda scriptae sunt.

Pericopae: Σα(ββάτω) τῆς ἀποκρέου et quae sequuntur priora manu scriptae sunt; quae etiam in fine addidit:

Μνήσθητι κύριε τοῦ γράψαντος τῇ[ν βίβλον]  
ταύτην Ἰωαννικίου μοναχοῦ καὶ ἐλέη[σον]  
αὐτόν (sic). Ἀμήν.

## 256.

*Evangeliarium.* Cod. chart. 20 × 14 centim., a. 1420, a Stamatio sac. scriptus. Fasciculorum numeri: α–λδ.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Sub finem: Ἐτερον εἰς κοιμηθέντας. Ἐκ τοῦ κατὰ Ἰωάννην.

Ἐτελειώθη τὸ παρὸν εὐαγγέλιον διὰ χειρὸς ἐμοῦ  
Σταματίου ἱερέως τάχα δὲ καὶ πρωτοπαπᾶ

Χερσὶ τοῦ Ῥαφιο [Ῥαφιόλας?] ἐν ἔτ[ε]ι, 5

κη. Ἐν μηνὶ Ἰουλίῳ ιθ, a. 1420, p. Chr.

ἡμέραν παρασκευήν, ὥρα δ.

## 257.

*Evangeliarium.* Cod. membr. 17 × 11 centim. fol. 190, saec. xiv (?).

Incipit titulo: Τῇ ε τῆς τρίτης ἐβδομάδος. Ἐκ τοῦ κατὰ Ἰωάννην (Ev. Ioan. 6. 39–44), etc.

In fine ab alia manu subscriptum est:

Ἐτελειώθη (sic) διὰ χειρὸς Πέτρου μοναχοῦ καὶ πρεσβυτέρου  
τοῦ ἁγίου ὄρους Σινᾶ ἔτους 581, κ.τ.λ.

Fieri non potest quin codex ille a. 1102 scriptus sit; litterae sunt circiter saeculi xiv.



**258.**

*Evangeliarium.* Cod. bombyc. (?) 19 x 14; 6 centim. saec. xv., liber male conservatus, et ex parte ambustus est.

Incipit titulo: Ἐκ τοῦ κατὰ Ματθαῖον.—Εὐαγγέλια ἕωθινά.

Explicit: Μηνὶ Ἰαν(ν)ουαρίῳ τοῦ ἁγίου Γρηγορίου τοῦ θεολόγου. Ἐκ τοῦ κατὰ Μάρκον.

Ἀποστολοευαγγέλιον.

**259-260.**

*Apostolo-Evangelia.*

**261.**

*Apostolo-Evangelium.* Cod. membr. 20, 5 x 16; 6 centim. saec. xiv.

Continet quattuor evangelia, acta apostolorum, et epistulas usque ad verba ἀσπάζονται ὑμᾶς οἱ ἀπὸ τῆς Ἰταλίας ἡ χάρις μετὰ πάντων ὑμῶν (Hebr. 13. 25).

In initio et in fine vides tabulas et indices.

**262-265.**

*Apostolo-Evangelia.*

**266.**

*Apostolo-Evangelium.* Cod. chart. 27, 5 x 18; 6 centim., scr. ab imperito scriba saec. xv., ornatus imaginibus evangelistarum.

Continet quattuor evangelia, acta apostolorum, et epistulas usque ad Pauli epistulam xiv (ιδ).

Deinde: Τῶν ιβ̄ ἀποστόλων τὰ ὀνόματα . . . Πρῶτος Σίμων Πέτρος, κ.τ.λ. et Ἀρχὴ τῶν μακαρισμῶν. Cum indice pericoparum.

Ante acta apostolorum legis preces pro Symeone monacho Moschopulo.

**267.**

*Apostolo-Evangelium.*

268.

*Apostolo-Evangelium.* Cod. chart. 21 × 15; 3 centim., a duobus scribis saec. xv. et xvi. exaratus est.

A priore priora binis columnis scripta sunt usque ad fasciculum κε.

Reliqua vero finita sunt a. αφοβ, Oct. 12, a. 1572.

Continet acta apostolorum, quattuor evangelia, et epistulas.

269.

*Apostolo-Evangelium.* Cod. chart. 21 × 15; 5 centim. saec. xv., ab Acacio scr.

In initio vides folia nonnulla soluta. Deinde acta apostolorum cum epistulis usque ad epistolam ad Hebraeos. Deinde quattuor evangelia ab initio Matthaei usque ad finem Ioannis.

Θεοῦ τὸ δῶρον καὶ Ἀκακίου πόνος.

270.

*Apostolo-Evangelium.* Cod. bomb.(?), chartac.(?) 29 × 16; 6 centim., a scriba quodam exaratus qui litteras anterioris temporis (saec. xii?) imitatus est.

Continet quattuor evangelia, acta apostolorum, et epistulas ad Roman., Corinth. 1. 2; Galat., Ephes., Philipp., Coloss., Thessal. 1. 2; Timoth. 1. 2; Tit., Hebr., (Iacobi epistola deesse videtur), Petri 1. 2; Ioannis 1-3; Iudae usque ad verba κράτος καὶ ἐξουσία πρὸ παντὸς τοῦ αἰῶνος, κ.τ.λ. (ep. Iudae v. 25).

Sub finem indices pericoparum.

271.

*Apostolo-Evangelium.* Cod. chart. 15 × 11; 7 centim. saec. xv-xvi.

Continet lectionaria ex evangeliis et actis apostolorum desumpta.

In initio et in fine: ἐκ τοῦ κατὰ Ἰωάννην.

272.

*Apostolo-Evangelium.* Cod. chart. 22 × 14 centim. saec. xv(?). Deest tegumentum, initium, et finis libri.

Continet lectionaria ex evangeliis et actis apostolorum desumpta.

In fine: εὐαγγέλια ἰβ τῶν ἀγίων παθῶν. Ἐκ τοῦ κατὰ Ἰωάννην.

In charta vides signa dilucida simillima (Tab. 4 No. 5; c. Patm. 330, a. 1427), sed sine cruce, et duplicibus inclusa cyclis.

## 273.

*Apostolo-Evangelium.*

Πράξεις τῶν ἀποστόλων.

## 274.

*Acta Apostolorum* (πράξεις ///// ἀποστόλου). Cod. membr. 23, 5 × 17; 6 centim. saec. x.<sup>1</sup>, lineae plerumque medias litteras traiciunt.

Incipit titulo: Πρόλογος Παύλου ἀποστόλου προ(σ)τασσόμενος τῆς βίβλου. Τὸ φιλομαθὲς καὶ σπουδαῖον ἀγάμενος τῆς σῆς ἀγάπης, πάτερ τιμιώτατε — — — βασιλείας κληρονόμοι καθίστανται. Re vera Euthalii episcopi Sulcensis prologus in xiv. Pauli epistulas. Migne, *Patrol. gr.* 85. pp. 694–714.

Sequitur index libri: 1. Acta apostol., deinde epistulae catholicae: 2. Iacob.; 3–4. Petr.; 5–7. Ioann.; 8. Iudae; epistulae Pauli: 1. Rom.; 2–3. Corinth.; 4. Galat.; 5. Ephes.; 6. Philipp.; 7. Coloss.; 8–9. Thessal.; 10. Hebr.; 11–12. Timoth.; 13. Tit.; 14. Philem.

Deinde: Περὶ εὐχαριστίας τοῦ ἀγίου Βασιλείου. Καθεζόμενος ἐπὶ τῆς τραπέζης. — — ἐπανάγοντα ἡ οὖν νύξ. | Reliqua desunt uno folio ablato. Deinde prologus et indices actorum.

Sequitur: Τὸν μὲν πρῶτον λόγον ἐποιησάμην (Acta 1. 1), usque ad — — οἱ ἀπὸ Ἰταλίας· Ἡ χάρις μετὰ πάντων ὑμῶν (Hebr. 13. 25). Deinde folia duodecim bombycina (indices pericoparum).

In fine Theodoreti hypothesis in Pauli epistulas: Τὸ μὲν προόμιον καὶ πᾶσα σχεδὸν — — — διορθοῦται τὸ πάθος ἐν πρώτοις.

## 275.

*Acta Apostolorum.* Cod. membr. 21 × 16; 6 centim. saec. xi. scr., imaginibus et auro ornatus. Singuli stichi aureis punctis distincti sunt.

Continet acta apostolorum et epistulas. Τὸν μὲν πρῶτον λόγον (Acta 1. 1) — — οἱ ἀπὸ Ἰταλίας· Ἡ χάρις μετὰ πάντων ὑμῶν (Hebr. 13. 25).

## 276–278.

*Acta Apostolorum.*

## 279.

*Acta Apostolorum.* Cod. bomb. (?), chartac. (?) saec. xv. scr. Praemittitur ὑπόθεσις. Deinde acta apostolorum cum scholiis marginalibus, et epistulae N. T. sine scholiis; in fine:

<sup>1</sup> Kondakov, *Puteš.* p. 106: saec. xiii.

Ἀποκάλυψις Ἰωάννου τοῦ θεολόγου, usque ad verba γέγραπται τὸ ὄνομα ἐν τῇ βιβλίῳ τῆς ζωῆς τοῦ ἀρνίου | (Apocal. 13. 8).

Reliqua desunt.

**280.**

*Acta Apostolorum.* Cod. bombyc. 18, 5 × 11 centim. saec. xiv (?). Fasciculorum numeri:  $\bar{\alpha}$ - $\bar{\lambda}\theta$ .

Praemittitur ὑπόθεσις; in fasciculo  $\bar{\gamma}$  inc. acta apost., deinde epistulae N. T.; in fine epistula ad Philem.

**281-82.**

**283.**

*Acta Apostolorum.* Cod. membr. 17 × 12; 4 centim. saec. x., scriptus litteris erectis in membranis albis. Lineae infimas litteras stringunt. Cf. *Gr. Palaeogr.* pp. 67-68.

Praemittitur tabula capitulorum; deinde acta apostolorum: Τὸν μὲν πρῶτον λόγον (1. 1) — ἀκωλύτως (28. 31)  $\zeta\tau\iota$ ,  $\beta\phi\iota\varsigma$ . Deinde epistulae catholicae; Iac., Petr. (cum imagine auro distincta), Ioh. 1-3, Iudae.

Πρόλογος Παύλου ἀποστόλου προ(σ)τασσόμενος τῆς βίβλου. Τὸ φιλομαθὲς καὶ σπουδαῖον — καθίστανται, M. 85. p. 694; cf. cod. 274.

Epistulae Pauli (c. imagine eiusdem): Rom., Corinth., Galat., Ephes., Timoth., Tit., Philem., Hebr. usque ad verba — οἱ ἀπὸ Ἰταλίας. Ἡ χάρις μετὰ πάντων ὑμῶν (Hebr. 13. 25).

**284-5.**

*Acta Apostolorum.*

**286.**

*Acta Apostolorum* (?). Cod. membr. 29, 5 × 24 centim. saec. xi. Fasciculorum numeri:  $\bar{\alpha}$ - $\bar{\lambda}\varsigma$ .

Continet pericopas actorum et epistularum.

Incipit: Τὸν μὲν πρῶτον λόγον (Acta 1. 1).

Ultimus titulus: Ἀκολουθίαι τῆς θεοτόκου.

In fine indices; deinde versus nonnulli deleti sunt, in quibus subscriptionem fuisse conicias.

**287-293.**

*Acta Apostolorum.*

**294.**

*Acta Apostolorum.* Cod. chart. (?), bombyc. (?) 26 × 18 centim. saec. xiv., scriptus litteris maioribus ab imperito scriba. Deest tegumentum et initium codicis. Fasciculorum numeri :  $\bar{\theta}$ — $\bar{\mu}$ .

Continet pericopas ex actis apostolorum et epistulis desumptas.

**295.**

*Acta Apostolorum.* Cod. chart. 27, 5 × 19, 5 ; 5 centim. saec. xv., binis columnis a Mose scriptus.

Continet acta apostolorum et pericopas ex epistulis desumptas cum indicibus in fine.

Θεοῦ τὸ δῶρον καὶ Μωνσέως πόνος.

Consecratus est codex  $\overline{\alpha\phi\lambda\eta'}$ , a. 1538, p. Chr.

**296.**

*Acta Apostolorum.* Cod. chart. 21 × 14 centim. a Manuele trapezuntio scr. 1454, p. Chr.

Continet pericopas ex actis et epistulis desumptas cum indicibus in fine.

Ἐτελειώθη κατὰ μῆνα Ἰούλιον τοῦ  $\overline{\epsilon\chi\beta'}$  ἔτους, (a. 1454, p. Chr.), γραφὲν χειρὶ Μανουήλ, εὐτελοῦς ἱερέως τοῦ Τραπεζουντίου.

**297.**

*Acta Apostolorum.* Cod. chart. 20, 5 × 12, 5 ; 5 centim. scr. a. 1510, p. Chr.

Continet pericopas ex actis et epistulis N. T. desumptas.

In fine : ἔτους  $\overline{\xi\iota\eta}$  μηνὶ Δεκεμβρίῳ  $\overline{\kappa\epsilon}$ , a. 1510, p. Chr.

**298.**

*Acta Apostolorum.* Cod. chart. 20, 5 × 14, 5 : 3 centim. scr. a. 1551, p. Chr.

Continet acta apostolorum et pericopas ex epistulis desumptas cum indicibus.

Ἐτελειώθη τὸ παρὸν βιβλίον ἔτη ἀπὸ τῆς χριστοῦ τοῦ θεοῦ ἡμῶν ἐναντισσεως [ἐνανθρωπήσεως]  $\overline{\alpha\phi\nu\alpha}$  καὶ [κατὰ] μῆνα Μαΐου  $\overline{\iota\gamma}$ .

## 299.

*Acta Apostolorum.* Cod. chart. 21 × 13,5; 3 centim. saec. xvi., in fine mutilus.

Continet acta apostolorum et pericopas ex epistulis desumptas.

## 300.

*Acta Apostolorum* (?). Cod. chart. 18 × 13 centim. saec. xvi., in initio mutilus. Fasciculorum numeri:  $\bar{\theta}$ - $\kappa\gamma$ ; ultimus fasciculus numero caret.

Continet epistulas catholicas Petri et Ioannis, deinde epistulas Pauli ab epistula ad Rom. usque ad epistulam ad Philem.

## 301.

## III.

## ΕΞΗΓΗΣΕΙΣ ΤΩΝ ΑΓΙΩΝ. SANCTORVM SCHOLIA.

## 302.

*Theophylacti Scholia in Tetraevangelium.* Cod. membr. 29 × 23; 9 centim. scr. a. 1306, binis columnis.

Incipit Theophylacti prooemio: Οἱ μὲν πρὸς τοῦ νόμου, κ.τ.λ.

Deinde tituli capitulorum Matthaei (πίναξ τῶν κεφαλ.):

α. περὶ τῶν μάγων.

β. περὶ τῶν ἀναιρεθέντων παιδίων — —.

ξζ. περὶ τῆς Ἰούδα μεταμελείας.

ξε [zc. ξη]. περὶ τῆς αἰτήσεως τοῦ σώματος τοῦ κυρίου.

Βίβλος γενέσεως Τίνος ἔνεκεν οὐκ εἶπεν, κ.τ.λ. (M. 123. p. 140).

— — καὶ προσκύνησις σὺν τῷ ἀνάρχῳ αὐτοῦ πατρί, κ.τ.λ.

In fine tituli capitulorum Ioannis (πίναξ τῶν κεφαλ. τοῦ κατὰ Ἰωάννην):

α. περὶ τοῦ ἐν Κανᾷ γάμου. — —

ιη. περὶ τῆς αἰτήσεως τοῦ κυριακοῦ σώματος.

Ἐπληρώθη σὺν θεῷ ἡ θεόπνευστος βίβλος δι' ἐξόδου τοῦ πανοσιωτάτου καὶ ἀγιοτάτου μητροπολίτου <sup>1</sup>.

Μυρίων τοῦ ΚΖ Ξ λουκά, ἐν μηνὶ Μαίῳ,

ινδ. δ', τῷ ςωιδ' ἔτει (a. 1306, p. Chr.).

Cf. Kondakov, *Puteš.* p. 106. <No. 92, 7.>

<sup>1</sup> ἡγουμένου (!) τοῦτο μνῆσιν (!) τοῦ κῆρ λουκά, Kondakov; μητροπολίτου Μείσαν (!) τοῦ κυροῦ Λουκά, Oimont.



Deinde al. manu subnotatum est mortuum esse a.  $\overline{\rho\omega\iota\eta}$  (1310, p. Chr.)  $\mu\acute{\upsilon}\rho\omega\nu$ <sup>1</sup>  $\kappa\acute{\upsilon}\rho\eta\varsigma$   $\lambda\omicron\upsilon\text{//////}\sigma$  (Λουκάς).

## 303.

*Theophylacti Bulgari scholia in Tetraevangelium.* Cod. chart. 30 × 23 centim. fol. 203, saec. xvi (?); scriptus binis columnis, imaginibus ornatus evangelistarum, M. 123.

In initio mutilus incipit primo titulo: Τοῦ Ἰησοῦ γεννηθέντος ἐν Βηθλεὲμ τῆς Ἰουδαίας (Ev. Matth. 2. 1) et eiusdem scholio: Μέμνηται τοῦ Ἡρώδου τῶν χρῆ' ἵνα ἀριθμοῦντες τὰς τοῦ Δαυὶδ, κ.τ.λ.

In fine mutilus; ultimus titulus: Ἀπεκρίθη ὁ Ἰησοῦς οὔτε οὗτος ἥμαρτεν οὔτε οἱ γονεῖς αὐτοῦ, κ.τ.λ. (Ev. Ioan. 9. 3), cuius scholia iam desiderantur.

## 304-306.

## 307.

*Theophylactus.* Ἑρμηνεία εἰς τὸ κατὰ Ἰωάννην εὐαγγέλιον, M. 123. p. 1129. Cod. chart. 29 × 21 centim., binis columnis a. 1804 scr. In medio enim libri aut paucis foliis postea vides subscriptum ἐν ἔτει δὲ χιλιοστῷ καὶ ὅμῳ ὦ: | ὦδ (h. e. a. 1810, 1804, p. Chr.); nescio quis falsis rationibus usus adcripserit 1376.

Continet praeterea Anastasii περὶ τελείου χριστιανοῦ, epistolam Papae ad Palaeologum regem missam et (al. man.) Cyrilli lexicon usque ad verba γρας, γραφα. In fine preces Ephremi Syri.

## 308.

## 309.

Ἑρμηνεία εἰς τὸ ἑξαήμερον, saec. xviii.

## 310.

*Scholia in Genesim et Exodum.* Cod. chart. 21 × 13, 5; 4, 5 centim. saec. xvi. scr.

Continet Theodoreti scholia in Genesim (explicit:  $\overline{\text{C}\text{T}\text{I}} \overline{\rho\Delta\tau\eta}$ .) et in Exodum: Ὅτι τὸ πρῶτον — — γραμμάτων οὕτως.

<sup>1</sup> Cf. Ioannis mon. oden III. in S. Nicolaum Murensen: Μύρα σε τῆς Λυκίας προήγαγεν ὡς πολῦτιμον μύρον ταῖς ἀνθεσι χαρίτων, M. 96. p. 1384.

## 311.

Ἑρμηνεία εἰς τὸν Ἐκκλησιαστήν, Ἄσμα ἁσμάτων, Ἰώβ.  
Cod. chart. 21 × 13, 5; 2 centim. scr. a. 1510, binis  
columnis scr. Praemittitur (singulis columnis scr.)  
Manuelis Moschopuli liber περὶ προσφδιῶν.

Ultimus titulus: Ποία λέγεται πρακτική, κ.τ.λ. usque ad  
verba καθ' ὑπόκρισιν.

Sequitur: Ἀρχὴ . . τοῦ Ἐκκλησιαστοῦ — Ἰώβ, cum textu  
(κείμενον) et scholiis (ἑρμηνεία).

Ser. έτους ςιη, a. 1510, p. Chr.

## 312.

*Procopii scholia in Canticum.* Cod. chart. 21 × 15  
centim. scr. a. 1571, adscriptis in margine nominibus  
auctorum Nili, Gregorii, Cyrilli, Origenis, etc.

Incipit: Διὰ τῶν ἐνταῦθα γεγραμμένων, M. 87. p. 1546.

Explicit: — τῶν οὐρανίων καὶ καθάρων.

Scriptus est liber Venetiis ἀφ' α', a. 1571, p. Chr.

## 313.

*Pselli scholia in Canticum.* Cod. chart. 21 × 16; 3, 5 cen-  
tim. saec. xvii. scr., mutilus in initio. Cf. *Patr. gr.* ed.  
M. 122. pp. 537–687.

## 314.

*Macarius Chrysocephalus.* Μακαρίου Φιλαδελφίας Ἑρμηνεία  
εἰς τὸ εὐαγγέλιον. Cod. chart. 19 × 14, fol. 246, saec.  
xvii–xviii.

Εὐαγγελικῶν διάνοιαν ῥημάτων χρυσοκέφαλος — συμφυεῖ καὶ  
συναιδίῳ πνεύματι νῦν καὶ αἰ, κ.τ.λ.

In *Patr. gr.* ed. M. 150. pp. 240–48, frustra quaesivi.

## 315.

## 316.

*Anastasii Gordiani scholia in Apocalypsin,* saec. xviii.

## 317.

*Theodori Prodromi ἐρμηνεία κανόνων.* Cod. chart. 29 × 20, 5 centim. fol. 225, scr. a. 1578, p. Chr.

Ἐοικας, ἄνθρωπε τοῦ θεοῦ, πρὸς τὴν . . . αὐτοῦ καὶ ἄπαντον αἶνεσιν ὅτι αὐτῷ πρέπει πᾶσα δόξα, κ.τ.λ. Cf. *M. Patr. gr.* 133. pp. 1004-90.

Scriptus est a Nicolao ᾠφον, a. 1578, p. Chr.

## 318.

## IV.

## ΠΑΤΕΡΕΣ. PATRES.

## 319.

*Dionysius Areopagita cum scholiis.* Cod. membr. 29 × 23; 6 centim. a. 1048, a Christophoro diacono scriptus. Fasciculorum numeri: α-λα. Praemittitur index operum Dionysii.

P. 3. Πρόλογος. Τὴν μὲν εὐγένειαν, κ.τ.λ.

P. 5. Ἐπίγραμμα εἰς τὸν μακάριον Διονύσιον περὶ οὐρανοῦ ἱεραρχίας, versus duo (*M. Patr. gr.* 3. p. 116).

Τῷ συμπρεσβυτέρῳ Τιμοθέῳ Διονύσιος ὁ πρε(σβύτερος). Ὅτι πᾶσα θεία ἑλλαμψις κατὰ ἀγαθότητα, κ.τ.λ. de caelesti hierarchia, c. 1. (*M.* 3. p. 120), et paraphrasis Pachymerae Ἐπειδὴ ἡ ἐπιγραφὴ ἱεραρχίαν (transpos. edd.) ἔχει, κ.τ.λ. (*M.* 3. p. 128).

In fasc. η: Περὶ θείων ὀνομάτων (c. indice). Νῦν δὲ, ὦ μακάριε, *M.* 3. p. 586.

— — θεοῦ μεταβήσομαι, *M.* 3. p. 984.

Περὶ ἐκκλησιαστικῆς ἱεραρχίας. Τῷ συμπρεσβυτέρῳ Τιμοθέῳ Διονύσιος ὁ πρεσβύτερος — — (fasc. κζ) πυρὸς ἀνα[σ]καλε[ύ]σω σπινθῆρας, *M.* 3. p. 569.

περὶ μυστικῆς θεολογίας. Τριάς ὑπερούσιε καὶ ὑπέρθεε, *M.* 3. p. 997.

In fasc. κη: — καὶ ἐπέκεινα τῶν ὄλων, *M.* 3. p. 1048.

Sequuntur epistolae: Γαίῳ θεραπευτῇ. Τὸ σκότος ἀφανές, *M.* 3. p. 1065.

Et in fine epistularum: καὶ δι' αὐτῶν ἐφικτὸν θεῷ.

In folio soluto (eadem manu):

Ἐτελειώθη σὺν θεῷ ἡ ἱερὰ καὶ ψυχω-  
φελὴς καὶ θεολογικωτάτη βίβλος

τοῦ δόλου π(ατ)ρ(ὸ)ς ἡμῶν Διονυσίου [μη]νὶ  
 Ἰουλίῳ γ, ἡμέρᾳ κυριακῇ, ἔτους  
 ςφΝς, ἰνδ. α̅. Γραφε[ῖσα διὰ]  
 χειρὸς Χριστοφόρου ἐλαχ[ίστου]  
 καὶ ἀναξίου διακόνου ἐπὶ  
 Μιχαὴλ τοῦ εὐλαβεστάτου ἡ-  
 γουμένου μονῆς τῶν Στουδ[ιτῶν]<sup>1</sup>. Δυσωπῶ δὲ  
 πάντας τοὺς ἐντυγχάνοντας ἐνταῦθα  
 ἵνα εὐχεσθε ὑπὲρ τῆς ταπεινῆς καὶ ἀ-  
 μαρτωλοῦ μου ψυχῆς· ὅπως εὖροιμι  
 [ἐ]λ[εος] ἐν τῇ ἡμέρᾳ [τῆς] κ[ρ]ίσεως τοῦ θεοῦ  
 ἀποδιδόντος<sup>2</sup> ἐκάστῳ κατὰ τὰ ἰ-  
 δια ἔργα.

De subscriptionis parte posteriore in tetraevangelio Uspen-  
 skyano, a. 835, p. Chr., Δυσωπῶ, κ.τ.λ. cf. *Gr. Palaeogr.* p. 376.  
 Cf. Kondakov, *Puteš.* p. 107. (No. 90, 3.)

## 320.

*Dionysius Areopagita* cum scholiis marginalibus. Cod.  
 chart. 32 × 22 ; 2 centim. saec. xvi.

Continet Dionysii opera ab initio Caelestis Hierarchiae Πᾶσα  
 δόσις ἀγαθή, κ.τ.λ. M. 3. p. 120, usque ad finem epistolae  
 Iohanni evangelistae missae (— — τοῖς μετὰ σὲ παραδώσεις  
 παρὰ δόσεις cod.), M. 3. p. 1120.

## 321.

*Dionysius Areopagita* et paraphrasis Pachymerae. Cod.  
 bombyc. 23 × 16, 5 fol. 284, scr. ab Ioanne lectore  
 a. 1329.

Incipit Pachymerae verbis Ἀνθρωπε τοῦ θεοῦ καὶ πιστέ, κ.τ.λ.  
 M. 3. p. 108, usque ad verba — — ἡγουν εἰς νῆσον ἐξόριστος,  
 M. 4. p. 508.

Ἐτελειώθη σὺν θεῷ ὁ ἅγιος Διονύσιος διὰ χειρὸς ἐμοῦ Ἰωάννου  
 ἀναγνώστου Καβαλλαρίτου, μηνὶ Σεπτεμβρίῳ κῆ, ἰνδ. ιγ [rc. ιβ]  
 ἔτους ςωλζ, a. 1329, p. Chr.

ὥσπερ ξένοι, κ.τ.λ. Cf. *Gr. Palaeogr.* p. 378.

## 322.

*Dionysius Areopagita* cum paraphrasi. Cod. bomb. (?),  
 chart. (?) 25 × 17 centim. Fasciculorum numeri: α̅—κς;  
 ultimus numero caret ; saec. xiv. scr.

<sup>1</sup> Στουδίου, Kondakov et Omont.

<sup>2</sup> ἢ ἁπλῶς δίδοντας, Kondakov, . . . . δίδοντας, Omont.

Praemisso indice continet: de caelesti hierarchia, de divinis nominibus, de eccles. hierarchia, de mystica theologia, et epistulas decem.

In fine: Ἑρμηνεία λέξεων κατὰ στοιχείον, M. 4. pp. 23-28.

## 323.

*Dionysius Areopagita* cum paraphrasi. Cod. bomb. 24, 5 x 17 centim. saec. xiv. Fasciculorum numeri: α-ιθ; ultimus numero caret.

Incipit verbis caelestis hierarchiae Πᾶσα δόσις ἀγαθή, M. 3. p. 120.

Explicit verbis epistulae ad Ioannem evangelistam missae -- μετὰ σὲ παραδώσεις, M. 3. p. 1120.

In fine: Ἑρμηνεία λέξεων κατὰ στοιχείον, M. 4. pp. 23-28.

## 324.

*Dionysius Areopagita*. Cod. chart. 20 x 14, 5; 3 centim. scr. a Nectario a. 1543.

Praemisso indice continet Dionysii opera: Πᾶσα δόσις ἀγαθή, M. 3. p. 120, usque ad ultima verba epistulae ad Ioannem evangelistam missae μετὰ σὲ παραδώσει[s], M. 3. p. 1120.

Deinde nominatur Nectarius qui scripsit librum ἔτους ζνα', a. 1543, p. Chr.

Sequitur: Πίναξ τῶν δογματικῶν κεφαλαίων Ἰω. Δαμασκηνοῦ, M. 94. p. 784:

α. ὅτι ἀκατάληπτον τὸ θεῖον -- M. 94. p. 789.

β. περὶ ῥητῶν καὶ ἀρρήτων -- M. 94. p. 792. --

ρα. περὶ ἀναστάσεως, M. 94. p. 1220.

ρβ. ἔτι περὶ θείων ὀνομάτων ἀκριβέστερον, om. M. 94. p. 1228.

Deinde (ead. man.): Περὶ πελάγους. Cf. codd. 384, 388.

Sub finem iteratur nomen scribae Nectarii.

## 325.

*Dionysius Areopagita*. Cod. chart. 21 x 15, 5 centim. saec. xvi.

Continet Dionysii opera et epistulas.

## 326.

*Basiliius Magnus.* Cod. memb. 30 × 22 ; 5, 5 centim. saec. xi., binis columnis scriptus, praeter decem fasciculos priores.

Continet Basilii hexaëmeron, homil.  $\bar{\alpha}$ : Πρέπουσα ἀρχὴ τῷ περὶ, κ.τ.λ. M. 29. p. 4, usque ad homiliam  $\bar{\theta}$ : Πῶς ὑμῖν ἡ ἐωθινὴ τῶν λόγων, κ.τ.λ. M. 29. p. 188, — — ἀληθείας ὁ εὐσεβής. δοξαζέσθω ὁ κύριος  $\phi$  ἡ δόξα, κ.τ.λ. M. 29. p. 208. Fasciculorum numeri:  $\bar{\alpha}$ – $\bar{\iota}$ .

Sequens fasciculus iterum  $\bar{\alpha}$  numero notatur. Incipit, sine titulo, ὧτα εἰπεῖν ἀκούοντος — — φυγαδευτήριον, εἰς δόξαν τοῦ μεγάλου θεοῦ, κ.τ.λ.

Sub finem menologii pars inscripta est titulo Μηνὶ τῷ αὐτῷ ιζ. martyrium Theodori: Μαξιμιανῷ καὶ Μαξιμίνῳ — — μεθ' οὗ τῷ πατρὶ ἅμα τῷ ἁγίῳ πνεύματι δόξα, κ.τ.λ.

Deinde menologium in vi. d. m. Martis: martyrium quadraginta duo martyrum: Παιδρὰ μὲν — — κρινομένων.

Reliqua a manu rec. suppleta sunt.

## 327.

*Basiliius Magnus.* Cod. chart. 22 × 15 ; 6 centim. fol. 275, saec. xv.

Continet Basilii hexaëmeron: Πρέπουσα ἀρχὴ τῷ περὶ, κ.τ.λ. (homilia  $\bar{\alpha}$ ), M. 29. p. 4, usque ad verba ἐν τῇ αὐτοῦ χάριτι ὅτι αὐτῷ δόξα, κ.τ.λ.

Tractatus *Ioannis* [*Damasceni*] ad Cosmam episcopum Maiumae (Constantiae) missus: Τὸ μὲν στενὸν τῆς διαβολῆς, κ.τ.λ. M. 94. p. 521.

Sequitur florilegium<sup>1</sup> dictorum sapientium quod arctissimo adfinitatis vinculo cum cod. Lips.-Paulin.-Tischend. viii. coniungitur, quem ex bibliotheca Sinaitica Tischendorfium abstulisse verisimile est; de quo libro pauca addam uncis rectangularibus inclusa, quae suppleant ea quae scripseram in monte Sinai.

[c. Lips.-Paulin.-Tischend. viii. c. chartac. 20, 5 × 15 centim. fol. 29, saec. xvii., continet florilegium dictorum.]

<sup>1</sup> De florilegiis cf. Westermann, Specimen florilegii Lipsiensis ex cod. biblioth. Paulinae, Lipsiae, 1864. Dressler, Rnh. Quaestiones criticae ad Maximi et Antonii gnomologias spectantes. Acc. disputatiuncula de florilegio quodam inedito et schedae criticae, Lipsiae (Teubn.), 1869. Meyer, Wilh. Die urbinatische Sammlung von Spruchversen des Menander, Euripides, u. Anderer. (Abhandl. der philos.-philol. Cl. der K. Bayer. Akademie d. W. 15, 1881, S. 397–449. Wachsmuth, C. Die Wiener Apophthegmensammlung (Festschrift der heidelb. Univ. zur 36. Philologenversammlung in Karlsruhe). Freiburg, 1882.—Stud. zu d. griech. Florilegien. Berl. 1882. S. 91. Lortzing, F. Zur Wiener Apophthegmensammlung: Philol. 43, 1884, S. 229.



(Alium sententiarum uberiores delectum, sed iisdem fere titulis usus, composuit Maximus Confessor: Λ°/ā: περὶ βίου ἀρετῆς καὶ κακίας. Ἀρετῆς μὲν σημείον οὐδὲν ἔχομεν δεῖξαι, κ.τ.λ. M. 91. pp. 721–1018). Cf. codd. 476, 486.

Inc. florilegium Sinait.: Ἐκλογαὶ χρήσιμοι . . . ὑπὸ διαφόρων [κεφαλαίων ποιητῶν τῆς ἐκκλησίας καὶ παλαιῶν φιλοσόφων καὶ ἐλλήνων]

Λόγος ā: περὶ βίου ἀρετῆς καὶ κακίας.

Στενὴ ἡ ὁδὸς [ἡ ἀπάγουσα εἰς τὴν ζωὴν] τοῦ Εὐαγγελίου.

[Μὴ νικῶ ὑπὸ τοῦ κακοῦ· ἀλλὰ νίκα ἐν τῷ ἀγαθῷ τὸ κακόν· τοῦ Ἀποστόλου] — — —.

Sequuntur dicta alia scriptorum diversorum, quorum nomina eodem ordine quo in cod. Lips. minio in margine adnotata vides: Isocrates, Demosthenes, Clitarchus, Socrates, Demonax, Democritus, Pythagoras, etc.

Δεῖ τὸν ἀγαθὸν ἐπιδείκνυσθαι ἐν μὲν τοῖς λόγοις, ἃ φρονεῖ· ἐν δὲ τοῖς ἔργοις, ἃ ποιεῖ. Ὑπερίδου.

— — Θεοῦ μὲν ἐστι πράττειν, ἃ βούλεται· ἀνθρώπου δὲ τὰ δέοντα [προθυμεῖσθαι add. cod. Lips.]. Ἀντιφάνους.

Λόγος β̄: περὶ φρονήσεως καὶ βουλῆς. In margine nomina auctorum: Evang., Clitarchus, Choricus, Democritus, etc.

Φρονήσεως ἔργον μέλλουσιν ἀδίκος [ἀδίκως c. L.] φυλάσσειν, ἀλλὰ γνησίοις δὲ γενομένοις μὴ ἀμύνεσθαι. Σόλωνος.

Deinde Bias, Epictetus [transpos. c. L.].

Δέον τὰ τέλη τῶν πραγμάτων ἡμᾶς προορᾶν καὶ οὕτως τὴν τούτων ἐγχείρησιν ποιεῖσθαι. Βαβρίου.

Ἐκ τῶν δὲ μέντοι τῶν λοιπῶν [λοιπῶν] οὐκ ἂν ποταί (sic c. Sin. et Lips.) κατάστασις γένοιτ' ἂν [οὐδενὸς νόμου, κ.τ.λ.]

Σοφοκλέους (Aias 1246–54).

Λόγος γ̄: περὶ ἀγνείας [καὶ σωφροσύνης]. In margine: Evangel., patres eccles., etc.

Σώφρων ἐστὶν οὐχ ὁ τῶν κωλυομένων μὴ ἀπτόμενος, ἀλλ' ὁ τῶν συγχωρουμένων φειδόμενος. Σωκράτους.

Clitarchus, Bias, Xanthus, Iamblichus, Menedemus, Isocrates.

Λόγος δ̄: περὶ ἀνδρείας καὶ ἰσχύος. In margine: Evangel., etc. Democritus, Socrates, etc.

Ἰσχυὲς νοῦν οὐκ ἔχουσα τάφῳ τοὺς ἐμπίπτοντας περιδίδωσιν.

Μενάνδρου.

Cleonides, Aristoteles, etc.: ἐκ τῶν Πλουτάρχου ἱστοριῶν, κ.τ.λ.

Λόγος εἰ: περὶ δικαιοσύνης. In margine Evangel., etc., Plato, Menander, Clitarchus, etc.

Διὰ δύο προφάσεις [-σης c. L.] τῶν ἀδικημάτων ἄνθρωποι ἀπέχονται [-χωνται codd. Sin. et Lips.], ἢ διὰ φόβον ἢ διὰ αἰσχύνην. Ὑπερίδου.

Isocrates, Epictetus, etc.

Χρηστοῦ πρὸς ἀνδρός, μηδὲν ὑπονοεῖ[ν] κακόν.

Δίκαιος ἄδικον οὐκ ἐπίσταται τρόπον. Μενάνδρου.

Λόγος ς: περὶ φίλων καὶ φιλαδελφίας. In marg. Evang., etc., Isocrates, Clitarchus, Cato, Menander, etc.

Περὶ τοὺς φίλους ἴσθι βέβαιος, περὶ δὲ τοὺς ἐχθροὺς ἀσφαλῆς.

Πιττακοῦ.

Λ°/ ζ: περὶ ἐλεημοσύνης. Evangel., Salomon, Pittacus, Philistion, etc.

Λ°/ η: περὶ εὐεργεσίας καὶ χάριτος. Evangel., Heraclitus, etc.

Λ°/ θ: περὶ ἀρχῆς καὶ ἐξουσίας. Evangel., Xenophon, Plutarchus, Euripides, etc.

Λ°/ ι: περὶ ψόγου καὶ διαβολῆς. Sirach, Diogenes, etc.

Λ°/ ια: περὶ κολακείας. Evangel., Basilus, etc.

Λ°/ ιβ: περὶ πλούτου καὶ πενίας [καὶ φιλαργυρίας].

Λ°/ ιγ: περὶ αὐταρκείας. Evangel., Sirach, Basilus, etc.

Λ°/ ιδ: περὶ προσευχῆς. Evangel., Sirach, Basilus, etc.

Λ°/ ιε: περὶ διδαχῆς [καὶ λόγον καὶ ὁμιλίαν, sic]. Evangel., Sirach, Basilus, Philo, etc.

Λ°/ ις: περὶ νοουθεσίας. Basilus, Aristoteles, Diogenes, etc.

Λ°/ ιζ: περὶ παιδείας καὶ φιλοσοφίας [καὶ παίδων ἀνατροφῆς].

Λ°/ ιη: περὶ εὐτυχίας καὶ δυστυχίας.

Λ°/ ιθ: περὶ ὀργῆς καὶ θυμοῦ.

Λ°/ κ: περὶ σιωπῆς καὶ ἀπορρήτων.

Λ°/ κα: περὶ πολυπραγμοσύνης καὶ ἡσυχίας.

Λ°/ κβ: περὶ πλεονεξίας.

Λ°/ κγ: περὶ τιμῆς γονέων καὶ φιλοτεκνίας.

Λ°/ κδ: περὶ φόβου.

Λ°/ κε: περὶ τῶν ταχέως μεταβαλλομένων [καὶ περὶ μετανοιῶν].

Λ°/ δ: περὶ φιλαυτίας.

Λ°/ οα: περὶ ὅτι οὐκ ἀεὶ τὸ πλεῖον ἄριστον.

Usque ad verba Io. Chrysostomi: εἰς μάγειρος οὐ φοβεῖται  
πολλὰ πρόβατα.

Χρησμοὶ καὶ θεολογίαι ἐλλήνων φιλοσόφων.

— — Ἀκάματος φύσις θεοῦ γενέσεως οὐκ ἔχουσα ἀρχήν· ἐξ  
αὐτῆς δὲ ὁ πανσθενὴς οὐσίωται λόγος. Ἀριστοτέλους.

Τὸ ἐν, τρία, καὶ τὰ τρία, ἐν. ἄσακον· προσωπικόν. γῆ τέτοκε  
τὸν οὐρανὸν ὧν γεννήτορα, κ.τ.λ.<sup>1</sup> Θουκυδίδου.

Ἀντιόχου Κολοφῶνος περὶ τριάδος. Χρησμός τοῦ  
Ἀπόλλωνος δοθεὶς ἐν Δελφοῖς περὶ τοῦ Χριστοῦ καὶ τοῦ  
πάθους αὐτοῦ. Ἑρώτησις Ἰάσονος βασιλέως τῶν  
Ἀργοναυτῶν [εἰς τὸ Πυθεῖον τοῦ Ἀπόλλωνος]. Στίχοι  
εἰς τὸ(ν) δεῖπνον τοῦ Χριστοῦ. [Τὶ ἦν τὸ ἐφ' οὐδὲ (sic)]  
δι' οὗ ἐπερώτησεν [ἐπερώτα c. L.] ὁ ἱερεὺς τὸν θεόν.  
Τοῦ Χρυσοστόμου Εἰς τὸ ἐνδυμα τοῦ ἱερέως. Τοῦ ἁγίου  
Ἐπιφανίου Περὶ τῶν λίθων [τῶν ἐν τῷ λόγῳ τοῦ ἱερέως  
ἐμπεπηγμένων<sup>2</sup>].

[Explicit cod. Lips.] In cod. Sinaitico sequuntur Theophylacti  
scholia in εὐαγγέλια ἐκθινὰ τὰ ια, et Ἄσμα ᾠσμάτων, quod ver-  
sibus politicis Psellus interpretatus est.

In fine (al. man.) apophthegmata quaedam ordine alphabetico  
collocata.

### 328.

*Basiliius Magnus.* Cod. chart. 22 x 15; 4 centim. saec.  
xv-xvi.

Continet Basilii hexaëmeron.

Ὁμιλία α: Ἐν ἀρχῇ ἐποίησεν ὁ θεὸς τὸν οὐρανὸν καὶ  
τὴν γῆν. Πρέπουσα ἀρχὴ τῷ περὶ τῆς, κ.τ.λ. M. 29. p. 4, usque  
ad verba τῆς ἀληθείας ὁ εὐσεβής.

*Gregorii Nysseni* in hexaëmeron liber, M. 44. p. 62.

*Eiusdem* de officio hominis, Εἰ ταῖς διὰ [τῶν] χρημάτων, M. 44.  
p. 125, usque ad verba proximae paginae — — τὴν δύναμιν (?),  
et alia scripta Gregorii.

*Basilii Magni* ἠθικαὶ ὁμιλῖαι α-ρκγ: Ἀγαθὸς ὁ τῆς εὐπειθείας  
μισθός — — τῷ τοιούτῳ κακόν.

*Eiusdem* homiliae in psalmos: Πᾶσα γραφὴ θεόπνευστος, κ.τ.λ.  
M. 29. p. 209, — — Ἱερουσαλὴμ τοῦτ' ἐστὶ τῆς ἐκκλησίας τοῦ  
θεοῦ.

<sup>1</sup> Cf. in cod. 383, folium quoddam cum tegumento coniunctum (saec. x-xi.)  
continet apophthegmata Aristotelis, Solonis, Thucydidis, Antiochi, Platonis de  
trinitate.

<sup>2</sup> Cf. S. Epiphani, de xii. Gemmis Rationalis summi sacerdotis Hebraeorum Liber  
ad Diodorum, M. 43. pp. 293, 305.

## 329.

*Basiliius Magnus.* Cod. membr. 28 x 21 ; 10 centim. saec. x. Lineae summas litteras stringunt. Cf. *Gr. Palaeogr.* pp. 68-69.

Index minio scriptus et prima folia textus a manu recentiore suppleta sunt.

Incipit verbis Λόγος εἰς τὴν Χριστοῦ γέννησιν. Χριστοῦ γέννησις — — Ἰουδαίας (man. rec.) ἐν ἡμέραις Ἡρώδου τοῦ βασιλέως, κ.τ.λ.

In fasciculo ν: Δευτέρα ἑκατοντάς, Ὁ γνησίως τὸν θεόν, κ.τ.λ. M. 90. p. 4. — — —

Τετάρτη ἑκατοντάς. Πρῶτον μὲν θαυμάζεις — — M. 90. p. 1048, — — ἐπειδὴ ὁ θεὸς ἀγάπη ἐστίν· αὐτῷ ἡ δόξα, κ.τ.λ. M. 90. p. 1073.

In fine: Τοῦ αὐτοῦ λόγος ἀσκητικὸς κατὰ πεῦσιν καὶ ἀπόκρισιν. Ἀδελφὸς ἠρώτησεν γέροντα, h. e. Maximi Confessoris liber asceticus, M. 90. p. 911.

In ultima pagina: — — τὴν πασῶν τῶν ἐν[τολῶν], M. 90. p. 913. Reliqua desunt.

## 330.

*Gregorius Nyssenus.* Cod. et bombyc.(?) et membr. 21 x 14, 5 ; 5 centim. saec. xiv.

Continet Gregorii Nysseni Εἰς τὴν βάσιν τῶν νηστειῶν (in marg. κδ.). Σύνθετον ζῶον ὁ ἄνθρωπος.

In fine nonnulla in membranis (man. rec.) suppleta sunt: — — ὅτι δ' ἂν παρὰ σοῦ πρὸς τὸ μεγαλοπρέστερον καὶ θειότερον ἐπαρθείσης σοι τῆς διανοίας ἐφευρεθῇ· πολλὰ δὲ οἶδα παρευρεθήσεται κοινὰ πάντως ἔσται τὸ κῆδος.

## 331.

*Gregorius Nyssenus.* Cod. chart. 20, 5 x 14, 5 centim. fol. 313, saec. xv.

Continet Gregorii: Εἰς τὸ πάτερ ἡμῶν καὶ περὶ προσευχῆς, λόγος α̅: Προσευχῆς ἡμῖν διδασκαλίαν ὁ θεῖος, κ.τ.λ. M. 44. p. 1119.

Eiusdem: Εἰς τοὺς μακαρισμούς, λόγος α̅: Τίς ἄρα τοιοῦτος, κ.τ.λ. M. 44. p. 1193.

Eiusdem: Πρὸς Ἀρμόνιον περὶ τοῦ τί τὸ τῶν χριστιανῶν ὄνομα, M. 46. p. 237.

Deinde: Ὁ ἐν τῷ ῥῥι (sic) πλοῦσιος ἔλεος αἰτῶν πρὸς Ἀβραάμ, versus α̅-μ̅.

Incipit: Ἀκουσον, πάτερ ἄγιε, — — — (v. 40), σύγγνωθί μοι, θεέ μου.

Dialogus Περὶ νηστείας; dialogi personae: δίκαιος, ὑποκριτής, ἀληθής.

In fine historica quaedam de octava synodo [Florentina] a. 5 ἡμζ (αυλθ), h. e. 1439, p. Chr., de Eugenio papa, Ioanne Palaeologo rege et Iosepho patriarcha.

Epistula Manuelis rhetoris Φρα[tri] Φρατζέσκφ Πρεδικατόρφ missa.

### 332.

*Ephremi Syri* παραινέσεις καὶ λόγοι. Cod. membr. 36 x 26; 7 centim. saec. xi–xii. (?), binis columnis scriptus, in initio et fine mutilus.

Primus titulus (minio scriptus): Μακαρισμοὶ ἕτεροι. Μακάριος ὅς //// ἦσαν [μισήσας] κατέλιπε τὸν βίον τοῦτον τὸν ἀνθρώπινον, κ.τ.λ. Ephr. Syri opp. ed. Assemanus, Rom. 1732–46, i. p. 292.

Συμβουλία πρὸς Νεόφυτον μοναχὸν περὶ πνευματικοῦ βίου, κεφ. ζ γ (sic, ζς ed.), E. S. i. p. 258.

Προτροπὴ εἰς θεοσέβ[ε]ϊαν, E. S. ii. p. 74.

Περὶ τοῦ τέλειον εἶναι τὸν μοναχόν, E. S. ii. p. 185.

Περὶ γλωσσαγγίας καὶ παθῶν, E. S. ii. p. 279.

Εἰς τὴν δευτέραν παρουσίαν τοῦ κυρίου, E. S. i. p. 167.

Περὶ ἀρετῶν καὶ κακιῶν, E. S. i. p. 1, etc.

*Theodori magistri* encomium Pauli apostoli ex diversis Io. Chrysostomi orationibus contextum.

*Basilii Magni*<sup>1</sup> Περὶ ἀρετῆς καὶ κακίας, λόγος ᾱ: Ὁ μὲν κύριος ἡμῶν Ἰησοῦς Χριστός, κ.τ.λ. M. 32. p. 1116.

Περὶ διαδαχῆς καὶ νουθεσίας, M. 32. p. 1133. Περὶ ἀγάπης πρὸς θεὸν καὶ τὸν πλησίον, M. 32. p. 1148. Περὶ ἐλεημοσύνης, M. 32. p. 1153. Περὶ πλούτου, καὶ πενίας, M. 32. p. 1168. Περὶ πλεονεξίας, M. 32. p. 1181. Περὶ ἁμαρτίας, M. 32. p. 1196. Περὶ μετανοίας, M. 32. p. 1217. Περὶ εὐχῆς, M. 32. p. 1237. Περὶ νηστείας, M. 32. p. 1245. Περὶ θανάτου, M. 32. p. 1256. Περὶ λύπης καὶ ἀθυμίας, M. 32. p. 1277. Περὶ ὑπομονῆς καὶ μακροθυμίας, M. 32. p. 1288. Περὶ μελλούσης κρίσεως, M. 32. p. 1297, usque ad verba: φιλικοῖς ἀσπασμοῖς περιπτύξε — —

In fine ΛΗ, h. e. numerus ultimi fasciculi.

Reliqua desunt.

Cf. Fabricius-Harles, Biblioth. gr. v. 8, 217. 10, 5 ss.

<sup>1</sup> Sic codex. Re vera: Sermones (xxiv.) de moribus per Symeonem magistrum selecti ex operibus Basilii.



## 333.

*Ephremi Syri λόγοι καὶ παραινέσεις.* Cod. chart.(?) 27 x 18 centim., fol. 279, a Metrophane mon., a. 1421, scriptus binis columnis.

Incipit: Πρὸς μοναχούς. [Δό]ξα σοι ὁ θεός, Ephr. Syr. opp. ed. Assem. ii. p. 72.

Explicit: μεγαλοπρέπεια πρὸ πάντων τῶν αἰώνων καὶ νῦν, κ.τ.λ. E. S. ii. p. 296(?).

Ἐτελειώθη τὸ παρὸν βιβλίον διὰ χειρὸς ἐμοῦ — Μητροφάνους τάχα καὶ μοναχοῦ ἐν τῷ ς' αἰκθ' ἔτει, ἰνδ. ιδ' (a. 1421), regnantibus Manuele et Helena.

Finem faciunt indices ab ᾱ usque ad νβ̄ pertinentes.

## 334.

*Ephremi Syri παραινέσεις.* Cod. chart. 21 x 14 centim. pag. 553, saec. xv. scriptus.

In initio mutilus: — — ἀ]μαρτίας αὐτῶν, usque ad finem: ἀρμόζουσιν ἀπόφασιν ἐν Χριστῷ, E. S. opp. ed. Assem. ii. p. 72.

## 335.

*Ephremus Syrus.* Cod. chart. 30 x 21 centim.; fol. ρπδ̄; tria folia numero carent, scr. a. 1683.

Πρὸς μοναχούς. Δόξα σοι ὁ θεός, E. S. ii. p. 72; — — κληρονόμοι γενώμεθα ἐν Χριστῷ Ἰησοῦ τῷ κυρίῳ ἡμῶν, ᾧ δόξα, κ.τ.λ.

Vita et testamentum Ephremi, E. S. ii. pp. 230, 433; — — ἡ μεγαλοπρέπεια πρὸ πάντων αἰώνων καὶ νῦν, κ.τ.λ.

Scriptus est liber in Sinai monte, ᾱχπγ, a. 1683, p. Chr., a Daniele monacho.

In initio libri vides signa chartae dilucida: coronam mediam inter lunam crescentem et stellam.

## 336.

*Ephremus Syrus.* Cod. chart. 31, 5 x 21 centim., a. 1647, binis columnis scr.

Πρὸς μοναχούς. Δόξα σοι ὁ θεός, κ.τ.λ. E. S. ii. p. 72.

In fine vitae Sanctorum, e.g. Euphrosyn., Nili, etc.

Scriptus est liber a. ζρνϵ, a. 1647.



In initio libri vides signa chartae dilucida: crucem inclusam linea formam cardis imitante supra canem dextrorsum salientem.

## 337.

*Ephremus Syrus.* Cod. chart. 20 × 14 centim., pag. 493.

In fine subnotatum est, scriptum esse librum a Cosma die 13 m. Jan. a. 1692.

## 338.

*Ephremus Syrus.* Cod. chart. 21 × 15 centim.

Scriptus est liber a.  $\overline{\alpha\psi\theta}$ , a. 1709, p. Chr.

## 339.

*Gregorius theologus.* Cod. membr. 32 × 25, 5; 9 centim. saec. xi., binis columnis scr., ornamentis aureis et litteris initialibus ornatus.

Prima littera A formatur figuris Christi et Petri supra aquam euntium.

Continet Gregorii orationes xvi.  $\alpha$ : 'Αναστάσεως ἡμέρα καὶ ἀρχὴ δεξιὰ, κ.τ.λ. M. 35. p. 396, usque ad finem orationis  $\iota\varsigma$ : — — προσάγοντος ἡμᾶς τε καὶ τὰ ἡμέτερα ἐν Χριστῷ Ἰησοῦ, κ.τ.λ. M. 35. p. 964.

In initio libri vides aureis litteris uncialibus:

Ἀφιερώθη ἡ παρούσα  
βίβλος τῇ μονῇ τῆς παντανάσσης  
ἀγίας θ(εοτό)κου τῇ ἐν τῇ νήσῳ τῆς ἀγίας Γλυκερίας παρὰ τοῦ  
καθηγουμένου τῆς βασιλικῆς μονῆς τοῦ Παντοκράτορος  
τοῦ μοναχοῦ κυ(ροῦ) Ἰωσήφ τοῦ Ἀγιογλυκερίτου.

Cf. Kondakov, *Puteš.* p. 147.

In fine nominatur chrysographus Ioasaph ἀρχηγέτης. Minus recte in versibus quos quidem Kondakov, *Puteš.* p. 148, exscripsit, forma Ἰωσήφ legitur:

Τὴν χρυσότευκτον στικτὸν ἀργυρῇ[ν] βίβλον (ἀργυρῇ Kondak.)  
ἣν ἐκρότησε τοῦ θεοῦ τελην(?) [τέλειον] στόμα  
τῶν ποιμενάρχων γραμματῆς(?) ἀκρότατος,  
τεῦξεν μοναστῆς Ἰωσήφ ἀρχηγέτης  
μονῆς μοναστῶν παντοκράτορος λόγου  
τῆς παντανάσσης τῇ μονῇ δῶρον νέμων(?)  
εἰς λύτρον εἰς κάθαρσιν ἀγνοημάτων.

Cf. Kondakov, *Puteš.* pp. 107. 143–8, < No. 60–75. 93, 5 >, qui Iosephum abbatem fuisse credidit μονῆς τοῦ Παντοκράτορος Χριστοῦ, quod Constantinopoli Irene condidit, uxor Io. Comneni. Insulam autem Sanctae Glyceriae Lemnum fuisse constat.

Etenim in Actis Sanctorum m. Mai, t. iii. pp. 189-92, m. Sept. t. v. p. 277 F translatas in Lemnum insulam reliquias Sanctae Euphemiae traditur πρὸς τὴν ἀδελφὴν καὶ συμμάρτυρα Γλυκερίαν, et ll. 277 D: ἐν γὰρ τῇ νήσῳ ἐκείνῃ (h. e. Lemno) τὸ τῆς ἁγίας Γλυκερίας κατέκειτο λείφανον. Cf. *Arch.-Epigr. Mittheil.* 8. p. 227.

Ἀγιογλυκερίτης hoc loco non ut plerumque ad monasterium monachi pertinet (*Gr. Palaeogr.* p. 303), sed, ni fallor, nihil aliud est nisi ex insula Glyceriae oriundus, h. e. Lemnius.

## 340.

*Gregorius theologus.* Cod. membr. 29 × 22; 8 centim. saec. xi., binis col. scr. Fasciculorum numeri  $\bar{\alpha}$ - $\bar{\mu}\delta$ , foliorum  $\tau\kappa\epsilon$ .

Continet Gregorii orationes xvi.  $\Lambda^{\circ}/\bar{\alpha}$ : Ἀναστάσεως ἡμέρα καὶ ἡ ἀρχὴ δεξιά, κ.τ.λ. M. 35. p. 396, usque ad ultimam ( $\bar{\mu}\beta$ ), Πῶς ὑμῖν τὰ ἡμέτερα, ὦ φίλοι, κ.τ.λ. M. 36. p. 457, — μέμνησθέ μου τῶν λιθασμῶν. Ἡ χάρις τοῦ Κυρίου ἡμῶν Ἰ. Χρ. μετὰ πάντων ὑμῶν, M. 36. p. 492.

In duabus quae sequuntur paginis latina quaedam saec. xiv. adnotata sunt.

## 341.

*Gregorius theologus.* Cod. membr. 28, 5 × 22; 8, 5 centim. saec. xi., binis columnis scriptus.

Continet, praemisso indice, Gregorii orationes xvi.  $\Lambda^{\circ}/\bar{\alpha}$ : Ἀναστάσεως ἡμέρα καὶ ἡ ἀρχὴ δεξιά, κ.τ.λ. M. 35. p. 396. In fol.  $\tau\iota\beta$  (verso):  $\Lambda^{\circ}/$  περὶ Χριστοῦ γεννήσεως. Χριστοῦ γέννησις —, fol.  $\tau\lambda\gamma$ : τὴν δωρεὰν τοῦ Χριστοῦ· ὅτι αὐτῷ ἡ δόξα, κ.τ.λ.

## 342.

*Gregorius theologus.* Cod. membr. 29 × 24; 6, 5 centim. a. 1051 p. Chr. scr.

Continet Gregorii orationes xvi.  $\Lambda^{\circ}/\bar{\alpha}$ : Ἀναστάσεως ἡμέρα καὶ ἡ ἀρχὴ δεξιά, κ.τ.λ. M. 35. p. 396, usque ad  $\Lambda^{\circ}/\bar{\iota}\zeta$ : Τί λύετε τάξιν ἐπαινουμένην; M. 35. p. 933, — — προσάγοντος ἡμᾶς τε καὶ τὰ ἡμέτερα ἐν Χρ. Ἰ. τῷ κυρίῳ ἡμῶν, κ.τ.λ. M. 35. p. 964.

In fine litteris aureis scriptum:

Ἐγράφη ἡ παροῦσα  
βίβλος εἰς μῆνα  
Δεκέμβριον ἐν -  
δικτιῶνα πέμπτη  
ἐν ἔτει τῷ

Ϟϥϥ :: (a. 1051, m. Dec.)

Cf. Kondakov, *Puteš.* p. 107.

## 343.

*Gregorius theologus.* Cod. membr. 32 x 23 ; 7 centim. saec. xi–xii., binis columnis scriptus.

Praecedit πίναξ ἀριστος. Continet *Gregorii orationes* xix. Λ°/  $\bar{\alpha}$  : Ἀναστάσεως ἡμέρα, κ.τ.λ. M. 35. p. 396, usque

Λ°/  $\bar{\iota}\eta$  : Ἐπειδὴ ἀνεκαθήραμεν τῷ λόγῳ, κ.τ.λ. M. 36. p. 25, et

Λ°/  $\bar{\iota}\theta$  : Ἄ μὲν οὖν εἶποι τις ἀν ἐπικόπτων, κ.τ.λ. M. 36. p. 73. *Basilii homilias* :

$\bar{\kappa}$  : Εἰς τὴν ἀγίαν τοῦ Χρ. γέννησιν. Χριστοῦ γέννησις ἡ μὲν οἰκέα, κ.τ.λ. M. 31. p. 1157.

$\bar{\kappa}\alpha$  : Προτρεπτικὴ εἰς τὸ ἅγιον βάπτισμα. Ὁ μὲν σοφὸς Σολομών, κ.τ.λ. M. 31. p. 424.

*Maximi iunioris* :

$\bar{\kappa}\beta$  : Ἡρετό μέ τις πρόβλημα.

*Theodori Studitae* : Λ°/ εἰς προσκύνησιν τοῦ — — σταυροῦ.

$\bar{\kappa}\gamma$  : Ἀγαλλιάσεως καὶ εὐφροσύνης, M. 99. pp. 692–700.

*Iosephi Thessalonicensis* :

$\bar{\kappa}\delta$  : Στ(αυ)ροῦ πρόκειται.

*Epirhanii* : Λ°/ εἰς τὴν θεόσωμον ταφήν (*homilia dubia aut spuria*).

$\bar{\kappa}\epsilon$  : Τί τοῦτο ; σήμερον σιγὴ πολλή, M. 43. p. 440.

$\bar{\kappa}\zeta$  : [*Sophronii*] vita et martyrium Mariae Aegyptiacae : Μυστήριον βασιλέως κρύπτειν καλόν, κ.τ.λ. M. 87. pp. 3698–3726.

*Io. Damasceni* :

$\bar{\kappa}\zeta$  : Εἰς τὴν μεταμόρφωσιν. Δεῦτε πανηγυρίσωμεν σήμερον, ὦ φιλόθεον, κ.τ.λ. M. 96. p. 546. — — αὐτοῦ τοῦ κυρίου καὶ θεοῦ σωτῆρος ἡμῶν Ἰ. Χρ. κ.τ.λ. M. 96. p. 576.

## 344.

*Gregorius theologus.* Cod. membr. 16 x 11 ; 5 centim. saec. xii–xiii.; primus fasciculus man. rec. suppletus est.

Continet *Gregorii orationes* xvii. Λ°/  $\bar{\alpha}$  : Ἀναστάσεως ἡμέρα, κ.τ.λ. M. 35. p. 396, usque ad finem : Λ°/  $\bar{\iota}\zeta$  : — — ἡμᾶς τε καὶ τὰ ἡμέτερα ἐν Χρ. Ἰ. τῷ κυρίῳ ἡμῶν, ᾧ δόξα, κ.τ.λ. M. 35. p. 964.

Deinde binis columnis scriptus *Eiusdem* :

Κατὰ Ἰουλιανοῦ βασιλέως στηλιτευτικὸς πρῶτος. Ἀκούσατε ταῦτα, πάντα τὰ ἔθνη, κ.τ.λ. M. 35. p. 532. Sub finem desunt nonnulla.

Adiecta sunt folia duo ab alia manu litteris erectis uncialibus<sup>1</sup> scripta, additis notis liturgicis.

## 345.

*Gregorius theologus.* Cod. membr.(?) 16 × 12; 8 centim. saec. xiv., imaginibus Christi et apostolorum ornatus; titulus minio evanido scriptus est.

Continet orationes xvi. Gregorii. Λ°/ ᾱ: Ἀναστάσεως ἡμέρα καὶ ἡ ἀρχή, κ.τ.λ. M. 35. p. 396, et Λ°/ β̄ (=xliv): Εἰς τὴν καινὴν κυριακὴν. Ἐγκαίνια τιμᾶσθαι παλαιὸς νόμος, κ.τ.λ. M. 36. p. 608, usque ad Basilii homiliam:

Λ°/ ις: Προτρεπτικὴ εἰς τὸ ἅγιον βάπτισμα. Ὁ μὲν σοφὸς Σολομών, κ.τ.λ. M. 31. p. 424.

In fine historica quaedam adnotata sunt de familia Lascaris annorum ,ςωξδ, ινδ. ιδ. (a. 1361, p. Chr.) ,ςωγ, ινδ. γ. (a. 1365, p. Chr.) et in ultima pagina anni ,ς' ἡπθ' (a. 1481, p. Chr.).

## 346.

*Gregorius theologus.* Cod. membr. 11 × 9; 3 centim. saec. xi.; scriptus litteris minutissimis, quas summas lineae stringunt: primus fasciculus chartaceus manu rec., et sub finem nonnulla suppleta sunt.

Continet Gregorii orationes xv. Incipit ab oratione in pascha, Λ°/ μ̄ε: Εἰς τὸ ἅγιον Πάσχα. Ἐπὶ τῆς φυλακῆς μου στήσομαι, κ.τ.λ. M. 36. p. 624.

Ultimus titulus: Εἰς [τὸν πατέρα σιωπῶντα διὰ] πληγὴν τῆς χαλάρης, M. 36. p. 933.

Cf. Kondakov, *Puteš.* p. 153.

## 347.

*Gregorius theologus.* Cod. membr. 19 × 12, 5; 5 centim. saec. xi. scr.; imaginibus<sup>2</sup> ornatus auro distinctis sed male conservatis; litteris minutissimis quas et summas et infimas lineae stringunt: cf. *Gr. Palaeogr.* pp. 68–69.

<sup>1</sup> Cf. *Gr. Palaeogr.* T. 2. a. 995, p. Chr.

<sup>2</sup> Cf. Kondakov, *Puteš.* pp. 152–3.

Continet Gregorii orationes li.—1. Εἰς τὸ ἅγιον Πάσχα. Ἀναστάσεως ἡμέρα, κ.τ.λ. M. 35. p. 396.

2. Τοῦ αὐτοῦ ἀπολογητικὸς τῆς εἰς τὸν Πόντον φυγῆς ἐνεκεν. Ἡττημαι καὶ τὴν ἡτταν ὁμολογῶ, κ.τ.λ. M. 35. p. 408.

39. Περὶ υἱοῦ λόγος, M. 36. pp. 73, 104.

51. Κατὰ Ἰουλιανοῦ βασιλέως στηλιτευτικὸς β: Οὗτος μὲν δὴ τῶν ἐμῶν λόγων, κ.τ.λ. M. 35. p. 664, — — ἵνα μή, τὰ ὅμοια δράσαντες, τῶν ἰσῶν καὶ ἀντιτύχωσιν, M. 35. p. 720.

In fine vides litteras graecas maiusculas ligatas, notariorum signis simillimas, et insignia gentilicia et ornamenta galeae cum duabus avibus cornibus insidentibus.

## 348.

*Gregorius theologus.* Cod. membr. 27 × 19, 5 centim. saec. x., binis columnis scriptus. Lineae infimas litteras stringunt, vel medias traiciunt; cf. *Gr. Palaeogr.* pp. 68–69.

Continet orationes et epistulas Gregorii xxvi. et Basilii ii.

Codex in initio mutilus est. Incipit: Οἶον τὸν Μωυσῆν usque ad Λ°/κ: Εἰς ἑαυτὸν ἐξ ἀγροῦ ἐπανήκοντα μετὰ τὰ κατὰ Μάξιμον. Ἐπόθουν ὑμᾶς, ὦ τέκνα, κ.τ.λ. M. 35. p. 1228. Τοῦ αὐτοῦ Πρὸς Κληδόνιον πρεσβύτερον β [re. α]: Τῷ τιμιωτάτῳ καὶ θεοφιλεστάτῳ ἀδελφῷ καὶ συμπρεσβυτέρῳ Ἐκκλησιᾷ, κ.τ.λ. M. 37. p. 176.

Τοῦ αὐτοῦ Περὶ θεολογίας [δόγματος edd.] καὶ καταστάσεως ἐπισκόπων. [Ὁ]ταν ἴδω τὴν νῦν γλωσσαλγίαν καὶ τοὺς, κ.τ.λ. M. 35. p. 1065.

In fine: — — καὶ πρὸς τὸν δεσπότην ἡμῶν.

Reliqua desunt.

## 349.

## 350.

*Gregorius theologus.* Cod. chart. 20, 5 × 14, 5 ; 4 centim. saec. xvi.

Continet Gregorii orationes v.

Incipit: Εἰς τὸ ἅγιον Πάσχα. Ἀναστάσεως ἡμέρα, κ.τ.λ. M. 35. p. 396.

Explicit: — — ἐπαίνου τοῖς λόγοις ἁγίων.

## 351.

*Gregorius theologus.* Cod. membr. 32 x 23 centim., fol. 456, saec. xii. Folia 1-16 et in medio quoque libro fasciculi nonnulli chartacei suppleti sunt man. rec.

Continet xvi. orationum Gregorii textum et Nicetae Serronii commentarium :

Ἀναστάσεως ἡμέρα, M. 35. p. 396, et ἐρμηνεία : Ἄκων χειροτονηθεὶς ἱερεὺς ὁ θεῖος Γρηγόριος, κ.τ.λ. M. 36. p. 944.

Explicit: { Κείμενον δέξονται εἰς τὰς αἰωνίους σκηνάς, κ.τ.λ.  
{ Ἐρμηνεία αἷς καὶ προσδεχθείημεν ἐν αὐτῷ τῷ κυρίῳ.

## 352.

*Gregorius theologus.* Cod. membr. 31 x 23, 5 centim., fol. α-σμδ; in fine 2-3 fasciculi numeris carent; a. 1320, binis columnis, a Ioanne monacho scr., litteris initialibus ornatus angustis, longis, minio exaratis.

Continet orationum xvi. Gregorii textum cum commentario Nicetae Serronii.

Incipit, { Κείμενον Ἀναστάσεως ἡμέρα, κ.τ.λ. M. 35. p. 396.  
Λ°/ α : { Ἐρμηνεία Ἄκων χειροτονηθεὶς ἱερεὺς, κ.τ.λ. M. 36. p. 944.

Λ°/ ις : { Κείμενον Τί λύετε τάξιν ἐπαινουμένην; κ.τ.λ. M. 35. p. 934.  
{ Ἐρμηνεία Οὗτος ὁ λόγος εἴρηται τῷ ἀγίῳ, κ.τ.λ.

Explicit: { - - τὰ ἡμέτερα ἐν Χρ. Ἰ. τῷ κυρίῳ, κ.τ.λ. M. 35. p. 964.  
{ - - καὶ τὰ ἡμέτερα προσάγοντος τῷ θεῷ, κ.τ.λ.

Commentarius xvi. orationis Gregorii in editionibus Nicetae (M. 36. p. 984) deesse videtur.

In fine vides duplicem crucem  $\mathbb{E}$ , cuius in fundamento inscripta sunt nonnulla cryptographica :

Ϟ . ϙ . Δ . Π' . τ ϫ . Π' Ϟ +.

Deinde : Στ(αυ)ρὲ Χριστοῦ, καύχημα ἐμοῦ, τοῦ παναθλίου Νεῖλωνος λεγομένου μονομαχοῦ τοῦ καὶ Χαλκεοπούλου πρωτοσυγγέλου δύσεως, τοῦ σοῦ οἰκτροῦ ἱκέτου τὸν καὶ συνεκδρομήσαντα εἰς τὴν τοιαύτην βίβλον.



In ultima pagina minio scriptum :

ὦ παρθένε, δέσποινα, μήτηρ Χριστοῦ τοῦ θεοῦ μου  
 Σὺν ταῖς ἄνω δυνάμεσι, Χερουβὶμ Σεραφήμ τε  
 Σὺν ἀποστόλοις ἅπασι καὶ σὺν τῶν ἱεράρχων  
 Σὺν γυναικῶν ἁγίων τὲ καὶ πάντων τῶν ἁγίων  
 Δώρησε λύσιν καὶ συχώρησιν, πολλῶν σφαλμάτων  
 Καὶ ἱκεσίαν ποίησον τοῦ σοῦ οἰκτροῦ ἱκέτου  
 Πρὸς τὸν υἱὸν σου καὶ θεὸν ἐμοῦ τοῦ παναθλίου  
 Νείλωνος λέγω μοναχοῦ τοῦ σοῦ οἰκτροῦ ἱκέτου  
 Πρωτοσυγκέλου δύσεως, τοῦ καὶ Χαλκεοπούλου,  
 Ἄλλὰ καὶ τὸν συγγράψαντα, φύλαξον εἰς αἰῶνας  
 Ἰωάννην τ' ὄνομα, τὸ ἐπὶ κλην, Μαγκλαβίτης,  
 Καὶ πάντας τοὺς πρὸς τρέχοντας τῇ σῇ σκέπῃ, παρθένε,  
 Καὶ τοὺς ὁμολογοῦντας σε μητέρα τοῦ ὑψίστου  
 Μεσίτῃαν σε εὐ(β)ρομεν ἐν τῇ μελλούσῃ κρίσει,  
 Ἐν τῇ μεγάλῃ καὶ φρικτῇ δευτέρᾳ παρουσίᾳ [φρυκτῇ Kondak.]  
 Ὁ σὸς υἱὸς φανήσεται κρίναι τὴν οἰκουμένην  
 Ἀξιωθῶμεν καὶ ἡμεῖς, ἐκ δεξιῶν σταθῆναι.  
 Ὑποσθείημεν ἀριστερᾷ μερίδος τῶν ἐρίφων,  
 Δέσποινα, πάντων δέσποινα, πρέσβεβ[υ]ε ὑπὲρ πάντων.—  
 Ἐγράφην ἡ παροῦσα βίβλος αὕτη διὰ χειρὸς  
 Ἐμοῦ τοῦ παναθλίου καὶ οἰκτροτάτου τάλανος  
 Ἰωάννου δὲ τ' ὄνο, τοῦ Μαγκλαβίτου λέγω,  
 Περιπατοῦντος ἔτους ἀπὸ συστάσεως κόσμου  
 Ἔως νῦν τὴν σήμερον μηνὸς Ἰαννουαρίου  
 Εἶπεν ἑξακισχίλιοι, σὺν τοὺς ὀκτακοσίους (a. 1320, p. Chr.)  
 Πλὴν καὶ ἐπάνωθεν τούτων εἴκοσι ὀκτὼ λέγω,  
 Θέλωμεν καὶ τοὺς ἑκατὸν ἐβδομήκοντα καὶ δύο  
 ἵνα ὁ αἰὼν ὁ ἑβδομος καὶ αὐτὸς πληρώσῃ,  
 Καὶ μετὰ τὴν συμπλήρωσιν τοῦ ἐβδόμου αἰῶνος  
 Ἐμείνεν εἰς τὸν ποιητὴν καὶ κτίστην τῶν ἀπάντων  
 Οὐδεὶς γινώσκει ἀδελφοί, τί δόξει τῷ κυρίῳ.  
 Μόνον ἀγωνισώμεθα ἀγάπην ὑπὲρ πάντα  
 Μὴ λοιδοροῦμεν ἀδελφούς, μὴ φθονοῦμεν ἀλλήλους,  
 Καὶ ἐὰν ἔχωμεν ἀγάπην, ὁ φθόνος να λείπει  
 Ἐλπίζομεν εἰς τὸν Χριστὸν οἱ πάντες να σωθοῦμεν  
 Ἐγὼ δὲ καὶ πορεύομαι ἐν ἀσωτίᾳ πάσᾳ  
 Καὶ σφάλ[λ]ω ἐν τῇ βίβλῳ μου ἐνθυμούμενος ταύτην  
 Σκοτίζονται οἱ ὀφθαλμοὶ καὶ αἱ χεῖραι μου τρέμουν  
 Καὶ ὁ νοῦς μου ἐπαίρεται, εἰς ἀπόγνωσιν πίπτω  
 Διὰ τοῦτο νῦν παρακαλῶ καὶ δέωμαι πάντας  
 Οἱ ἀγαπῶντες τὸν Χριστόν, μηδὲν με βλασφημεῖτε,  
 Ἄλλ' ὅτι σφάλμα εὑρηται διορθώσατε τούτῳ  
 Καὶ ὅστις κόψει δὲ χάρτην ἀπὸ τὴν βίβλον ταύτην  
 Μετὰ γραμμάτων ἀριθμὸν καὶ λέξεων παντοίων,  
 Ἐχέτω τὴν κατάραν σου καὶ πάντων τῶν ἁγίων  
 Τοῦ παντοκράτορος ὀργήν, καὶ δεσπότου τῶν ὅλων.

Aliam praeterea subscriptionem in codice legi Omont falso contendit :

Ἡ βίβλος αὕτη τῆς μονῆς τοῦ Προδρόμου τῆς κειμένης  
ἐγγιστα τῆς Αἰατίου, ἀρχαϊκὴ δὲ τῇ μονῇ κλήσις Πέτρα.  
Ἰωάννης γέγραφε νῦν Μαγκλαβίτης.

Hanc enim non ex nostro codice manuscripto, sed ex Montfaucon Pal. Graeca, p. 59, transcripsit Kondakov, propter vocem Μαγκλαβίτης.

Cf. Kondakov, *Puteš.* pp. 107-9. < No. 86-7. >

De voce μαγκλαβίτης videas inscriptionem plumbi byzantini : Κωνσταντῖνος ὁ ἐπὶ τῆς Τραπεζῆς καὶ μαγγλαβέτης τῆς Μεγάλης Ἐκκλησίας, cum nota Gustavi Schlumberger: 'Pour l'explication de cette fonction, voyez mon mémoire sur les "Sceaux des Manglabites impériaux à Byzance" dans le t. vi. (1882) de l'Annuaire de la Soc. fr. de Numismat. et d'Archéologie. Les manglabites de S<sup>te</sup> Sophie étaient les analogues des "suisse" de nos grandes cathédrales.' Bulletin de Correspondance hellénique, 7. 1883, p. 174.

### 353.

*Gregorius theologus.* Cod. bombyc. 40 × 27 centim. ; fol. 107, praeter folia nonnulla (m. rec. scr.) quae numeris carent, scr. saec. xiii., binis columnis.

Continet Gregorii orationes xvi. cum commentario Nicetae Serronii.

Incipit, {  $\left\{ \begin{array}{l} \text{Εἰς τὸ ἅγιον Πάσχα. Ἀναστάσεως ἡμέρα, M.} \\ \text{35. p. 396.} \\ \text{Λ°/ā : Ἑρμηνεία Ἀκων χειροτονηθεὶς ὁ ἅγιος Γρηγόριος,} \\ \text{M. 36. p. 943.} \end{array} \right.$

Λ°/īγ : Εἰς τὸν μέγαν Ἀθανάσιον, ἐπίσκοπον Ἀλεξανδρείας (Or. xxi.), M. 35. p. 1082.

Λ°/īε : Περὶ φιλοπτωχίας (Or. xiv.), M. 35. p. 858.

Explicit, {  $\left\{ \begin{array}{l} \text{-- τὰ ἡμέτερα ἐν Χρ. Ἰ. τῷ κυρίῳ, κ.τ.λ. (Or. xvi.)} \\ \text{M. 35. p. 964.} \\ \text{Λ°/īς : -- καὶ ἡμᾶς καὶ τὰ ἡμέτερα προσάγοντος, κ.τ.λ.} \\ \text{(man. rec. suppl.) Cf. cod. 352.} \end{array} \right.$

### 354.

*Gregorius theologus.* Cod. bombyc. 25 × 17 ; 6 centim. saec. xiv. Fasciculi integri a man. rec. suppleti sunt. Codex titulo caret.

Continet Gregorii orationes xvi. cum commentario Nicetae Serronii.

(Man. rec.) Γρηγορίου λο/ εἰς τὸ ἅγιον Πάσχα. Ἀναστά-  
σεως ἡμέρα, M. 35. p. 396.

Νίκετα. Ἄκων χειροτονηθεὶς ἱερεὺς ὁ θεῖος Γρ.  
M. 36. p. 943.

Usque ad verba in fine: τι μηχανῶντα μᾶλλον δὲ — —

Reliqua desunt.

### 355.

*Gregorius theologus.* Cod. bombyc. 35 × 26 ; 1 centim. saec. xiv. ; caret tegumento, initio, fine.

Continet Gregorii orationes cum commentario. Verba Gregorii  
✕ et aliis signis distincta sunt. Incipit: κυρίως πικρούς δὲ  
λογιστὰς — —

Explicit verbis Gregorii(?): ἐπηγγέλθη δὲ ὑπὸ μὲν Ἰωὴλ  
πρότερον.

### 356.

*Ioannes Chrysostomus.* Cod. membr. 34 × 24 ; 8 centim.,  
binis columnis scr. saec. x. ; lineae summas litteras  
stringunt : cf. *Gr. Palaeogr.* pp. 68—69.

Εἰς τὴν Γένεσιν ὁμιλαὶ ᾱ: Παραινετικά ἐἰς τὴν εἰσο-  
δὸν τῆς τεσσαρακοστῆς· Χαίρω καὶ εὐφραίνομαι ὁρῶν σήμερον,  
M. 53. p. 22. (Ante fasciculum κα duo fasciculi saec. xvii.  
suppleti sunt.) Ὅμιλ ᾱ: Ἰδοὺ πρὸς τὸ τέλος ἐφθάσαμεν λοιπὸν  
τῆς ἁγίας τεσσαρ. κ.τ.λ. M. 53. p. 273.

— — μόνον ἐὰν νήφοντες προσίωμεν τὸ δέ.

Reliqua desunt.

### 357.

*Ioannes Chrysostomus.* Cod. membr. 26 × 18 ; 7, 5 centim.  
saec. xi. Unus fasciculus et in initio et in fine charta-  
ceus suppletus est.

Εἰς Γένεσιν ὁμιλαὶ ᾱ. μέρος α: Παραινετικά ἐἰς τὴν  
εἰσοδὸν τῆς τεσσαρακοστῆς.

Χαίρω καὶ εὐφραίνομαι, κ.τ.λ. M. 53. p. 22.

— — φιλανθρωπίας τινὸς ἀξιοθῶμεν, κ.τ.λ. M. 53. p. 282.

### 358.

*Ioannes Chrysostomus.* Cod. membr. 31 × 23, 5 ; 7 centim.  
saec. xi., binis columnis scr.

Εἰς Γένεσιν ὀμιλλᾷ λ. μέρος α. Εἰς εἴσοδον τῆς τεσσαρακοστῆς.

Χαίρω καὶ εὐφραίνομαι, κ.τ.λ. M. 53. p. 22.

λ: Ἰδοὺ πρὸς τὸ τέλος, κ.τ.λ. M. 53. p. 273.

— — φιλανθρωπίας τινὸς ἀξιοθῶμεν, κ.τ.λ. M. 53. p. 282.

## 359.

*Ioannes Chrysostomus.* Cod. membr. 36, 5 × 24, 5 centim. saec. xi. scr.

Εἰς Γένεσιν ὀμιλλᾷ λ. μέρος α: M. 53. p. 22.

Sub finem additur ead. man.: ὀμιλλᾷ λα. Πολλὰς ὑμῖν ἔχω χάριτας, M. 53. p. 282.

## 360.

*Ioannes Chrysostomus.* Cod. membr. 36 × 27 ; 7, 5 centim. saec. x-xi., binis columnis scr. Fasciculorum numeri: α-μζ.

Εἰς τὴν Γένεσιν ὀμιλλᾷ λ. μέρος α: Εἰς τὴν εἴσοδον τῆς τεσσαρακοστῆς.

α: Χαίρω καὶ εὐφραίνομαι, κ.τ.λ. M. 53. p. 22.

λ: Ἰδοὺ πρὸς τὸ τέλος, κ.τ.λ. M. 53. p. 273.

— — φιλανθρωπίας τινὸς ἀξιοθῶμεν, κ.τ.λ. M. 53. p. 282.

## 361.

*Ioannes Chrysostomus.* Cod. membr. 34 × 25, 5 ; 7, 5 centim. saec. x-xi., binis columnis scr. Fasciculorum numeri: α-κβ. Priora folia man. rec. suppleta sunt.

Εἰς τὴν εἴσοδον τῆς τεσσαρακοστῆς. ὀμιλλᾷ λ.

α: Χαίρω καὶ εὐφραίνομαι, κ.τ.λ. M. 53. p. 22.

λ: Ἰδοὺ πρὸς τὸ τέλος ἐφθάσαμεν, κ.τ.λ. M. 53. p. 273.

— — καὶ ἐν τῷ μέλλοντι φιλανθρωπίας τινὸς ἀξιοθῶμεν, κ.τ.λ. M. 53. p. 282.

## 362.

*Ioannes Chrysostomus.* Cod. membr. 35 × 26 ; 6 centim. saec. xi. scr. Priora iii folia man. rec. suppleta sunt.

Εἰς τὴν Γένεσιν, μέρος β. ὀμιλλᾷ λζ, M. 53. p. 282.

Ultimus titulus: Τοῦ αὐτοῦ ὁμιλία ἑτέρα εἰς τὸν δίκαιον Ἰώβ, M. 56. p. 563.

— — καταξιοθῆναι χάριτι καὶ φιλ. M. 64. p. 499 (?).

## 363.

*Ioannes Chrysostomus.* Cod. bombyc. 40, 5 × 29, 5 ;  
7 centim. a. 1335 scr.

Continet Io. Chrysostomi homilias (et Basilii orationes in hexaë-  
meron, quae hodie deesse videntur).

Io. Chrysost. Βιβλίον τῆς γενέσεως Μωυσέως πρῶτον.

[Ε]ν ἀρχῇ ἐποίησεν ὁ θεός, κ.τ.λ. M. 53. p. 26.

In fine, λόγος ξζ: { Εἶπε δέ, φησὶν Ἰσραὴλ τῷ Ἰωσήφ, κ.τ.λ.  
Πρώην ἐπαγγειλάμενος τέλος ἐπιθεῖναι,  
M. 54. p. 571.

— — χάριτι καὶ φιλανθρωπίᾳ τοῦ κυρίου ἡμῶν Ἰησοῦ  
Χριστοῦ, μεθ' οὗ, κ.τ.λ. M. 54. p. 580.

Sequuntur versus nonnulli in laudem Chrysostomi.

Ἐτελειώθη ἡ παροῦσα βίβλος ἐν ἔτει ,ϛωμγ', ἰνδ. γ, μηνὶ φ' / ιβ.  
a. 1335, p. Chr.

## 364.

*Ioannes Chrysostomus.* Cod. membr. 33 × 26, 5 centim.  
saec. xi., binis columnis scriptus. Fasciculorum numeri:  
α—μζ.

Praemissis indicibus auro scriptis et imaginibus Matthaei et  
Chrysostomi auro distinctis, continet Io. Chrysostomi homilias  
in Matthaeum xlv. (μέρος α).

Ὅμιλία α: Ἐδει μὲν ἡμᾶς μηδὲ δεῖσθαι τῆς ἀπό, κ.τ.λ. M. 57.  
p. 14.

Ὅμιλία με: Ἀξίον θαυμάσαι τοὺς μαθητάς, κ.τ.λ. M. 58.  
p. 472.

— — ὧν γένοιτο πάντας ἡμῶν ἐπιτυχεῖν χάριτι, κ.τ.λ. M. 58.  
p. 476.

## 365.

*Ioannes Chrysostomus.* Cod. membr. 38, 5 × 27, 5 centim.  
saec. x—xi., binis columnis scr. Foliorum numeri: σοδ.

Continet Chrysostomi homilias in Matthaeum xlv.

Ὑπόμνημα εἰς τὸν . . . Ματθαῖον. Ἐδει μὲν ἡμᾶς μηδὲ  
δεῖσθαι, M. 57. p. 14.

Ultimus titulus: Ὁμιλία μα: Ὅπερ πρώην ἔλεγον ὅτι ἀρετῆς [hom. xlv. al. xlv.], M. 57. p. 463.

— — — ἡμᾶς ἐπιτυχεῖν, κ.τ.λ. [ἐπιτύχωμεν edd.], M. 57. p. 472.

Sub finem: duo folia litteris uncialibus inclinatis scripta additis accentibus, quae continent fragmenta commentarii evangeliorum.

## 366.

*Ioannes Chrysostomus.* Cod. membr. 33, 5 × 26; 8 centim., binis columnis saec. x. scr. Fasciculorum numeri: α-μβ.

Praemissis indice et magno titulo aureo, continet Chrysostomi orationes xlii. in Matthaei evangelium.

Ὁμιλία α: Ἐδει μὲν ἡμᾶς μὴδὲ δεῖσθαι, M. 57. p. 14.

Ὁμιλία μα: Ὅπερ πρώην ἔλεγον [hom. xlv. al. xlv.], M. 57. p. 463.

Ὁμιλία μβ: Πάλιν ἑτέρως αὐτοὺς καταισχύνει [hom. xlii. al. xliii.], M. 57. p. 451.

— — μελλόντων ἐπιτύχωμεν ἀγαθῶν, κ.τ.λ. M. 57. p. 456.

## 367.

*Ioannes Chrysostomus.* Cod. membr. 30 × 23; 10 centim., binis columnis saec. x-xi. scr. Fasciculorum numeri: α-να. Primum et ultimum folium a man. rec. suppleta sunt.

Continet Chrysostomi orationes xlv. in Matthaei evangelium.

Ὁμιλία α: Ἐδει μὲν ἡμᾶς μὴδὲ δεῖσθαι, M. 57. p. 14.

Ὁμιλία με: Ἀξιον θαυμάσαι τοὺς μαθητάς, κ.τ.λ. M. 58. p. 472.

— — ὧν γένοιτο πάντας ἡμῶν ἐπιτυχεῖν χάριτι, κ.τ.λ. M. 58. p. 472. (Cf. cod. 365.)

## 368.

*Ioannes Chrysostomus.* Cod. membr. 35 × 25; 10 centim., binis columnis saec. xi. scr.

Continet Chrysostomi orationes: Εἰς τὸ κατὰ Ματθαῖον εὐαγγέλιον ὁμιλίας με: μέρος β.

Ὁμιλία με, M. 51. p. 472.

Ὁμιλία, ς: Διὰ τούτους τοὺς στρατιώτας ὁ σεισμός, κ.τ.λ. M. 58. p. 787.

— — ἡμᾶς ἐπιτυχεῖν, χάριτι, κ.τ.λ. M. 58. p. 794.



## 369.

*Ioannes Chrysostomus.* Cod. membr. 32 × 25, 5; 7 centim.,  
binis columnis saec. xi. scr. Fasciculorum numeri :  
ā-λ̄η.

Continet Io. Chrysostomi orationes xliv. in Ioannis evangelium,  
(μέρος α.)

Ὁμιλία ᾱ : Οἱ τῶν ἀγώνων τῶν ἔξωθεν θεαταί, κ.τ.λ. M. 59.  
p. 24.

Ὁμιλία μδ̄ : Τὸ προσηγὲς καὶ λεῖον οὐ πανταχοῦ, κ.τ.λ. M. 59.  
p. 247.

— — ὧν γένοιτο πάντας ἡμᾶς ἐπιτυχεῖν, κ.τ.λ. M. 59.  
p. 250(?)

## 370.

*Ioannes Chrysostomus.* Cod. membr. 31 × 24, 5; 11 cen-  
tim., binis columnis saec. xi. scr.; altera pars, ni fallor,  
codicis 369. Fasciculorum numeri : λ̄ε.

Continet Io. Chrysostomi orationes in Ioannis evangelium,  
(μέρος β.)

Ὁμιλία με̄ : Οὐδὲν γαστριμαργίας χεῖρον, οὐδὲν αἰσχροτέρων,  
M. 59. p. 251.

Ὁμιλία π̄η : Πολλὰ μὲν ἔστι καὶ ἕτερα τὰ δυνάμενα, κ.τ.λ.  
M. 59. p. 477.

— — — ἐπιτύχωμεν τῶν αἰώνων ἀγαθῶν, κ.τ.λ. M.  
59. p. 482.

## 371.

*Ioannes Chrysostomus.* Cod. bombyc. 33 × 20 centim.  
saec. xiv-xv. scr. diligentissime.

Continet Io. Chrysostomi homilias lv. in Acta Apostolorum.

Ὁμιλία ᾱ : Τίνος ἕνεκεν αὐτὸν (in editionibus, Πολλοῖς  
τοντί, M. 60. p. 13).

Ὁμιλία κ̄γ : Μετὰ τὸ ξενίσαι τοὺς ἄνδρας, κ.τ.λ. M. 60.  
p. 177.

Ὁμιλία ν̄γ : Ὅρα πῶς καὶ πάλιν ὑπὲρ αὐτοῦ ψηφίζονται,  
M. 60. p. 367.

Ὁμιλία ν̄ε : Καλῶς τοῦτο καὶ συμφερόντως ποιεῖ τοὺς πρώτους.  
M. 60. p. 379.

— — οἷα τὰ πρότερα τοιαῦτα ἔσχε [καὶ τὰ, M. 60.  
p. 382.

Reliqua desunt.

## 372.

*Ioannes Chrysostomus.* Cod. membr. 32 x 26; 7, 5 centim. saec. xi., binis columnis scr. Fasciculorum numeri:  $\bar{\alpha}$ - $\lambda\delta$ .

Continet Chrysostomi homilias xxxiv. in epist. ad Rom.

Συνεχῶς ἀκούων ἀναγιγνωσκομένων, κ.τ.λ. M. 60. p. 391.

— — ἥς γένοιτο πάντας ἡμᾶς ἐπιτυχεῖν χάριτι, κ.τ.λ. M. 60. p. 682.

In fine nonnulla man. rec. suppleta sunt.

## 373.

*Ioannes Chrysostomus.* Cod. membr. 32 x 23 centim. saec. xi. Fasciculorum numeri:  $\bar{\mu}$ .

Continet Io. Chrysostomi homilias in epistulas ad Galat. et Philipp. M. 62. p. 177.

In fasciculo i homil. in epist. ad Galatas, M. 61. p. 612 (?).

Ὁμιλία  $\bar{\eta}$ : Τοῦτο γὰρ φρονείσθω.

— — τοσοῦτον κλαν — — (?).

Reliqua desunt.

## 374.

*Ioannes Chrysostomus.* Cod. membr. 39 x 28, 5; 7 centim. saec. xi. scr.

Continet Io. Chrysostomi orationes in epistulas ad Philipp. et Timotheum, M. 62. p. 177. Ad Timotheum, M. 62. p. 501.

$\Lambda^{\circ}/\bar{\alpha}$ : M. 62. p. 503.

$\Lambda^{\circ}/\bar{\theta}$ : Πολλὴν παράκλησιν ποιησάμενος, κ.τ.λ. M. 62. p. 649.

In ep. ii. ad Timoth. homil. 9.

— — ἐκέλευεν δυνήσῃ [Εἰ δὲ Τιμ. M. 62. p. 650].

Reliqua desunt.

## 375.

*Ioannes Chrysostomus.* Cod. membr. 34, 5 x 25, 5; 9 centim. saec. ix-x., in membranis albis scr. Litteras lineae infimas stringunt (cf. *Gr. Pal.* pp. 68-9). In initio duo folia chartacea man. rec. suppleta sunt. Cf. Tab. 3, 1.

Praecedit index in diversas partes divisus.

$\bar{\alpha}$ - $\bar{\kappa}\bar{\alpha}$ : Πρὸς τοὺς μέλλοντας φωτίζεσθαι. Cf. M. 49.

$\bar{\alpha}$ - $\bar{\epsilon}$ : Περὶ ἱερωσύνης, M. 48. p. 623.

$\bar{\alpha}-\bar{\varsigma}$ : Περὶ ἀκαταλήπτου, M. 48. p. 701. Τί τοῦτο;  
ὁ ποιμήν, κ.τ.λ.

cum subscriptione litteris minutis arabicis scripta.

Ὁμιλία  $\bar{\alpha}$ . λεχθεῖσα ἐν Ἀντιοχείᾳ in verba apostoli Οἶνω δλίγῳ  
χρῶ διὰ τὸν στόμαχον.

Ἑκούσατε τῆς ἀποστολικῆς [φωνῆς τῆς] σάλπιγγος, κ.τ.λ.  
M. 49. p. 16.

$\Lambda^{\circ}/\bar{\gamma}$ : Ὅταν εἰς τὸν θρόνον, κ.τ.λ.  
M. 49. p. 47.

$\Lambda^{\circ}/\bar{\varsigma}$ : Πολλὰς μέν, κ.τ.λ. M.  
49. p. 81.

$\Lambda^{\circ}/\bar{\eta}$ : Ἐγνωτε πρώην πῶς, κ.τ.λ.  
M. 49. p. 97.

$\Lambda^{\circ}/\bar{\iota}$ : Χαίρω καὶ συγχαίρω, κ.τ.λ.  
M. 49. p. 111.

$\Lambda^{\circ}/\bar{\iota}\beta$ : Καὶ χθές, κ.τ.λ. M. 49.  
p. 127.

$\Lambda^{\circ}/\bar{\iota}\delta$ : Οὐχ ὥς ἔτυχεν, κ.τ.λ.  
M. 49. p. 143.

$\Lambda^{\circ}/\bar{\iota}\varsigma$ : Τὸν ἄρχοντα μέν, κ.τ.λ.  
M. 49. p. 161.

$\Lambda^{\circ}/\bar{\iota}\eta$ : Πολλοὺς[ε]ῖδον χαίροντας,  
κ.τ.λ. M. 49. p. 179.

$\Lambda^{\circ}/\bar{\kappa}$ : Ἀπὸ τῆς ῥήσεως, κ.τ.λ.  
M. 49. p. 197.

$\Lambda^{\circ}/\bar{\epsilon}$ : Τῶν τριῶν παίδων, κ.τ.λ.  
M. 49. p. 67.

$\Lambda^{\circ}/\bar{\zeta}$ : Πολλὰ μὲν καί, κ.τ.λ. M.  
49. p. 91.

$\Lambda^{\circ}/\bar{\theta}$ : Καὶ πρώην, κ.τ.λ. M. 49.  
p. 103.

$\Lambda^{\circ}/\bar{\iota}\alpha$ : Ἐπειδὴν ἐννοήσω, κ.τ.λ.  
M. 49. p. 119.

$\Lambda^{\circ}/\bar{\iota}\gamma$ : Ἀπὸ τῆς αὐτῆς, κ.τ.λ. M.  
49. p. 135.

$\Lambda^{\circ}/\bar{\iota}\epsilon$ : Ἔδει καὶ τήμερον, κ.τ.λ.  
M. 49. p. 153.

$\Lambda^{\circ}/\bar{\iota}\zeta$ : Εἰς καιρὸν ὑπεψαλμ. κ.τ.λ.  
M. 49. p. 171.

$\Lambda^{\circ}/\bar{\iota}\theta$ : Κατετρυφήσατε, κ.τ.λ.  
M. 49. p. 187.

$\Lambda^{\circ}/\bar{\kappa}\alpha$ : Τῶν πρώην εἰρημ. κ.τ.λ.  
M. 49. p. 211.

Ἀπολογητικὸς λόγος πρῶτος περὶ ἱερωσύνης.

Ἐμοὶ πολλοί, M. 48. p. 623.

Πρὸς Ἰουδαίους, M. 48. p. 843.

Οἱ φιλόπονοι, M. 48. p. 719.

Περὶ τῆς παρουσίας.

Usque ad verba /// θέντων ἁγίων.

Sub finem adnotatur manu quidem rec.  $\bar{\varsigma}\nu\bar{\alpha}$ , a. 893, qui annus  
in sequenti pagina repetitus in litterarum formas bene quadrat.

### 376.

*Ioannes Chrysostomus.* Cod. membr. 30 x 20, 5; 8 centim.  
saec. x-xi. In initio desunt tegumentum et fasciculus  $\bar{\alpha}$ .

Incipit fasciculus  $\bar{\beta}$ : — ἐν γῇ Ἀσσυρίων ἐπεποιήκει, κ.τ.λ.

Ὁμιλία  $\bar{\delta}$ : Ἰκανῶς ἐν ταῖς ἔμπροσθεν contra Anomoeos x.  
M. 48. p. 783.

Ὁμιλία ζ̄. in verba apostoli ἔχοντες δὲ αὐτὸ πνεῦμα: Οἱ σοφώτατοι τῶν ἱατρῶν, κ.τ.λ. M. 51. p. 271.

Ὁμιλία ζ̄: Ἀποστολικῆς ὑμῖν, κ.τ.λ. M. 51. p. 281.

Ὁμιλία θ̄: Προφυλακτικὸς λόγος ᾱ: Ἐπειδὴ τῷ ἀγαθῷ.

Ὁμιλία ιε̄: Κατὰ εἰμαρμένης λόγος ε̄: Οὐδέν ἐστιν, κ.τ.λ. M. 50. p. 265.

Ὁμιλία λθ̄: Πρὸς τὸν Στελέχιον: Καὶ πῶς ἐνι γενέσθαι, κ.τ.λ. M. 47. p. 411.

Ὁμιλία μ̄: Βίος . . . τοῦ Ἰωάννου μοναχοῦ τοῦ Δαμασκηνοῦ. Οὗτος τοίνυν καὶ θεοφόρος — — — καὶ ἡμᾶς ἀξίωσον δέσποτα κύριε, κ.τ.λ. Non quadrat in vitam Io. Damasceni, M. 94. p. 429.

## 377.

*Ioannes Chrysostomus.* Cod. membr. 27, 5 x 21; 5 centim., binis columnis saec. xi. scr.

Continet Io. Chrysostomi orationes xii.

ᾱ: Καθάπερ χορός, κ.τ.λ. in Kalendas, M. 48. p. 953.

β̄: Ὅτι ἐπισφαλὲς καὶ — — —

ιβ̄: Εἰς . . . τὸν Ν̄ ψαλμόν. Τὰ λείψανα, M. 55. p. 575.

Sub finem: Διήγησις (Chrysostomi?) de imaginum controversia, Ἄρατε τοὺς ὀφθαλμοὺς — — — πολλοὺς ἐγείρει πρὸς ζῆλον ἐν Χριστῷ, κ.τ.λ.

## 378.

*Ioannes Chrysostomus.* Cod. membr. 31 x 24 centim., binis columnis saec. xi. scr.

Λ°/ ᾱ: Περὶ ἀκαταλήπτων. Τί τοῦτο; ὁ ποιμήν, κ.τ.λ. M. 48. p. 701.

(In fasciculo ιᾱ): Περὶ ἱερωσύνης, M. 48. p. 623.

Usque ad finem: ὁμιλία εἰς τὸν Ν̄ ψαλμόν, Οἱ ζωγράφοι (hom. spuria), M. 55. p. 565.

— — ὑπὲρ δὲ πάντων εὐχαριστήσομεν Χριστῷ, κ.τ.λ. M. 55. p. 575.

In ultimo folio adnotatum est, consecratum esse librum istum a Petro quodam ἔτους ςωση, ἰνδ. ιγ, a. 1390, p. Chr.

## 379.

*Ioannes Chrysostomus.* Cod. membr. 36 x 28; 10 centim. saec. xi. scr.; foliorum 412.

Continet Io. Chrysostomi orationes xliv.

α (de sacerdotio): Ἐμοὶ πολλοὶ μὲν ἐγένοντο, κ.τ.λ. M. 48. p. 623, usque ad orationem μδ.

## 380.

*Ioannes Chrysostomus.* Cod. bombyc. 25 x 18; saec. xiii-xiv. Fol. τκζ.

Continet Io. Chrysostomi homilias xxix.

α: Εἰς τὸ ἀποστολικὸν ῥητόν, Οἶνω ὀλίγω χρόνῳ, διὰ τὸν στόμαχον, κ.τ.λ. Ad populum Antiochenum. [H]κούσατε τῆς ἀποστολικῆς φωνῆς, τῆς σάλπιγγος, M. 49. p. 15.

— — φιλανθρωπίᾳ τοῦ κυρίου, μεθ' οὗ, κ.τ.λ. M. 49. p. 34.

β: Τί εἶπω καὶ τί λαλήσω; κ.τ.λ. M. 49. p. 33.

Sub finem: νθ. Λ°/β: Φέρε καὶ ἡμεῖς ἀψώμεθα τῆς ὑποσχέσεως, κ.τ.λ. in Job serm. iii. M. 56. p. 576, ἀθλήσεσι κατορθούντος δόξαν πάντοτε τῷ θεῷ.

In ultima pagina:

Ἐδωρήθη [ἡ] παρούσα βίβλος παρ' ἐμοῦ τοῦ εὐτελοῦς μοναχοῦ Γεωργίου τοῦ Χρυσοστόμου (sic) . . . μηνὶ Σεπτεμβρίῳ ἰνδ. δ, ιςτμ. (sic! a. 833, p. Chr., xi. ind.).

## 381

*Ioannes Chrysostomus.* Cod. chart. 29 x 22; 3 centim. saec. xv., binis columnis scr.

Continet delectum orationum Io. Chrysostomi.

Ἐκ τοῦ λόγου τοῦ εἰς ἅγιον ἀπόστολον.

(p. ρπγ): λόγος εἰς τὴν ἀνάληψιν τοῦ κυρίου, κ.τ.λ. Αἱ χάριτες μὲν — — σὺν τῷ ἀνάρχῳ σου πατρὶ καί, κ.τ.λ. M. 50. p. 441 (??).

(p. αζρ al. man. una columna scr.) Sine titulo: Ἐπαινῶν σε τῆς περὶ πάντα — — ἐγκωμίοις καὶ ἱστορίαις ἀνέγραψαν.

## 382.

*Ioannes Chrysostomus.* Cod. chart. 20 x 12 centim.; pagg. 84, saec. xiv.

Ἀσκητικὸς λόγος, M. 48. p. 1054.

Περὶ εὐχῆς καὶ νηστείας. Δεῦτε, πάντες ἀδελφοί, κ.τ.λ. M. 62. p. 737, — — ἀνειμένης ἡ ρίζα αὐτῶν.

Addita sunt in initio folia nonnulla manu rec. scr.

## 383.

*Ioannes Damascenus.* Cod. membr. scr. 22 x 16 centim. Fasciculorum numeri: α-κ, saec. ix-x. scr. Lineae infimas litteras stringunt (cf. *Gr. Palaeogr.* pp. 68-9). Tituli uncialibus litteris erectis ne dicam sinistrorsum inclinat scripti sunt, in margine notae additae sunt man. rec. In fasciculis ια et ιζ duo folia man. rec. saec. xiv. suppleta sunt.

*Ioannis Damasceni* λογική καὶ θεολογική. Praecedit (man. rec. scr.): Πίναξ ἀκριβῆς τῶν ρν κεφαλαίων, usque ad ρδ: περὶ ἀναστάσεως (de fide orthodoxa 4. 27, M. 94. p. 1220).

Ἔτερα κεφάλαια τοῦ αὐτοῦ περὶ οὐσίας καὶ φύσεως μορφῆς — — Περὶ θελήματος: Περὶ τῶν ἐν τῷ Χριστῷ δύο θελημάτων, M. 95. p. 128.

In sequenti pagina manu saec. ix-x:

Epistula Ioannis Damasceni ad Cosmam episcopum Maiumae (Constantiae) missa: *Fons scientiae*:

Τὸ μὲν στενὸν τῆς διανοίας καὶ τὸ ἄπορον τῆς γλώσσης, M. 94. p. 521; — — εὐχῶν χορηγίαν ἀντίδοτε, M. 94. p. 525.

Α. Περὶ τοῦ ὄντος, οὐσίας τε καὶ συμβεβηκότος<sup>1</sup>. Τὸ ὄν κοινὸν ὄνομα ἐστὶ πάντων τῶν, κ.τ.λ. (cap. iv.), M. 94. p. 536.

Β. Περὶ γένους καὶ εἵδους τοῦ γενικωτάτου. Τὸ γένος τρισσῶς λέγεται (cap. ix-x.), M. 94. pp. 557-60, 568.

*Ioannis Chrysostomi* περὶ φύσεως καὶ ἐνεργειῶν. Titulus sine textu. .

*Gregorii Nysseni* Ἐπιτάφιος εἰς τὸν ἅγιον Μελέτιον.

Ἡῤῥησεν ἡμῖν τὸν ἀριθμὸν τῶν ἀποστόλων, M. 46. p. 851; — — τραφῆναι τὸ πένθος.

*Theodori philosophi* (Abucarae?) Διάλεξις πρὸς Νεστοριανὸν Ἰδού. — — ὁμολογῶ. Cf. Fabricius-Harles, biblioth. gr. 10. p. 369. xxix.

Ἄλλη διάλεξις. Πότερόν σοι δοκεῖ; ὁ Χριστὸς θεὸς ἢ ἄνθρωπος ἐστίν. Cf. Fabricius, l. l. 369. xxvi ss.

*Theodori* Διάλεξις αἰρετικοῦ πρὸς ὀρθόδοξον.

Ἔτερα διάλεξις.

<sup>1</sup> De alio capitum α-ιε ordine cf. M. 94. p. 528.



*Dialogus Photini manichaei et Pauli presb. christiani.*

Διάλεκτος ἐγένετο περὶ μανιχαϊκῆς τε καί, κ.τ.λ. M. 88. p. 329.

Deinde: Φωτεινοῦ... πρότασις καὶ Παύλου τοῦ Πέρσου ἀπολογία.

Εἰ τὰ ἐναντία αὐτά, ἑαυτοῖς, M. 88. p. 552; — — κακοδοξίαν (in mg. MΘ), M. 88. p. 569.

Προτάσεις χριστιανικαὶ πρὸς τοὺς μανιχαίους. Πᾶν ἕκ τινος ὑποκειμένου, M. 88. p. 569. — — ἐλεύθερον δεσμοῦ.

περὶ τούτων τὴν παρ' ὑμῶν ἀπόκρισιν ἀναμένω, (litteris uncial. scr.), M. 88. p. 573.

De bono: Τὸ ἀγαθὸν ἐπὶ θεοῦ, κ.τ.λ. M. 88. p. 573.

— — ὥς περ οὖν ἐκεῖνός ἐστι θεός, M. 88. p. 577.

Περὶ σκότους, M. 88. p. 577.

Συλλογισμοὶ ἀγίων πατέρων, M. 88. p. 578 inf.

Α: Πᾶν κακὸν κολαστέον — —

ΙΑ: — — τὰ κατὰ φύσιν οὐ δεόντας (?), M. 88. p. 577.

Cf. Didymi Alex. opusculum contra Manichaeos, M. 39.

Διάλεξις Ἰωάννου ὀρθοδόξου πρὸς μανιχαῖον. Εἰ τὸ σῶμα τῆς ὕλης — — M. 96. p. 1320; — — διαφέρεσθαι φασιν.

Περὶ τοῦ δυσωνύμου Μάνεντος. Ὁ Μάνης οὐκ ἐστι ἀπὸ χριστιανῶν.

Dialogus orthodoxi cum (1) Ariano, et (2) Nestoriano.

Σύντομος διδασκαλία περὶ θείων ὀνομάτων (ὠνομ. cod.) τῶν τε κοινῶν τῆς τριάδος, κ.τ.λ. Ἔστιν ὀνόματα κοινὰ —

— ἀποθνήσκοντες ἀπόλλυνται ἀλλ (finis antiquae manus). Man. rec. saec. xiv: ἐν τοῖς στυχείοις (sic), κ.τ.λ. Cf. Fabricius, l.l. 369. xlii.

Τοῦ Ἀβουκαρᾶ ἐπισκόπου Καρῶν περὶ θείου ὀνόματος. Τὸ θεὸς ὄνομα, κ.τ.λ. Cf. Fabricius-Harles, bibl. gr. 10. p. 369. xxvii.

Τοῦ αὐτοῦ διάλεξις ὅτι ὁ πατὴρ αἰὶ γεννᾶται.

Διήγησις περὶ Μελχισεδέκ.

Cf. Marci Eremitae Eis τὸν Μελχισεδέκ, M. 65. pp. 1118—1140.

In fine: *mensae* Macedonum, Romanorum, Aegyptiorum. In libri tegumento vides folium (saec. x—xi.) continens apophthegmata Aristotelis, Solonis, Thucydidis de trinitate cum dietis Antiochi Colophonii, Platonis, aliorum. (Cf. cod. 327.)

384

*Ioannes Damascenus.* Cod. membr. 26 x 19, 5; 4 centim. saec. xi. scr.

Liber in initio mutilus est: — κατὰ καμπτομένην λεπτὰ δὲ λίαν καὶ ἄσημα, κ.τ.λ.

Primus titulus: Περὶ τῆς θείας ἀγάπης.

Ἠλίκοι μὲν οἱ τῆς ἀρετῆς, κ.τ.λ.

κζ: Βαράδοτος. κη: Θαλέλαιος. κθ: Μαράνα ἡ Κύρα. λ: Δομνίνα — φυλάξει εἶπεν ὁ δεσπότης Χριστός, μεθ' οὗ τῷ πατρὶ ἡ δόξα, κ.τ.λ.

(Man. rec. minio scr.): Πίναξ — τῶν δογματικῶν κεφαλῶν Ἰωάννου Δαμασκηνοῦ, ᾱ-ρ̄α: περὶ ἀναστάσεως, M. 94. pp. 783-88. Addito titulo ρβ: Ἐτι περὶ θείων ὀνομάτων ἀκριβέστερον.

Eadem manu scr.: Basilii μυσταγωγικὴ ἐκκλησιαστικὴ.

Ἐκκλησία ἐστὶ ναὸς θεοῦ τέμενος ἅγιον, M. 98. p. 381.

— καὶ τὴν ἀνάστασίν μου ὁμολογεῖτε, M. 98. p. 453; quae vides in M. Patrolog. inter dubia Germani, archiepiscopi, scripta sub titulo Ἱστορία ἐκκλησιαστικὴ καὶ μυστικὴ θεωρία.

Ἰωάννου Δαμασκηνοῦ τοῦ Μανσοῦρ' (expositio fidei orthodoxae), M. 94. p. 789: Ὅτι ἀκατάληπτον τὸ θεῖον, κ.τ.λ. Θεὸν οὐδεὶς ἑώρακε πώποτε, κ.τ.λ.

Περὶ ῥητῶν καὶ ἀρρήτων (ἀπορρήτων edd.), M. 94. p. 792.

— ρ: Περὶ ἀναστάσεως, M. 94. p. 1220.

Postea additum: ρα: Ἐτι περὶ θείων ὀνομάτων ἀκριβέστερον. — μόνος γὰρ αἷτιος ὁ πατήρ.

ρβ: Περὶ πελάγων — στάδια ΙΓ' ,θoβ (cf. codd. 324, 388).

In tribus foliis ultimis man. rec. scr.: μαρτύρια διδασκάλων.

## 385.

*Ioannes Damascenus.* Cod. bombyc. 17, 5 × 13; 3 centim. saec. xiii. Fasciculorum numeri: β-κα. Duo fasciculi numero carent.

Continet Io. Damasceni dialecticam; primus titulus, cap. vi:

Περὶ διαιρέσεως ιβ: Διαίρεσις ἐστίν, M. 94. pp. 545, 549.

— ἐξήγησις τὸ ἐγχειρίδιον. In codicibus nonnullis titulus περὶ διαιρέσεως non sexto sed duodecimo (ιβ) loco legitur; M. 94. p. 528.

Ἐπανόρθωσις ἐστὶ πασῶν τῶν τεχνῶν — — — — — Αὐτοκράτορ (sic) δέ ἐστίν τῶν παθῶν ὁ εὐσεβὴς λογισμός. Unum folium vacuum. Μαξίμου ὁμολογητοῦ κεφάλαια κατ' Ἀρίου Σαβελλίου Νεστορίου καὶ Εὐτυχούς. Ὁ Ἄρειος, κ.τ.λ.

In fine mutilus; ineditus ut videtur. Cf. M. 90. p. 49: *Scripta S. Maximi inedita vel deperdita*. 49. Διάλεξις Ὁρθοδόξου καὶ Μανιχαίου citatur a Georgio scholario versus finem libri ms. quem contra Latinos Io. Comneno Trapezuntio imperatori nuncupat. Vid. Mich. le Quien ad Damascenum, t. i. p. 428.

Sequitur unum folium membran. litteris minusculis scriptum saec. ix-x., in quo vides nomen Gregorii.

## 386.

*Ioannes Damascenus*. Cod. membr. (?), non ab uno exaratus scriba, saec. xiv.; in initio mutilus, primus enim fasciculus numero signatur ζ.

*Ioannis Damasceni ἐκδοσις τῆς ὀρθοδόξου πίστεως*.

Primus titulus: Λ°. Ἀπόδειξις ὅτι εἷς ἐστι ὁ θεὸς καὶ οὐ πολλοί, κ.τ.λ. M. 94. p. 800.

*Photii patriarchae de processione spiritus contra Latinos*: Εἰ ἀπλοῦν μὲν τὸ πνεῦμα. — ἐλπίζομεν. Haec verba non quadrant in Photii patriarchae librum περὶ τῆς τοῦ ἁγίου πνεύματος μυσταγωγίας, M. 102. p. 280. Cf. Fabricius-Harles, biblioth. gr. 11. p. 25. xiv. p. 29. No. 3.

Sub finem: acta conciliorum viii. et vii. omissis episcoporum subscriptionibus.

Addita sunt folia quaedam Sticherarii cum notis liturgicis.

## 387.

*Ioannes Damascenus*. Cod. chart. 20, 5 × 14, 5; 3, 5 centim. saec. xiv-xv. scr.

Incipit: Δικαιοσύνη ἐστὶ, κ.τ.λ. M. 95. p. 1380.

In folio νγ Ioannis Damasceni Ἐκδοσις ἀκριβῆς τῆς ὀρθοδόξου πίστεως. Ὅτι ἀκατάληπτον τὸ θεῖον, κ.τ.λ. M. 94. p. 789.

Sub finem nonnulla a scriba recentiore suppleta sunt.

## 388.

*Ioannes Damascenus*. Cod. chart. 15 × 10; 2, 5 centim. saec. xvi. scr.

Continet, praemisso indice, Ioannis Damasceni librum inscr. Ἐκδοσις τῆς ὀρθοδόξου πίστεως:

$\bar{\alpha}$ : Ὅτι ἀκατάληπτον τὸ θεῖον, κ.τ.λ. M. 94. p. 789.

$\bar{\rho}\alpha$ : Περὶ ἀναστάσεως (l. iv. c. 27), M. 94. p. 1220.

$\bar{\rho}\beta$ : Ἐτι περὶ θείων ὀνομάτων ἀκριβέστερον.

Sub finem: Περὶ πελάγων. Διαδέχεται τὸ Αἰγαῖον — explicit in proxima pagina, στάδια  $\bar{\iota}\gamma$ ,  $\bar{\theta}\alpha\beta$ . Cf. codd. 324, 384.

Addita est subscriptio hunc librum emptum esse a Nicodemo  $\bar{\zeta}\nu\gamma$  (a. 1545, p. Chr.).

## 389.

*Ioannes Damascenus.* Cod. chart. saec. xviii.

## 390.

*Ioannes Damascenus.* Cod. chart. saec. xviii.

Continet eadem fere quae cod. 386.

## 391.

*Ioannes [Damascenus].* Cod. membr. 30 x 22 centim. saec. xi. Unum folium saec. xvii. suppletum est.

Continet *Ioannis [Damasceni]* vitam Barlaami et Ioasaphi, Ὅσαι πνεύματι [θεοῦ] ἄγονται, κ.τ.λ. M. 96. pp. 860—1239.

Fol.  $\bar{\rho}\theta\varsigma$  desideratur.

Fol.  $\bar{\rho}\theta\zeta$ : menologium in diem mensis Novembris  $\bar{\kappa}\eta$ : Βίος καὶ πολιτεία Στεφάνου τοῦ Νεοῦ. Θεῖόν τι πρᾶγμα, κ.τ.λ.

Neque in Menologium Graecorum Urbini 1727. i. p. 216, quadrat, neque in Cotelerii eccl. graecae monumenta, 4. p. 396; sed versionem latinam huius vitae, quae falso Io. Damasceno tribuitur, vides in Surii Vitis SS. 28 Nov.: Divina quaedam res est virtus, etc.

In fol.  $\bar{\sigma}\kappa\zeta$  *Ioannis Chrysostomi* oratio in Abraham et Iosephum: Ἔθος ἐστὶ τοῖς ζωγράφοις, ἐπειδάν, κ.τ.λ.

— In fol.  $\bar{\sigma}\mu\alpha$  (man. rec. saec. xvii. suppl.): χάριτι καὶ φιλανθρωπίᾳ τοῦ κυρίου.

Homilia non edita a Montfauc. M. 64. p. 1342.

## 392.

*Ioannes [Damascenus].* Cod. membr. 35 x 24 centim. saec. xi., binis columnis scr. Fol.  $\bar{\rho}\pi\varsigma$ .

Primum folium chartaceum saec. xvii. suppletum est.

Ἰωάννου μοναχοῦ — — μονῆς τοῦ ἁγίου Σάβα — —

ἱστορία τῶν ἁγίων Βαρλαάμ καὶ Ἰωάσαφ, M. 96. p. 860.

Usque ad finem in fol. ρπε: — — ἀπολαύουσιν καὶ διαμένει ἡ δόξα, κ.τ.λ.

Θαῦμα γενόμενον παρὰ Κλήμεντος πάπα Ῥώμης συγγραφέν παρὰ Ἐφραῖμ ἀρχιεπισκόπου πόλεως Χερσῶνος. θαυμαστὸς ὁ θεὸς ἐν τοῖς ἁγίοις αὐτοῦ εὐκαιρον, κ.τ.λ. M. 2. p. 633; — — ἐπιτύχωμεν χάριτι καὶ φιλανθρωπίᾳ, κ.τ.λ. M. 2. p. 645.

### 393.

*Ioannes Damascenus.* Cod. chart. 17 × 11; 2 centim. saec. xvi.

Continet Ioannis scholia in magnum canonem: Τὸν τοῦ Κατὶν ὑπελθὼν — — — θαύματα Ἰσαΐν.

### 394.

*Symeon Thessalonicensis.* Cod. chart. 29 × 20; 4 centim. saec. xvii. Fol. σξ.

Continet Symeonis περὶ τῶν μυστηρίων, M. 155. p. 175.

— — ᾧ πρέπει πᾶσα δόξα τιμὴ καὶ προσκύνησις, κ.τ.λ.

### 395.

Ἐκλογαὶ Ἰωάννου τοῦ Χρυσοστόμου καὶ ἄλλων πατέρων. Cod. membr. 34 × 25 centim. saec. xiii. Primo singulis deinde binis columnis scriptus.

Ἐκλογαὶ ἀπὸ διαφόρων λόγων τοῦ . . . Ἰωάννου Χρυσοστόμου Περὶ εὐχῆς . . . Μέγα //// θὸν εὐχή, κ.τ.λ. (ἀγαθὸν M.), M. 64. p. 1367.

*Eiusdem:* Ἑρμηνεῖα εἰς τὰς παραβολάς, κ.τ.λ. (de Samaritano clemente), Περὶ γαστριμαργίας, κ.τ.λ.

Sequuntur scripta Clementis, Cassiani Romani, etc.

Sub finem: ὅσον ἐφικτὸν τοῖς δεσμίοις τῆς σαρκὸς ἐν Χριστῷ, κ.τ.λ.

Addita sunt insuper quattuor alia folia.

## V.

### ΑΣΚΗΤΙΚΑ. ASCETICA.

### 396.

*Macarius.* Cod. chart. 15 × 10, 5; 3, 5 centim. scr. a. 1650, p. Chr.

Continet praemissis nonnullis de Macario (cf. M. 34. pp. 177 sq.), eiusdem homilias,  $\bar{\alpha}$ : 'Ιεζεκιήλ ὁ προφήτης, κ.τ.λ. M. 34. p. 449, usque ad homiliam  $\bar{\nu}$ : — — δοξάζομεν πατέρα, κ.τ.λ. M. 34. p. 816.

Scriptus est codex manu Eleutherii monachi, τοῦ Κριτὸς (sic),  $\overline{\zeta\rho\eta\eta}$  (a. 1650, p. Chr.)

## 397.

## 398.

*Maximus Confessor.* Cod. membr. (?)  $23 \times 18$ ; 4, 5 centim. saec. xiv.

Continet Maximi librum inscr. θεωρίαι, M. 91. pp. 1117 sq.

*Eiusdem*: 'Επαινοῦνται μὲν καί. — — τῷ μεγάλῳ καὶ μόνῳ θεῷ καὶ σωτῇρι ἡμετέρων ψυχῶν, ᾧ δόξα καί, κ.τ.λ.

## 399.

*Maximus Confessor.* Cod. membr.  $13 \times 10$ ; 4 centim. saec. xii.

Initium a manu rec. in charta suppletum est a cap.  $\bar{\alpha}$ : 'Αγάπη μὲν ἐστὶ διάθεσις ψυχῆς, κ.τ.λ. M. 90. p. 961, usque ad finem cap.  $\mu\beta$ . M. 90. p. 968.

Incipit manus saec. xii. cap.  $\mu\gamma$ : Εἰ οὐτινὸς τις ἐπιθυμεῖ, κ.τ.λ. M. 90. p. 968, usque ad finem: — καὶ Χριστὸν ἐκτίσαντο βασιλείᾳ· αὐτῷ ἡ δόξα, κ.τ.λ.

## 400.

*Maximi περὶ ἀγάπης.* Cod. chart.  $22 \times 16$ , saec. xvii–xviii.

## 401.

*Theodorus Studita*<sup>1</sup>. Cod. membr.  $30 \times 24$ ; 8 centim. scr. a. 1086, non saec. x. Kondakov, *Puteš.* (No. 85), binis columnis scriptus, titulis ornatus gummi laccae obductis.

Continet Theodori Studitae *catecheses* sine titulo, caret enim fasciculo  $\bar{\alpha}$ .

Incipit: — — καθ' ἐκάστην ἡμέραν; ὑβριστικῶν ῥημάτων, κ.τ.λ.

<sup>1</sup> Cf. cod. Paris. 891, Theodori Studitae catecheses scr. a. 1136 ab Arsenio Constanti-nopolitano.



Primus titulus (in col. ii. fasciculi β.). Λόγος εἰς Περὶ τοῦ χωρισμοῦ. — — ριεῖ: Περὶ τῆς σωτηριώδους ἐξαγορεύσεως, κ.τ.λ. De versione latina cf. c. 402.

Ineditus ut videtur. De orationibus catecheticis cf. M. 99. pp. 21, 509, 1693.

*Testamentum Theodori* Ἀκούων τοῦ θεοῦ Δ., M. 99. p. 1813.

Encyelica Naucratii ad monachos dispersos, de obitu S. Theodori Studitae: Ἔως μὲν τοῦ παρόντος, ἀδελφοί μου τιμιώτατοι, κ.τ.λ. M. 99. p. 1825.

— — τὴν ἀγνοσύνην ὑμῶν, M. 99. p. 1849.

Sequuntur iambi et epigramma, h. e. titulus sepulchralis Theodori Studitae, qui scripsit librum illum in insula Tryphonis prope portum cognominatum Ἀκρίτα τῆς Βυθυνῶν ἐπαρχίας, die xii. m. Nov. ἡμέρα ᾱ, ὥρα ε̄, ἰνδ. ε̄, ἔτους ΣΤΛΕ' (sic). Sequuntur alia quaedam de monasterio Studii.

Deinde *martyrium Artemii*: Μετὰ τὴν κυρίου καὶ σωτῆρος — — Πέτρου ξύσαντι τὴν θεοφόρον βίβλον pro Leontio abbate.

Ἐγράφη ἡ βίβλος αὕτη μηνὶ Αὐγούστῳ ιγ, ἡμέρα δ, ὥρα θ, ἡλίου κυ/ ιδ, σελήνης κυ/ ᾱ, ἔτους ΣΦς Δ, ἰνδ. θ.

Sequitur *Athanasii* oratio in Elisabeth: Χώραν μέ, M. 28. p. 905; — — τὸ ὄνομα αὐτοῦ Ἰησοῦν αὐτῷ δόξα, κ.τ.λ. M. 28. p. 913. (Λ°/ ε̄ θ.)

In ultima pagina Io. Chrysostomi oratio in Pascha.

Cf. Kondakov, *Puteš*. < No. 85. >

#### 402.

*Theodorus Studita*. Cod. membr. 28 x 20; 5 centim. saec. xi-xii. [saec. x. Kondakov, *Puteš*. p. 109.]

*Theodori Studitae* Κατηχήσεις. Περὶ τοῦ ἐν ἀγωνί(αις?) διανύειν τὸν ὅλον ἡμῶν βίον. Ἀδελφοὶ καὶ πατέρες ἐπειδὴ, ρλε: Περὶ τῆς σωτηριώδους ἐξαγορεύσεως (cf. M. 99. p. 1721); — — τῶν οὐρανίων ἐπιτευχόμεθα ἐν αὐτῷ Χριστῷ, κ.τ.λ. (cf. n. cod. 401). Versionem latinam Io. Laevineii v. M. 99. pp. 506-688.

*Testamentum Theodori Confessoris*: Ἀκούων τοῦ θεοῦ Δαβίδ, κ.τ.λ. M. 99. p. 1813; — — καταθήκην φυλάξετε ἐν Χριστῷ, κ.τ.λ. M. 99. p. 1824.

Ultimum folium rescriptum est; vides enim vestigia litterarum uncialium inclinatarum et compendia ecclesiastica. Cf. *Gr. Palaeogr.* p. 244.

## 403.

*Theodorus Studita.* Cod. chart. 28 × 20, 5 ; 4 centim. saec. xv. Cf. Fabricius-Harles, 10. p. 434.

Theodori κατηχήσεις. Ἀδελφοὶ καὶ πατέρες, ἐπειδὴ — — πλείστα προσαγορεύουσιν τὴν ἀγιοσύνην ὑμῶν. Cf. notam ad cod. 401.

Scriptus est liber a Georgio quodam.

## 404.

*Theodorus Studita.* Cod. chartac. 22 × 13 centim. saec. xv. Fasciculum numeri:  $\bar{\alpha}$ — $\bar{\mu}\zeta$ .

Theodori κατηχήσεις, Λ<sup>ο</sup>/  $\bar{\alpha}$ : Ἀδελφοὶ καὶ πατέρες, ἐπειδὴ — —.

Ultima verba man. rec. suppleta sunt: — — ἀνάρχῳ πατρὶ καὶ τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ πνεύματι, κ.τ.λ. Cf. notam ad cod. 401.

## 405.

*Isaac Syrus.* Cod. membr. 15 × 9, 5 ; 4, 5 centim. saec. xi. Fasciculorum numeri:  $\bar{\alpha}$ — $\bar{\lambda}\beta$ , foliorum: 257. Cf. Fabricius-Harles, 8. pp. 119—22.

Isaaci Syri λόγοι ἀσκητικοί Β'. πολλῷ καιρῷ πειραζόμενος ἐν τοῖς δεξιοῖς, κ.τ.λ. — — αἰχμαλωσίας τοῦ ἐχθροῦ καί.

In sequentibus paginis nonnulla manu rec. scripta sunt.

Deinde (man. pr.): Βιβλίον δεύτερον τοῦ ἁγίου Ἰσαάκου τοῦ Σύρου· λόγος περὶ τῆς ἀδιαλείπτου νηστείας, κ.τ.λ. Ἐν πολλῷ καιρῷ πειραζόμενος (repetita sunt quae antecedunt). Cf. c. Taurin. cccli. f. 150.

In fasciculo ζ: — — ἐρχομένων καὶ διαρρεόντων.

Τοῦ αὐτοῦ περὶ τῆς ἀλλοιωσεως τῆς ἐν τῇ εὐχῇ γινόμενης, κ.τ.λ. Ἴδωμεν, ὦ ἀγαπητοί. — — ἐρμηνεία τῶν τρόπων τῆς ἀρετῆς, κ.τ.λ. Cf. c. Taurin. cccli. f. 180. Ἡ ἀρετὴ ἡ σωματικὴ — —.

In fasciculo ι: Περὶ τῆς καθάρσεως τοῦ σώματος καὶ τῆς ψυχῆς. Λ<sup>ο</sup>/ ιε. In fasciculo ια: Περὶ τῆς ἀκηδίας, κ.τ.λ.

In fasciculo ις: Περὶ τῆς ἀληθοῦς γνώσεως. Cf. c. Taurin. cccli. f. 234.

In fasciculo κζ (ult. pag.): Τοῦ αὐτοῦ ἐπιστολὴ πρὸς τὸν ἀββᾶν Συμεῶνα τὸν ἀπὸ Καισαρείας τῆς μεγάλης. Ἡ ἐπιστολή σου, ὦ ἄγιε — Cf. c. Taurin. cccli. f. 262. — — — βεβαιώσει τῆς ἀληθινῆς διαδαχῆς αὐτοῦ τῆς ἀγίας, κ.τ.λ.

## 406.

*Isaac Syrus.* Cod. membr.(?)  $21 \times 13$ ; 5 centim. saec. xiv.

Continet Isaaci orationes lv. quae desunt M. 86. i.

In initio mutilus: — — τῶν ὁδῶν καὶ τῶν τρίβων, κ.τ.λ.

Primus titulus: Τοῦ αὐτοῦ ἐπιστολὴ περὶ ἀγάπης. Ἀδελφέ, ἐπειδὴ, κ.τ.λ.

Περὶ τῆς ἀγγελικῆς κινήσεως, κ.τ.λ. Cf. c. Taurin. cccli. f. 178.

In fine: διαδαχῆς(?) αὐτοῦ τῆς ἀγίας εἰς τοὺς αἰῶνας, κ.τ.λ.

## 407.

*Isaac Syrus.* Cod. chart.  $21, 5 \times 14, 5$ ; 8 centim. saec. xiv–xv. Fasciculi κη–λ membranacei sunt, in fine λα–μδ chartacei.

Continet orationes asceticas.

Incipit post titulum prorsus evanidum: [Ὁ] φόβος τοῦ θεοῦ ἀρχὴ τῆς ἀρετῆς, Montfauc. bibl. Coisl. p. 312. c. cclxviii. — — φ πρέπει πᾶσα δόξα, τιμὴ, καὶ προσκύνησις, κ.τ.λ.

## 408.

*Isaac Syrus.* Cod. chart.  $21 \times 14$ ; 6 centim. saec. xv–xvi. Fasciculi α–β man. rec. suppleti sunt.

Continet Isaaci orationes asceticas. Λ<sup>o</sup>/ α: Ἀλλοιόσεως ὡς ἄν. Cf. c. Taurin. cccli. f. 180.

In fol. σς η (verso): ἄριστος τρόπος ἡ τέχνη αὐτῶν. In fine mutilus.

## 409.

*Isaac Syrus.* Cod. chart.  $21 \times 13, 5$  centim.; saec. xvii. Fasciculorum numeri: α–ξδ.

Continet Isaaci orationes asceticas.

Nomen scribae bis legitur in fasciculo λδ et in fine; scripsit enim librum Nilus monachus a. 1682, ind. 12, non a. 1374, quem numerum falsis rationibus usus, nescio quis adscripsit.

## 410.

*Barsanuphius et Ioannes.* Cod. membr.  $21 \times 17$ ; 8 centim. saec. xii; minus rc. Kondakov, *Puteš.* p. 109: saec. xiii.

Continet Barsanuphii dialogum inser. διδασκαλία.

Interrog. : Πῶς δύναμαι εἰδέναι τὸν ἐκ τοῦ θεοῦ λογισμόν; κ.τ.λ.

Respons. : Τέκνον, Θεόδωρε, αἱ τῶν, κ.τ.λ. usque ad finem : — — αὐτὸς ὡς βούλεται φροντίζει ἡμῶν ὅτι αὐτῷ ἡ δόξα, κ.τ.λ. Cf. Fabricius-Harles, 11. p. 585.

Non quadrat in B. Doctrinam, M. 86. i. p. 892.

411.

*Barsanuphius et Ioannes.* Cod. membr. 29 × 22, 5 centim. saec. xi. Tres solum fasciculi supersunt singulis columnis scripti. Cf. Fabricius-Harles, 11. p. 585.

Παρακαλοῦμεν τοὺς τυγχάνοντας (simile initium, M. 89. p. 35, Anast. Sinaitae). Λ°/ ᾱ-μῆ (dialogi).

In fine tertii fasciculi κατὰ τὴν ψυχὴν ἡμῶν ὡς ἠθέλησε καὶ ἀντί. Reliqua desunt.

Non quadrat in M. 86. i. p. 892.

412.

*Dorotheus abbas.* Cod. membr. 28 × 21, 5 ; 4 centim. saec. xii. (?), binis columnis scr. Cf. Fabricius-Harles, 11. p. 103.

Continet Dorothei orationes.

Praecedit Πίναξ. ᾱ : περὶ ἀποταγῆς — — . κβ̄ : περὶ τοῦ(ς) πρὸς τοῦ) ἐν τῷ μοναστηρίῳ, κ.τ.λ. M. 88. pp. 1841-44.

Incipit Dorothei epistula : Ἐπαινῶ σε τῆς προαιρέσεως, M. 88. p. 1614.

In fine : συνέρχεται ἡμῖν ἐν πάσιν. ὅτι αὐτῷ θεῷ πρέπει δόξα, M. 88. p. 1804. (Subsistit in fine Doctrinae xvii. ed.)

Sequuntur quattuor folia al. man. scr.

413.

*Dorotheus abbas.* Cod. chart. 15 × 11 ; 3 centim. scr. a. 1505, p. Chr. Cf. Fabricius-Harles, 11. p. 103.

Continet Dorothei orationes.

Λ°/ ᾱ : Ἐπαινῶ σου τὴν προαίρεσιν — — M. 88. p. 1613.

In fine epistulae viii : τῇ αὐτοῦ χάριτι. Εὐχαῖς τῶν ἀγίων αὐτοῦ, M. 88. p. 1841.

Finitus est liber d. Ὁκτ. ιβ̄, ἔτους, ζιγ̄, ινδ. η̄ (a. 1505, p. Chr.).

414.

*Dorotheus abbas.* Cod. chart. 21 × 16 ; 3 centim. saec. xvi. Cf. Fabricius-Harles, 11. p. 103.

Continet Dorothei didascaliam.

Ἐπαινῶ σου τὴν προαίρεσιν — — M. 88. p. 1613.

Sub finem : — — ἔλεγχον ἡγουν.

#### 415.

*Dorotheus abbas.* Cod. chart. 21 × 15 ; 4 centim. saec. xv–xvi. Cf. Fabricius-Harles, 11. p. 103.

Continet Dorothei orationes  $\bar{\alpha}$ – $\bar{\kappa}\beta$  : Ἐπαινῶ σου τὴν προαίρεσιν, μακαρίζω τῆς περὶ τὸ ἀγαθὸν σπουδῆς — — M. 88. p. 1613.  
— — αὐτῷ τῷ θεῷ πρέπει δόξα, τιμή, κράτος νῦν, κ.τ.λ. M. 88. p. 1788 (?).

#### 416.

*Ioannes Climacus Sinaita.* Cod. membr. 20 × 14, 5 centim. saec. x. Fasciculorum numeri :  $\bar{\varsigma}$ – $\bar{\iota}\theta$ . In initio binis columnis scriptus ; lineae litteras infimas stringunt. (Cf. *Gr. Palaeogr.* pp. 68–69.)

Continet *Ioannis Scalae* : — — τὸ δ' ἐξ ἐναντίων ἡ φυσικῶν, κ.τ.λ.  
— — ἀγάπη ἐστὶν ὁ θεός, κ.τ.λ. M. 88. p. 1161.

In fasciculo  $\bar{\iota}\varsigma$  : *Dorotheus abbas* : Ἐπαινῶ σου τῆς προαιρέσεως, M. 88. p. 1613. πολλοῦ εὐχόμενος. ἐγένετο γάρ μοι δειλία.

Reliqua desunt. De Io. Clim. cf. Fabricius-Harles, 9. p. 522.

#### 417.

*Ioannes Climacus Sinaita.* Cod. membr. 26 × 18 ; 7 centim. saec. x., singulis columnis scr. litteris erectis rotundis ; ornamentis et initialibus litteris instructus. Lineae in hoc codice diligenter scripto non apparent.

Continet epistolam Ioannis Raithuensis ad Ioannem Sinaitam missam : Τῷ ὑπερφυστάτῳ καὶ ἰσαγγέλῳ πατρί, M. 88. p. 624.

Deinde vitam Ioannis abbatis et indicem.

Λ°/ ἀσκητικὸς  $\bar{\alpha}$  : Τοῦ ἀγαθοῦ καὶ ὑπεραγάθου καὶ παναγάθου, M. 88. p. 632.

In fine : ἡ δὲ ἀγάπη ἐστὶν ὁ θεός, κ.τ.λ. M. 88. p. 1161.

Cf. Kondakov, *Puteš.* (No. 88.)

#### 418.

*Ioannes Climacus Sinaita.* Cod. membr. 17 × 13 ; 6 centim. saec. xii. scr., imaginibus ornatus et litteris initialibus auro distinctis.

Continet epistulam Ioannis abbatis Raithuensis ad Ioannem abbatem Sinaitam et Scalam Ioannis Climaci: Τῷ ὑπερφυεστάτῳ καὶ ἰσαγγέλῳ, M. 88. p. 624; — — ἡ δὲ ἀγάπη ἐστὶν ὁ θεός· αὐτῷ ἡ δόξα, κ.τ.λ. M. 88. p. 1161.

Cf. Kondakov, *Puteš.* p. 110. (No. 77-78.)

## 419.

*Ioannes Climacus Sinaita.* Cod. membr. 25 × 18; 5 centim. saec. xi. Foliorum numerus: 234.

Continet epistulam, vitam et Scalam Ioannis: Ὁ τὴν ἰσάριθμον [prima verba protheoriae Scalae]. In fine: ἡ δὲ ἀγάπη ἐστὶν ὁ θεός, κ.τ.λ. M. 88. p. 1161.

## 420.

*Ioannes Climacus Sinaita.* Cod. membr. 25 × 19, 5; 7 centim. saec. x-xi. Primum folium sublatum est.

Inest: Κλίμαξ θείας ἀνόδου [Πρόλογος]: Τοῖς ἐν τῇ βίβλῳ τῆς ζωῆς — — M. 88. p. 628; — — ἡ δὲ ἀγάπη ἐστὶν ὁ θεός, κ.τ.λ. M. 88. p. 1161.

## 421.

*Ioannes Climacus Sinaita.* Cod. membr. 21, 5 × 15; 6 centim. saec. ix-x. scr. litteris nitidissimis erectis rotundis. Lineae modo infimas modo summas litteras stringunt. (Cf. *Gr. Palaeogr.* pp. 68-69.) Tituli gummi laccae obducti sunt.

Continet epistulam Ioannis Raithuensis ad Ioannem Sinaitam: M. 88. p. 624. Deinde: Πρὸς τὸν ποιμένα. Ἐν τῇ μὲν κάτω βίβλῳ ἐγὼ — — M. 88. p. 1165, cf. Fabricius-Harles, 9. p. 526. xiv., usque ad finem Scalae: ἡ δὲ ἀγάπη ἐστὶν ὁ θεός, κ.τ.λ. M. 88. p. 1161.

Ultima folia a bibliopecto inversa sunt.

Cf. Kondakov, *Puteš.* p. 110: saec. ix.

## 422.

*Ioannes Climacus Sinaita.* Cod. membr. 21 × 16; 6, 5 centim. scr. a. 1100, p. Chr. a Luca monacho<sup>1</sup>.

Index, prologus, epistula Ioannis Raithuensis ad Io. Sinaitam, M. 88. p. 624. Scala, M. 88. p. 632.

Sub finem: ἀπὸ τόπου εἰς τόπον.

<sup>1</sup> Kondakov, *Puteš.* p. 110: <91, 3>



Post versus aliquos :

Πόριζε, Χριστέ, λύσιν πλημμελημάτων  
Λουκᾷ μοναχῷ καὶ ἱεροαζύγῳ  
γράφαντι τήνδε παντέρον βίβλον. ἐν ἔτει  $\overline{\text{Ϡ}}\chi\eta'$ .  
(a. 1100, p. Chr.)

**423.**

*Ioannes Climacus Sinaita.* Cod. membr. 19 × 15 ; 5 centim. saec. xi. Fasciculorum numeri : α--λ.

Continet epistolam Ioannis Raithuensis ad Ioannem Sinaitam et vic. : Τῷ ὑπερφυεστάτῳ, M. 88. p. 624, et Ioannis Sinaitae Scalae, M. 88. p. 632.

Ultima folia legi nequeunt, sed in fine folia non deesse videntur.

**424.**

*Ioannes Climacus Sinaita.* Cod. membr. 20 × 14, 5 ; 7 centim. saec. xiii.

Κλίμαξ μετὰ πολλῶν ἄλλων ἀσκητικῶν λόγων.

In initio mutilus : — — καὶ τὸν οἰκεῖον ποιητὴν — — — εὐρήσ[ε]ις σ[ωτη]ρίαν καὶ εὐθήτητα ἐν Χριστῷ. Paraphrasis et scholia videntur esse Ioannis Scalae.

Περὶ τῆς οὐ[ρα]νοδρόμου ταπεινοφροσύνης. Λόγος κς.

[Περὶ τῆς ταπεινοφροσύνης. σχόλια εἰς λ°/ κέ', Io. Scala, M. 88. p. 1004].

Περὶ διακρίσεως. π. τῆς ἱερᾶς μητρὸς τῶν ἀρετῶν, Λ° κη.

[Περὶ διακρίσεως. σχόλια εἰς λόγον κς, Io. Scala, M. 88. p. 10036.]

Accedunt alia scholia Scalae et testimonia veterum : Theodori Studitae, Basilii, Nili, Ephraemi, Chrysostomi, Gregorii Nysseni, aliorum. Cf. Fabricius-Harles, 9. p. 525.

Sub finem *dialogus* de rebus asceticis anepigraphus.

**425.**

*Ioannes Climacus Sinaita.* Cod. membr. 21 × 14 ; 4, 5 centim. saec. xv. scr. In initio mutilus.

Προθεωρία τῆς ἀγίας κλίμακος. Ὁ τὴν ἰσάριθμον ἡμῖν, κ.τ.λ. Deest in editione M. 88.

Deinde index, M. 88. p. 629 ; et vita Ioannis, M. 88. p. 596 ; et epistolae Ioannis ad Ioannem, M. 88. p. 624.

Scala : Τοῦ ἀγαθοῦ, κ.τ.λ. M. 88. p. 632 ; — — ἡ ἀγάπη ἐστὶν ὁ θεός, M. 88. p. 1161.

## 426.

*Ioannes Climacus Sinaita.*

## 427.

*Ioannes Climacus Sinaita.* Cod. chart. 22 × 14, 5 ; 5 centim. saec. xiv.

Praemissis imaginibus quibusdam continet indicem ( $\bar{\alpha}$ – $\bar{\lambda}$ ), M. 88. p. 629; *ritam Ioannis*, M. 88. p. 596; *epistulas Ioannis ad Ioannem*, M. 88. pp. 624–28; et *Scalam*, M. 88. pp. 632–1161; sub finem *Scalae ἀνακεφαλαιώσεις*.

Sequuntur nonnulla Io. Chrysostomi et Epiphanii περὶ τῶν ἱβ λίθων, M. 43. pp. 293, 305.

In fine libri (al. man. scr. litteris maioribus), *Theotokarium*: 'Η μὲν τοῦ θεοῦ μήτηρ, εὐδία παντός, τὸ τῶν ἀνθρώπων, κ.τ.λ. In fine mutilum.

## 428.

*Ioannes Climacus Sinaita.* Cod. chart. 29 × 21, 5 ; 2, 5 centim. saec. xvii. In charta vides signum dilucidum: ancoram simplici cyclo inclusam supraposita stella vel cruce (cf. cod. 72).

Προθεωρία: Τοῖς ἐν τῇ βίβλῳ, κ.τ.λ. om. M. 88.

Βίος Ἰωάννου: Ὅστις μὲν ἐστὶν ἡ τὸν θεῖον ἄνδρα, κ.τ.λ. om. M. 88.

In fine ultima verba πρὸς τὸν ποιμένα: καὶ ἐνωθεὶς τῇ ἀγάπῃ, ἡ δὲ ἀγάπη ἐστὶν ὁ θεός, κ.τ.λ. M. 88. p. 1208.

## 429.

*Ioannes Climacus Sinaita.* Cod. membr. 19 × 14; 5 centim. saec. xiv. scr. Fasciculorum numeri:  $\bar{\alpha}$ – $\bar{\kappa}$ ; membranarum pars rescripta est.

Continet epistulas Ioannis ad Ioannem et Scalam; sub finem codex mutilus est.

## 430.

*Ioannes Climacus Sinaita.* Cod. chart. 22 × 14, 5 centim. saec. xv. Fasciculorum numeri:  $\bar{\beta}$ – $\bar{\kappa}$ .

Primus fasciculus ( $\bar{\beta}$ ) man. rec. suppletus est.

Primus titulus in fasciculo  $\bar{\gamma}$ : Πρώτη ἀνάβασις περὶ ἀπροσπαθείας [Gradus ii.], M. 88. p. 653, usque ad ultima verba *Scalae*: ἡ ἀγάπη ἐστὶν ὁ θεός, M. 88. p. 1208.

Scriptus est liber a Gerasimo quodam.

## 431.

*Palladius.* Cod. membr. 20 × 14 ; 4 centim. saec. xv.

Praemissa sunt quaedam Ioannis Chrysostomi in charta al. man., deinde in membranis: Προοίμιον τοῦ βίου τῶν ἁγίων πατέρων, M. 34. pp. 995, 1002. Cf. c. Mosq. 146 (p. 98). — — Περὶ τῆς δελεασθείσης παρθένου (?).

In membranis tegumenti syriaca quaedam scripta sunt.

## 432.

*Palladius.* Cod. bombyc. 25 × 17 ; 6 centim., a. 1334 a Gabriele monacho scriptus in Cypro insula.

*Palladii epistula ad Lausum:* Παλλάδιος — — χαίρειν μακαρίζω σου, M. 34. p. 1002. Cf. Fabricius-Harles, 10. p. 98.

*Epistula Nili:* κεφ. α: κὰν μηδεὶς διώκησε τύραννος (iii. 74), M. 79. p. 73. κεφ. νγ: — — Χριστὸς φιλανθρωπότατος.

Subscriptum est:

Ἐγράφη ὑπ' ἐμοῦ Γαβριὴλ τάχα καὶ μοναχοῦ τοῦ Ἀγιοσαβίτου<sup>1</sup> ἐ/// τῇ Κυπρίων νύσσω (sic) βασιλεύοντος τοῦ . . . Ἀνδρονίκου τοῦ Νέου καὶ Ἀννης . . . ἐν ἔτει ςωμβ', μηνὶ Φερ/ ις, ἡμέρᾳ δ, a. 1334, p. Chr.

Sequitur Ioannis patriarchae Hierosolymitani vita Io. Damasceni: Τοῖς τετηρηκόσι τὸ κατ' εἰκόνα, κ.τ.λ. M. 94. p. 429, et vita Arsenii. Deinde:

Περὶ τῆς θαλάσσης καὶ τῆς σκληροκαρδίας τοῦ λαοῦ καὶ μεταστροφῆς αὐτῶν. Ἐν μιᾷ οὖν τῶν ἡμερῶν, κ.τ.λ.

Περὶ τῆς διδασκαλίας καὶ ἐπιστροφῆς τοῦ λαοῦ. — — χάριτι καὶ φιλανθρωπίᾳ τοῦ κυρίου ἡμῶν Ἰησοῦ, κ.τ.λ.

## 433.

*Palladius.* Cod. chart. 30 × 20 ; 4 centim., binis columnis, a. 1652 scr.

*Epistula Palladii ad Lausum:* Μακαρίζω σου τὴν προαίρεσιν, M. 34. p. 1002 ; — — καὶ φιλανθρωπίᾳ τοῦ κυρίου, κ.τ.λ.

Scriptus est codex a Matthaeo monacho ςρξ', a. 1652, p. Chr. Signum chartae vides tres lunas crescentes.

## 434.

*Orationes sacrae.* Cod. chart. 19 × 14, 5 centim. saec. xvii. In initio mutilus.

<sup>1</sup> De Hagiosabite cf. Gr. Palaeogr. p. 303. S<sup>ti</sup> Sabae monachus.

Continet :

*Orationes* habitas ἐν βασιλικῷ, quarum ultima incipit Πολλῶν οὐσῶν αἰρέσεων ἐν τῷ κόσμῳ, sub finem mutila.

Deinde ab alio scriba, saec. xvi. scr., aliis adhibitis fasciculorum numeris.

*Eriphanii*: Εἰς τὴν θεόσομον (sic) ταφήν. Τί τοῦτο; σήμερον, M. 43. p. 440. (Cf. cod. 343.)

Ἐκ τῶν κεφαλαίων τοῦ ἁγίου Ἡσυχίου. Ἀληθινὸς οὐτως μοναχός, M. 93. p. 1449 (?).

*Symeonis Iunioris oratio*: Τίς ἡ τοῦ Ἀδὰμ παράβασις —. Frustra quaesivi in M. 86. ii. p. 3215, et in Novae Patrum Bibliothecae vol. 8. iii. pp. 1-188.

*Palladii Epistula ad Lausum*, M. 34. p. 1002: — ἐν τῇ φοβερῇ ἡμέρᾳ τῆς κρίσεως ἐν Χριστῷ, κ.τ.λ.

435.

*Palladius*. Cod. chart. 20 × 14; 5, 3 centim. saec. xvii.

Ἀκολουθία τῆς κοινῆς παρακλήσεως, cum aliis odis.

Subscriptum est eum librum monasterii Sinaitarum fuisse, a. 1639 (ζρμζ').

Deinde alia manu (saec. xvii.):

*Palladii epistula ad Lausum*: Μακαρίζω σου τὴν προαίρεσιν, M. 34. p. 1001, usque ad verba capituli Περὶ Βραχμάνων βίου.

— — βιώσεις ἀσφαλέως.

Hunc Palladii librum de Brachmanorum vita non inveni, neque M. 34. p. 991, neque M. 65. p. 72 sq. Cf. Matthaei, Codicum gr. Mosquensium not. et rec. p. 243, cod. 378, fol. 314: Παλλαδίου ἀπὸ τῆς κατὰ τῶν Βραχμανῶν ἱστορίας, et Fabricius-Harles, 10. pp. 108-9.

436.

*Marcus eremita et M. Diadochus*. Cod. membr. 27 × 20; 6 centim. saec. xiv. Fasciculorum numeri: ια-μγ; unus numero caret. Cf. Fabricius-Harles, 9. p. 265.

Primus titulus: Μάρκου μοναχοῦ περὶ νόμου πνευματικοῦ. Λόγος γ: Ἐπειδὴ πολλάκις ἐβουλήθητε γινῶναι, M. 65. p. 905.

*Ei.* λ°/ ε : Συμβουλ(α) νοὺς πρὸς τὴν ἑαυτοῦ ψυχὴν, M. 65. p. 1104.

*Ei.* λ°/ ε̄ : Ὑπομνηστικὸν παραινέσεως Μάρκου μοναχοῦ πρὸς Νικόλαον. Ad Nicolaum praecepta animae salutaria, Op. v. M. 65. p. 1028.

Ὑπομνηστικὸν εὐσπλάγχυν πατρὶ παρὰ τοῦ σοῦ ἱκέτου Νικολάου. Λ° ζ̄ : Fort. Rescriptum a Nicolao missum ad Marcum, M. 65. p. 1051.

Λ°/ ο̄α : Πολλὰ μὲν οὖν τῇ θεολόγῳ ψυχῇ — —

In fine : — — ἐπειδὴ οὐ δύναται διὰ.

Reliqua desunt.

#### 437.

*Nilus.* Cod. membr. 19, 5 × 14 ; 4 centim. saec. x. Lineae plerumque infimas litteras stringunt. (Cf. *Gr. Palaeogr.* pp. 68–69.)

Continet *Nili Monachi ascetica*. Cf. Fabricius-Harles, 10. p. 1.

Prima folia fasciculi ᾱ desunt : — — λιβον τὴν μνήμην ἡσυχάσασαν.

Ultimus titulus :

*Mamantis episcopi encomium in martyrem Polyeuctum* (13 Febr.) : εἰς πᾶν ἔργον ἀγαθὸν ἐν Χριστῷ Ἰησοῦν, κ.τ.λ.

Alia Polyeucti acta auctore graeco anonymo exornata a Symeone Metaphrasta, vid. Acta Sanctorum, d. 13 Febr. p. 652.

#### 438.

*Ioannis Moschi* λειμωνάριον καὶ ἀποφθέγματα. Cod. membr. 21 × 14 ; 6 centim. saec. xii–xiii. Fasciculorum numeri : ᾱ–κζ̄. Cf. Fabricius-Harles, 10. p. 124.

Praemisso indice, continet Io. Moschi ᾱ : Περὶ διηγήσεως.

λδ̄ : Τοῦ ἀββᾶ Ἰλαρι(ω)νος. Non quadrat in I. Moschi pratum spirituale, M. 87. iii. p. 2852.

Sequitur prologus in fine mutilus : χαίρεται ἡ ψυχὴ αὐτοῦ ///.

Reliqua desunt.

#### 439.

Ἀντιόχου πανδέκτης. Cod. membr. 21 × 16 ; 5, 5 centim. saec. xii. Fabricius-Harles, 10. p. 499 ss.

Praecedat in charta man. rec. scr. *Iosephi Confessoris* oratio in crucem : Σταυροῦ, κ.τ.λ.

In fasciculo secundo (membran.): *Epistula Antiochi*, Ἐπειδὴ [περ] γεγράφηκάς μοι, κ.τ.λ. *Epistula Antiochi ad Eustathium*, M. 89. p. 1421.

Sub finem: Περὶ τοῦ συγγραφέως τῆς παρούσης βίβλου. Οὗτος Ἀντίοχος, κ.τ.λ. Similia: Πρόλογος τοῦ παρόντος συντάγματος, M. 89. p. 1420.

Sequitur in membranis rescriptis fuscis:

Lectionarium in 1. d. m. Aprilis.

440.

Ἀντιόχου πανδέκτης. Cod. chart. 20 × 13; 5 centim. p. 478, scr. a. 1420. Fabricius-Harles, 10. p. 499.

Primum folium deest; p. 3: — — γαζομένῳ πιστεύοντι δέ, usque ad verba — — πρέπει σοι πᾶσα δόξα, τιμή, καὶ προσκύνησις, κ.τ.λ. M. 89. p. 1856.

In proxima pagina adnotatum est scriptum esse codicem die 12. m. Nov. ,s Ἰκη, ἰνδ. ιγ, (a. 1420.)

Sequuntur tria folia.

441.

*Nicon monachus*. Cod. bombyc. 25 × 15; 7 centim. saec. xi–xii. Cf. Fabricius-Harles, 11. p. 275.

Praemisso indice, continet Νίκωνος μοναχοῦ κεφ. μβ.

Τοῦ αὐτοῦ περὶ τῶν πνευματικῶν, κ.τ.λ.

Ἐν τάξει διαθήκης. Ἐν ὀνόματι τοῦ πατρός, κ.τ.λ.

Κανονάριον. Δεῖ γινώσκειν ὅτι τό, κ.τ.λ. Cf. Canones, M. 75. p. 36(?).

Περὶ τῆς θέλας λειτουργίας. — Περὶ τῆς νηστείας τῆς θεοτόκου. — [Cf. Νίκωνος μοναχοῦ τῆς Ἀγίας θεοτόκου τῆς Παιθοῦ εἰδησις περὶ τῆς πανσέπτου νηστείας τῆς παναγίας θεοτόκου, M. 127, pp. 511–12, et p. 525.]

μβ: Ἡ σύνοδος τῆς ἐνώσεως Constantino et Romano imperatoribus, a. 920–44, p. Chr.

Sequitur (ead. man.) index opusculi de monachis, monachorum vita et vestimentis.

In fine nil aliud scriptum vides nisi ἔτους Ϡϥς (a. 1088, p. Chr.), quem annum in litterarum formas quadrare non negaverim.

In ultima pagina: οὐ παρέλαβον χάριν — — ἀχράντου μητρὸς αὐτοῦ.



## 442.

Συμεῶνος τοῦ Νέου κεφ. νδ. Cod. chart. 21 x 16 centim. saec. xviii., M. 86. ii. p. 2987.

## 443.

*Petrus Damascenus.* Cod. chart. 21 x 16 centim. saec. xviii.

Ἀνάμνησις τῆς ἰδίας ψυχῆς.

Saec. xvii: florilegium ex libris A. T. et N. T. et Patrum factum. Cf. M. 106. p. 1384.

## 444.

Λειμωνάριον καὶ ἀποφθέγματα τῶν ἁγίων πατέρων. Cod. membr. 26 x 20; 5 centim. saec. xi.

Inscriptus βίβλος περιέχουσα ἀποφθέγματα, κ.τ.λ. Ὁ ἅγιος ἀββᾶς Ἀντώνιος καθεζόμενός ποτε — — ἔλεος τοῦ θεοῦ.

Adiecta sunt cryptographicae quaedam man. rec. scripta.

## 445.

Βίος, ἄσκησις, καὶ παραίνεσις τῶν ἁγίων πατέρων. Cod. membr. 17 x 12, 5; 4 centim. saec. xiv.

Incipit: Παραίνεσις τῶν ἁγίων πατέρων. Ἐν τῇδε τῇ βίβλῳ ἀναγράφεται ἐναρέτων ἄσκησις, κ.τ.λ., h. e. Apophthegmata patrum, M. 65. p. 72.

Ultimus titulus: Τοῦ ἁγίου Βαρσανουφίου. Τιν[ι] τῶν ἀδελφῶν παρῆναι ὁ μέγας Βαρσανούφιος, κ.τ.λ.

## 446.

Παραινέσεις ἀσκητικαί. Cod. membr. 15 x 10, 5 centim. a diversis scribis imperitis scr., saec. xiii–xiv., in membranis rescriptis. Fasciculorum numeri: α̅–κε̅.

Incipit ab oratione κα̅: Ὑποβάλλει ὁ λογισμός, κ.τ.λ.

In fine explicit: τὰ ἐν τῇ καρδίᾳ σου μη — —.

Reliqua desiderantur.

## 447.

Ἀποφθέγματα πατέρων. Cod. chart. 20 x 13; 2 centim. saec. xvi. scr.

Initium deest. Primus titulus: — — λόγους νοουθεσίας τῶν πατέρων.

Sub finem: γεροντικόν<sup>1</sup>. Εἶπε γέρων, ἔστιν ἄνθρωπος.

## 448.

Πατερικόν. Cod. membr. 34 × 26; 7 centim. scr. a. 1004. Fasciculorum numeri: ᾱ—μγ̄. Cf. Tab. 2, 2.

Πρόλογος περὶ βίου καὶ ἀσκήσεως τῶν μακαρίων πατέρων. Ἐν τῇδε τῇ βίβλῳ — — M. 65. p. 72. — — Τοῦ ἀββᾶ Ἡσαίου, M. 65. p. 180. Διηγῆσατο ἡμῖν ὁ ἀββᾶς Ἡσαίας. — — καὶ πασῶν τῶν ἀρετῶν κυριεύει.

Ἐτελειώθη ἡ βίβλος αὕτη μηνὶ Ἰουνίῳ ιθ̄, ἡμέρᾳ β̄, Ἰνδικτιῶνος β̄, ἔτους ιςφιβ̄, γραφεῖσα διὰ χειρὸς Λέο[υτος] ταπεινοῦ καὶ ἀμαρτωλοῦ, εὐχεσθε, κ.τ.λ. a. 1004, p. Chr.

Cf. Kondakov, *Puteš*. p. 110. (No. 90, 1.)

## 449.

Πατερικόν. Cod. membr. 30 × 23; 11 centim. saec. x., binis columnis scr.

In initio mutilus: — — καὶ θυσιαστήριον προέκειτο.

Ultimum caput incipit: Παῦλός τις ὄνομα Ἰλλούστριος, κ.τ.λ.

In proxima pagina: — — τοῦ πορικοῦ πάθους, ἡμεῖς δέ.

Reliqua man. rec. in charta suppleta sunt.

Apophthegmata Paulorum abbatis, Cosmetae, etc. videas M. 75. pp. 380–85.

## 450.

Γεροντικόν. Cod. membr. 24 × 18 centim. pagg. 308 in initio et fine mutilus. Initia capitulorum gummi laccae notata sunt.

Inter paginas 126–127 unus aut duo fasciculi deesse videntur. Pagina 169 explicit fasciculus ̅ς: proximus numero caret, sequentes litteris notati sunt ιε̅, ις̅, ιζ̅, ιη̅ (= p. 260), etc.

Incipit: — — τί κελεύεις ποιήσω τότε λέγει αὐτῷ ὁ ἅγιος, κ.τ.λ.

<sup>1</sup> Cf. adnotationem, M. 65. p. 73 (5): Γερόντων. Unde Γεροντικόν, βιβλίον γεροντικόν, βίβλος γερόντων. Opus saepe memoratum veteribus ac recentioribus, saepe in MSS. libris per ἀποσπάσματα occurrens, nullibi quod sciam integrum. Citatur in Antonio Meliassa sub titulo τῶν γερόντων, cod. Caesareo, 238: λόγοι ἁγίων Πατέρων γερόντων quasi Patricum et Geronticum non differant: quod ita esse videtur.

∴ Περὶ τοῦ Φιλεντόλου τοῦ Ὀλύμπου ∴ Ἐπὶ τοῦ ἐν ἀγίοις Ἀρκαδίου τοῦ ἀρχιεπισκόπου Κύπρου γέγονέ τις Φιλέντολος ἐν τῇ Κωνσταντίᾳ — — —; in proxima pagina: — — οὐδεὶς ὄψεται τὸν κύριον.

Περὶ τοῦ Ταξεώτου. Ὅτι χαλεπὸν ἢ καταλαλιά(?), τὸ κρίνειν.

Περὶ τοῦ μεσίτου. Περὶ τοῦ ἀγίου σχήματος τοῦ μοναχικοῦ.

Περὶ ἀναχωρητῶν. Περὶ ἐπισκόπου θύσαντος ἐπὶ διωγμοῦ, καὶ μετανοήσαντος. Πρὸς τὸν ἐκ τῆς πορνείας ἐπανιστάμενον ἡμῖν δαίμονα. Περὶ διακρίσεως. Περὶ ὑπακοῆς, Ἐλεγον οἱ γέροντες ὅτι, κ.τ.λ.

Sub finem arabica quaedam scripta vides in membranis laceris.

#### 451.

Πατερικόν. Cod. chart. 25 × 18, 5 centim. fol. 441, saec. xv–xvi., binis columnis scriptus. Folia nonnulla inversa sunt.

In initio et fine mutilus: — — μιᾶς ἡμέρας ὁδὸν ἀνύσας, κ.τ.λ. Περὶ τοῦ ἀββᾶ Ἡσαίου. Περὶ τοῦ ἀββᾶ Ἰωάννου τοῦ Σαβαΐτου, κ.τ.λ. Περὶ Σεραπίωνος, κ.τ.λ.

#### 452.

Πατερικόν. Cod. chart. 25 × 19 centim., binis columnis scr. saec. xvi. Foliorum numerus:  $\overline{\nu\mu\delta}$ .

Πρόλογος. Παραίνεσις τῶν ἀγίων πατέρων. Διάλεξις ἀγίων γερόντων. Περὶ τῶν  $\overline{\iota\beta}$  ἀναχωρητῶν.

Ultima folia man. rec. suppleta sunt.

#### 453.

Πατερικόν. Cod. chart. (?) 20, 5 × 14, 5 centim., foll. 120, saec. xiv–xv., a diversis scribis exaratus.

Primus titulus: Ὅροι διάφοροι, ex scriptis Clementis et aliorum.

Explicit: — — ἐνδοξάζουσα αὐτὸν σὺν πατρί, κ.τ.λ.

#### 454.

Πατερικόν. Cod. chart. 32 × 22, pagg. 713, scr. saec. xvii–xviii.

Praecedit index numeris paginarum instructus.

Πρόλογος περὶ βίου καὶ ἀσκήσεως τῶν μακαρίων  
ἀγίων πατέρων — — Περὶ ὑπακοῆς (fol. 484). Περὶ τῶν  
ιβ ἀναχωρητῶν (fol. 696).

Accedunt excerpta ex scriptis Dorothei abbatis (fol. 711—713).

455.

Φιλοκαλία. Cod. membr. 18 × 14 ; 6 centim. saec. xii—  
xiii. Caret initio et fine.

Primus titulus: Ἑρώτησις. Ὁ οὖν βαπτισθείς, κ.τ.λ.

Ioannis Carpathii κεφ. ριζ: πρὸ[s] τοὺς προτρέψαντας  
αὐτὸν Ἰνδοὺς μοναχοὺς. Καλὰ ἐξ ἀγαθοῦ, κ.τ.λ.

Cf. Ἰωάννου Καρπαθίου πρὸς τοὺς ἐν τῇ Ἰνδία μοναχοὺς  
γράψαντας αὐτῷ παραμυθικὰ κεφ. ρ: Τοῖς ἐπὶ γῆς βασιλεῦ-  
σιν, κ.τ.λ. M. 85. pp. 1837, 790. Cf. Fabricius-Harles, 10. p. 738.

Nili: Περὶ προσευχῆς. Παραίνεσις. Ὁδὸς εἰς ἀρετὴν, κ.τ.λ.  
versus acrostichici τῶν υ̅ κεφαλαίων. Sub finem: Ἀποφθέγματα  
τῶν ἀγίων γερόντων.

456.

Εὐεργετικός. Cod. membr. 22 × 15, 5 ; 4 centim. saec.  
xiii—xiv.

Insunt: Πράξεις καὶ ἀποφθέγματα ἀγίων γερόντων:  
Ὁ ὁσιος πατὴρ ἡμῶν Ἰωάννης ὁ ἐν Λυκῷ, κ.τ.λ.

In fine: Ἀδελφὸς ἠρώτησε τὸν ἀββᾶ Βιαρὲ λέγων, κ.τ.λ.

Al. manu et alio atramento subscriptum est:

Ἐπληρώθη τὸ παρὸν βιβλίον ἐν ἔτει ρω̅η (a. 1300, p. Chr.)

Cf. Kondakov, *Putes.* pp. 109—110. (No. 92, 6.)

457.

Εὐεργετικός. Cod. membr. 20, 5 × 16 ; 6 centim. a.  
1308, a Gabriele monacho scr.

Συναγωγὴ τῶν θεοφθόγγων ῥημάτων, κ.τ.λ.

ā: Ὅτι τῷ μοναχῷ ἡ ἀκτημοσύνη ἐπήγγελλται καὶ τί τὸ τοῦ  
ἀπροσπάθου (sic) γνῶρισμα, κ.τ.λ. — — —

ν: Ὅτι δεῖ τὸν ἀδιόρθωτα ἀμαρτάνοντα — — — ἐκδιώκειν, κ.τ.λ.  
Sub finem subscriptum est: — — — ὃν περ ταπεινὸς εὐτελὴς ῥακενδύτης  
πεινῶν(?) Γαβριὴλ ἐμπόνως μετέγραφεν. ταύτην ἀνύσας κατ'  
ἔτος χιλιάδος ἑκτῆς ἐκ τῶν ἀνωθεν ἡριθμημένης, ὀκτακοσίων πρὸς  
ἑξ δὲ καὶ τοῖς δέκα χρόνων ἐκείναις ἀκριβῶς ἐγνωσμένων.

## 458.

Εὐεργετικός. Cod. chart. 21 × 15 ; 5 centim. saec. xvii.

Βίος καὶ πολιτεία *Pauli Thebaei aliorumque*.

Πράξεις καὶ ἀποφθέγματα ἁγίων γερόντων, κ.τ.λ.

Codex in fine mutilus est.

## 459.

*Callisti et Ignatii Ascetica*. Cod. chart. scr. ca. a. 1568.

Cf. Fabricius-Harles, II. pp. 592, 641.

Praecedunt *tabula lectionarii et paschalia* inde ab anno ,αφξη (1568, p. Chr.) et σύνταγμα τῶν κανόνων.

Deinde : *Callisti et Ignatii μέθοδος καὶ κανών*. Ἔδει μὲν ἡμᾶς κατὰ τοὺς θελοῦς, M. 147. p. 635. [Nicephori, Callisti, et Ignatii, Xanthopulorum opuscula ascetica.]

*Isaaci Syri ascetica* : Ξένον σε αὐτόν, κ.τ.λ.

*Nicolai Constantinopolitani προαναστάσιον*, montis Sinai versibus compositum.

*Calendarium monachorum*.

Ἐκ τοῦ πατερικοῦ.

*Symeonis Thessalonicensis* περὶ μοναχῶν.

*Gregorii theologi epigrammata*.

*Basilii Magni homiliae in Chilonem et aliae*.

Ἄσμα ᾠσμάτων. Ἑρμηνεία Νείλου.

*Athanasii et Antiochi dialogus* περὶ πίστεως.

/ *Incerti auctoris opusculum de coenobiis* : Οἱ τὸ μοναχικὸν καὶ ἅγιον σχῆμα, κ.τ.λ.

*Preces diversae*.

✓ *Antonii patriarchae Constantinopolitani* πρὸς μοναχοὺς τῶν Στουδίων. Πατέρες καὶ ἀδελφοὶ τῶν γνησίως, κ.τ.λ.

*Epistulae et φυσιογνωμικά et opusculum Basilii Magni*.

*Incerti auctoris* : Περὶ τῆς δευτέρας οἰκοδομῆς (sic) τῆς πόλεως Ἱερουσαλὴμ καὶ τοῦ ναοῦ. Ἦν οὗτος τρισὶ τέλχεσιν — — ἀνυμνεῖται ὑπὸ ἀπείρων δυνάμεων.

## 460.

*Callistus et Ignatius*. Cod. chart. scr. 7 Nov. a. 1779.

461.

Συλλογὴ ἐρμηνειῶν τῆς ἁγίας γραφῆς. Cod. chart. 28 x 18 centim. saec. xv., binis columnis scriptus. In initio mutilus.

Primus titulus: Ἑρμηνεία τοῦ Χρυσοστόμου, deinde aliorum; in proxima pagina historica anni ς' ἄλγ' (1425, p. Chr.) adnotata sunt prima manu.

Ioannis Carpathii κεφάλαια ριζ. Καλὰ ἐξ ἀγαθοῦ, κ.τ.λ. M. 85. p. 1837. (Cf. cod. 455.)

Περὶ φοίνικος. Περὶ τοῦ χαραδριοῦ, κ.τ.λ. (Physiologi capita), Spicilegium Solesmense ed. Pitra, 3. pp. 342, 345.

Ἀθανασίου λόγοι διάφοροι, M. 25-28.

Τοῦ αὐτοῦ λόγος διδασκαλικός. Τοῖς ἀγαπητοῖς καὶ ποθεινοτάτοις, Athanasii oratio ad Antiochenos, M. 26. p. 796.

Ἐκλογὴ κεφαλαίων ἀθροισθέντων ἐκ διαφόρων βιβλίων ἱερῶν.

Nomina auctorum vides adscripta.

462.

Ἐκλογὴ διαφόρων πατέρων ἀσκητικῶν. Cod. bombyc. 25 x 17, 5 centim. Foliorum numerus: τνε, quattuor folia numero carent. Codex scriptus saec. xiv., miserrime devastatus, tegumento caret.

In initio tractatus diversi incertorum auctorum.

Dialogus de veritate. Ὡς περ μόλις ἐκ μυριάδων, κ.τ.λ.

Fol. σοδ: Symeonis theologi γνωστικά, θεολογικά, καὶ πρακτικά ᾱ-κε. Οὔτε τῷ θεολογοῦντι, κ.τ.λ., Fabricius-H. 11. p. 295.

Τοῦ αὐτοῦ ἕτερα κεφάλαια ᾱ-ρ.

Τοῦ αὐτοῦ. Τῷ πολλὰ ψάλλονται, κ.τ.λ.

Fol. σπς (verso): Περὶ λογισμῶν, κ.τ.λ. A manu recentissima Nilo adscripta. Cf. Fabricius-H. 10. p. 1.

Fol. τλβ: Nili κεφ. ρνγ: Εἴ τις βούλοιτο, κ.τ.λ., l. l. 10. p. 8.

463.

Συλλογὴ. Cod. chart. 19 x 14; 4 centim. saec. xvii.

Anastasii interpretatio psalterii, Theodori Studitae aliorumque opuscula.



## 464.

Ἐκλογαὶ ἀσκητῶν πατέρων. Cod. chart. 19 × 13; 5 centim. saec. xvii.

Petrus Damascenus, Isaias abbas, Gregorius Sinaita, Hesychius presbyter, Basilus Magnus, Ioasaph, Nicolaus, etc.

## 465.

Ἐκλογὴ διαφόρων ἀσκητικῶν λόγων. Cod. chart. 14, 5 × 11; 5 centim. saec. xiv., in initio mutilus.

Primus titulus: *Gregorii Sinaitae* περὶ ἡσυχίας. Ἴδου κατὰ τὴν κέλευσίν σου, κ.τ.λ. — — διὰ λογισμούς. Cf. Fabricius-H. 11. p. 632.

*Isaaci* (?) Ὁ θεμέλιος πάντων τῶν ἀγαθῶν, κ.τ.λ.

*Philothei Sinaitae* Περὶ προσευχῆς ἅμα καί. Cf. Fabricius-H. 11. p. 519.

Opuscula *Macarii*, *Symeonis*, etc.

## 466.

Ἐκλογὴ ἀσκητικῶν λόγων. Cod. chart. 15 × 10; 6 centim. saec. xvii., in initio mutilus.

Petrus Damascenus, Thalassius, Io. Climacus, Nilus abbas, Ephraim, etc.

## 467.

Βίοι ἁγίων. Cod. chart. 15 × 10, 5; 4 centim. saec. xv–xvi. In initio et fine mutilus.

Primus titulus: Τοῦ . . . Εὐφροσύνου τοῦ μαγείρου. Οὗτος ἐξ ἀγροίκων ἀπὸ τεχθείς, κ.τ.λ.

Introductio in Ieremiam prophetam, vita Alexii, martyrium Galactionis et Epistemis. De Theodosio rege. Ἐκ τοῦ γεροντικοῦ.

Explicit: ποιεῖ ἐλεημοσύ|.

Reliqua desunt.

## 468.

Ἀσκητικόν. Cod. membr. 15 × 11; 3, 5 centim. saec. xiii–xiv. Praecedunt quattuor folia bombycina litteris uncialibus inclinatis scripta (ὁ λόγος σὰρξ ἐγένετο, κ.τ.λ.), quae saec. x–xi. exarata esse non negaverim; antiquissimum, quod novimus monumentum graecum in charta scriptum bombycina. Sequuntur membranae rescriptae; quorum priores scribae cum arabice tum graece litteris uncialibus, cursivis et minusculis usi sunt.

Incipit scriba recentior manu imperita: Διήγησις περὶ τοῦ  
δοσίου πατρὸς ἡμῶν Ἐφραῖμ Σύρου. Γέγονέν τις ἀνὴρ, M.  
86. p. 298. Cf. Fabricius-H. 8. p. 217.

Explicit: — — καὶ ἐξερευνήσω τὰς ἐντολὰς τοῦ θεοῦ, ὅτι αὐτῷ  
δόξα, κ.τ.λ.

Deinde, in charta bombycina (ead. man. scr.), versus nonnulli  
in Deiparam.

469.

Ἀποφθέγματα. Cod. chart. 18, 5 × 13; 2, 5 centim.  
saec. xvii.

Ἀποφθέγματα τῶν ἁγίων πατέρων . . . Περὶ τοῦ ἀββᾶ  
Ἀντωνίου.

In fine (al. man.): — — οὗ ἔστησαν οἱ πόδες τοῦ κυρίου ἡμῶν  
Ἰ. Χρ.

470.

Λόγοι ἀσκητικοί. Cod. chart. 21 × 14; 3 centim.  
saec. xv., in initio mutilus.

Incipit oratione incerti auctoris: — — οὐκ ἔστι μερική, κ.τ.λ.

Ἐκ τοῦ πατερικοῦ — — καὶ μεγαλοπρεπείᾳ /// τῷ παναγίῳ  
καὶ ἀγαθῷ καὶ ζωοποιῷ.

471.

Λόγοι ἀσκητικοί. Cod. chart. 24, 5 × 18, 5 centim.  
saec. xvi.

Incipit titulo prorsus evanido: — — Πολλῶν ὄντων οἷς ὁ κατὰ  
θεόν, κ.τ.λ.

Ioannis Chrysostomi λόγος εἰς τὸ μὴ πλησιάζειν, κ.τ.λ.  
M. 56. p. 541. Πολλοὺς οἶμαι — — φιλανθρωπίας ἀξιοθῶμεν.

In oratione sequenti titulus et initium legi nequeunt usque  
ad verba Τὸ παρὰ τῶν λόγων τοῖς πειθομένοις — — τοὺς ἀγαπῶντας  
τὸν θεὸν ἐν ἀληθείᾳ.

Sub finem: folia quaedam membran. quae menologii partem  
continent et historica quaedam anni ᾠχιθ (1619, p. Chr.).

472.

Ἐκλογὴ πατερικῶν λόγων. Cod. chart. 20 × 14 centim.  
saec. xvii–xviii.

473.

Λόγοι ἀσκητικοί. Cod. chart. (?) 19 × 14 centim., fol.  
162, saec. xvi–xvii. (?) scr.

*Andreae Cretensis oratio de cruce.* Σταυροῦ πανήγυριν, M. 97. p. 1017.

*Ioannis Chrysostomi* περὶ σωτηρίας ψυχῆς, M. 63. p. 621 (?).

*Eiusdem* oratio eis τὰ ἅγια θεοφάνεια — M. 50. p. 803.

*Io. Chrysostomi* oratio in Stephanum protomartyrem, M. 64. pp. 929–33. — τῶν ἀντιδίκων καὶ δόξα τοῦ κυρίου ἡμῶν Ἰ. Χρ.

Sub finem *chrysobullae* a Iustiniano imperatore ad monachos Sinaitas missae.

## 474.

Λόγοι ἀσκητικοί. Cod. chart. 22 × 17; 2, 5 centim. saec. xvii. scr.

Διήγησις περὶ τινος γερόντος . . . καὶ τοῦ βασιλέως Θεοδοσίου. Γέρων τις, κ.τ.λ.

*Ioannis Chrysostomi* orationes πρὸς μοναχοὺς et aliae — τυχεῖν χάριτι καὶ φιλανθρωπίᾳ τοῦ κυρίου.

## 475.

Ἐκ τοῦ γεροντικοῦ. Cod. chart. 21 × 15, 5; 2 centim. saec. xvii., in initio mutilus — ἡρώτησέ τις τὸν ἀββᾶν, κ.τ.λ.

In fine preces (τῇ παρασκευῇ) et historica quaedam annorum 1776, 1785, p. Chr.

## 476.

Λόγοι ἀσκητικοί. Cod. chart. 21 × 15 centim. saec. xvi.

*Cassiani Romani* περὶ ἐγκρατείας γαστρος.

*Callisti et Ignatii* περὶ τῶν αἰρουμένων ἡσυχως βιῶναι καὶ μοναστικῶς, κ.τ.λ. M. 147. p. 636.

In fine apophthegmatum collectio adscriptis in margine nominibus auctorum (Patrum ecclesiasticorum, Pythagorae, etc.) περὶ πίστεως καὶ εὐσεβείας. (Cf. codd. 327, 486.)

## 477.

Λόγοι ἀσκητικοί. Saec. xviii.

## 478.

Λόγοι ἀσκητικοί. Saec. xvii–xviii.

## 479.

Λόγοι ἀσκητικοί. Saec. xviii.

**480.**

Λόγοι ἀσκητικοί. Cod. membr. 22 x 15, 5; 2, 5 centim.  
saec. x. Lineae enim litteras stringunt aut summas aut  
infimas aut medias traiciunt (cf. *Gr. Palaeogr.* pp. 68–9).  
Codex mutilus est in initio et fine.

Incipit: { 'Ερώτησις· Διὰ τί ὀλιγωρεῖ ἀδελφὸς ἐν τῷ κελλίῳ  
 ἑαυτοῦ; κ.τ.λ.  
 'Απόκρισις· 'Εφ' ὅσον ἡ ψυχὴ, κ.τ.λ.

In fine MH.: Τοῦ αὐτοῦ περὶ κακοηθείας. Ὁν τρόπον  
ξίφος νευροκοπεῖ ἵππον καὶ τὸν ἐπιστάτην, κ.τ.λ.

**481.**

Λόγοι ἀσκητικοί. Saec. xvi-xvii.

**482.**

Λόγοι ἀσκητικοί. Saec. xviii.

## 483.

Λόγοι διάφοροι περὶ Ἱερουσαλήμ. Scr. a. αχλθ, 1639,  
p. Chr.

## 484

## 495.

Ἡθικὰ ἀπανθίσματα τῆς ἀγίας γραφῆς, τῶν πατέρων  
καὶ τῶν ἑξωθεν. Cod. membr. 23 x 15; 6 centim.  
saec. xiv.

**Titulus primae paginae minio scriptus legi nequit.**

Praecedit index: *περὶ νηστείας. — περὶ γυναικῶν ἀγαθῶν καὶ πονηρῶν* [ν5].

Incipit: Τάδε λέγει κύριος· Ἐπιστρέφητε πρὸς με, κ.τ.λ., τοῦ Ζαχαρίου (rubr.).

In fine ΝΨ περὶ γυναικῶν: Λέγει αὐτῇ ὁ Ἰησοῦς· Ὑπαγε φώνησόν σου τὸν ἄνδρα (Ev. Ioh. 4. 16). — Αἱ γυναῖκες ἐν ταῖς ἐκκλησίαις σιγάτωσαν — — ἀσχυρὸν γάρ ἐστι (1 Cor. 14. 34-5).

Sequuntur duo folia chartacea, quamquam vix quicquam deesse videtur.

Φυσιολογικόν. Περὶ τοῦ λέοντος.

Ἀρξώμεθα [τοῖνν om. ed.] λαλῆσαι περὶ τοῦ λέοντος, κ.τ.λ.  
Spicilegium Solesmense ed. Pitra, 3. p. 338.

In fine: Περὶ χελιδόνος (l. l. 3. p. 358.) — Περὶ τοῦ  
ἀδαμαντίνου λίθου (l. l. 3. p. 362).

Περὶ τρυγόνος — ὁ φυσιολόγος ἔλεξεν περὶ τρυγόνος.  
Spicileg. Solesm. 3. p. 357.

#### 486.

Ἡθικὰ ἀπανθίσματα. Cod. bombyc. (?), chart. (?) 17 × 12 ;  
6 centim. saec. xiv.

Praecedunt man. rec. scr. acta vii. synodi.

Man. pr.: Καθ' ἣν ἡμέραν ἀπελάβωμεν τὴν ἐκκλήσιν.  
Προφητικαῖς ἐπόμενοι ῥήσεσιν [Michael. Cerularii homilia], M.  
120, p. 724.

Τόμος τῆς ἀγίας συνόδου ἡγουν στήλη ὁρθοδοξίας.

Ἔσχε μὲν ἡ ἐπισυμβᾶσα, κ.τ.λ. [Georgii scr. apologetica],  
M. 142. p. 233. — ὑπόδειγμα τύχωσιν.

Απορῆθρηματα.  $\bar{\alpha}$ : Περὶ βίου ἀρετῆς καὶ κακίας.

$\bar{\beta}$ : Περὶ φρονήσεως καὶ βουλῆς —

$\bar{\sigma}$ : Περὶ φιλαυτίας.

$\bar{\sigma}\bar{\alpha}$ : Περὶ τοῦ ὅτι οὐκ ἀεὶ τὸ πλεῖον ἀριστον. —  
Auctorum nomina adiecta sunt: Evang. Sirach, Didymus, etc.  
(Cf. codd. 327, 476, 487, 489).—Quattuor folia vacua.

Περὶ γραμματικῆς. Γραμματικὴ ἐστὶν ἐμπειρία τῶν παρὰ  
ποιηταῖς τε καὶ συγγραφεῦσιν, κ.τ.λ. Cf. Dionysii Thr. ars gram-  
matica ed. Uhlig. Lips. 1883. p. xlviii, lii, liii.:

Περὶ τέχνης. Περὶ προσ διῶν. Περὶ ἀναγνώσεως.  
Περὶ τόνου. Περὶ στιγμῆς. Περὶ στοιχείου, κ.τ.λ.

In fine paradigmata declinationis et coniugationis.

#### 487.

Ἀπανθίσματα. Cod. chart. 22 × 15. Fol.  $\bar{\rho}\bar{\iota}\bar{\alpha}$ . saec.  
xvii.

Praemisso tractatu περὶ εὐεργεσίας sequuntur fol.  $\bar{\alpha}$ : apoph-  
thegmata Περὶ βίου ἀρετῆς καὶ κακίας. Explicit: —  
δευτέρου λύκου χειροῦνται. (Cf. codd. 327, 476, 486, 489.)

#### 488.

## 489.

Ἐκλογαί. Cod. chart. 15 × 10; 3 centim. saec. xvi. Apophthegmata adscriptis auctorum nominibus.

Περὶ βίου ἀρετῆς καὶ κακίας, κ.τ.λ. (Cf. codd. 327, 476, 486, 487.)

Sequuntur excerpta ex scriptis Basilii, Michaelis Pselli, Maximi, et aliorum.

## 490.

Διάλογος ψυχῆς καὶ σαρκός. Cod. membr. 22 × 17; 4 centim. saec. xii–xiii. scriptus; caret tegumento, initio, fine.

Incipit: — — καταφερὲς γένηται τὸ μέρος τῶν πλειόνων.

Fol. 4: secundus liber Πολλοὺς μὲν ἔχομεν ὁμοῦ καὶ χρόνους καὶ καιροὺς τε, κ.τ.λ.

In fine fasciculo ιζ': — — ἀνταγωνιστῆς δυνατὸς καὶ ἀνδρείος.

Reliqua man. rec. in chartis suppleta sunt.

## VI.

## BIOI ΑΓΙΩΝ. VITAE SANCTORUM.

## 491.

Λόγοι πανηγυρικοί. Cod. membr. 22 × 18 centim.; miserrime devastatus, litteris uncialibus scriptus saec. ix.

Tituli rari sunt; post fasciculum ιγ vides titulum orationis et Severiani et Ioannis Chrysostomi εἰς τὰ θεοφάνια, M. 50. p. 803. Deinde Io. Chrysostomi homiliam εἰς τὸ ἐπεφάνη ἡ χάρις τοῦ θεοῦ καὶ εἰς τὰ θεοφάνια.

## 492.

Λόγοι πανηγυρικοί. Cod. membr. 22, 5 × 18; 4, 5 centim., litteris inclinatis uncialibus, additis accentibus, scriptus saec. ix.

Incipit verbis — — ὕδωρ εἰς κρατῆρα βάλλει, κ.τ.λ.

In fasciculo secundo notato ιγ: Ioannis Chrysostomi homilia εἰς τὴν προδοσίαν καὶ εἰς τὸ πάσχα τὸ παλαιόν. Ὅλίγα ἀνάγκη σήμερον, κ.τ.λ.

Deinde Amphiloχii εἰς τὸ ἅγιον πάσχα.

In fasc. κε: Hesychii εἰς τὸ ἅγιον πάσχα, M. 93. p. 1452.

Deinde et Athanasii et Ioannis Berytii εἰς τὴν ἀνάστασιν τοῦ σωτῆρος.



*Gregorii Theologi* εἰς τὴν νέαν κυριακὴν.

*Ioannis Chrysostomi* in Thomam apostolum homilia.

*Eiusdem* in eundem oratio καὶ εἰς τὴν οἰκονομίαν τοῦ κυρίου ἡμῶν.

*Athanasii* oratio εἰς τὴν ἀνάληψιν τοῦ κυρίου Ἰ. Χρ., κ.τ.λ.

Ultimus fasciculus notatur  $\overline{\Lambda\Delta}$ .

In tegumento codicis vides papyri fragmenta.

#### 493.

Λόγοι πανηγυρικοί. Cod. membr.  $24 \times 17$ ; 7 centim., litteris maioribus uncialibus inclinatis scriptus saec. viii-ix., paucis additis accentibus.

Caret titulo et initio: — — ἐν ἑτ[ε]ρῇ ἑβδόμῃ τῆς βασιλείας Κωνσταντίνου τοῦ μεγάλου βασιλέως μηνὶ Ἰανουαρίῳ συνήχθη πλῆθος βαρβάρων εἰς τὸν καλούμενον ποταμὸν Ἀνοῦβιν, κ.τ.λ. — — τόπους.

Primus titulus: Ἀνεύρεσις τοῦ τιμίου σταυροῦ.

*Hesychii prb. encomium* in Sanctum Stephanum, M. 93. p. 1480, et in Iacobum apostolum.

Ultimus titulus: *Sancti Ephraemi* εἰς τὸν ἐπὶ τοῦ σταυροῦ ληστήν.

Litteras unciales lineae interdum summas interdum infimas stringunt.

Cf. Kondakov, *Puteš*. (No. 89, 6.)

#### 494.

Λόγοι πανηγυρικοὶ τοῦ ἁγίου Σάβα, κ.τ.λ. Cod. membr., litteris uncialibus inclinatis scr. saec. ix.  $28 \times 18$ ; 4, 5 centim. Caret tegumento, initio, fine.

Incipit verbis (fasc. δ) — — τὸν ὄγδοον ἐν τῇ πατριαρχίᾳ.

Sequitur *vita Sancti Sabae* et Βίος καὶ πολιτεία τοῦ ἁγίου πατρὸς ἡμῶν Ἰωάννου τοῦ ἐπισκόπου καὶ ἡσυχαστοῦ τῆς Λαύρας τοῦ ἁγίου Σάβα.—Οὗτος ὁ πεφωτισμένος, κ.τ.λ.

In ultimo fasciculo: Βίος Ἀβρααμί τοῦ ἐπισκόπου Κρατείας.—Ὁ πανεύφημος, κ.τ.λ. — — πόλιν.

Reliqua desiderantur.

## 495.

Λόγοι πανηγυρικοί in Septembr. mensem. Cod. membr.  
36 × 25, 5 centim., binis columnis scr. saec. xi.

Continet, praemisso indice, orationes in diem Symeonis Stylitae  
usque ad diem Sept. (κδ) Cyriaci anachoretæ.

## 496.

Λόγοι πανηγυρικοί in Septembr. mensem. Cod. membr.  
32 × 24 ; 4 centim., binis columnis scr. saec. xi.

Caret initio : — — τελοντες οί μέν, κ.τ.λ.

Primus titulus : *Andreæ archiepiscopi Cretensis oratio in natalem Deiparae die 8 m. Sept.* : Ἀρχὴ μὲν ἡμῖν ἐορτῶν, M. 97. p. 806, — — usque ad diem 4 m. Dec. (re. d. 29 Iuli) : Ἀθλησις Callinici. Μαξιμιανῶ τῷ δυσσεβεὶ βασιλεῖ — — παραλαμβάνει τὴν μιᾶ — —

Reliqua desiderantur.

## 497.

Βίοι ἁγίων καὶ τινες λόγοι. Cod. membr. saec. x-xi.  
31 × 25 ; 14 centim.

Praemissis indice trium paginarum et duobus foliis litteris uncialibus scriptis continet lectionaria mensium Sept., Oct., Nov., Dec., inde a die 1 m. Sept. Symeonis Stylitae, *Ξένον καὶ παράδοξον* — (Fabricius-H. 10. p. 324) — m. Dec. κθ : *Εἰς τὰ νήπια καὶ εἰς τὸν Ἡρώδην.* Ὡσπερ ὁ ἡλιακὸς — — διὰ πάντων δοξάσωμεν τὸν πατέρα.

## 498.

Λόγοι πανηγυρικοί. Cod. membr. 34, 5 × 27, 5 centim.  
Folia notis α-ρπζ signata sunt, omissis tribus quae notis carent ; binis columnis scriptus est codex saec. xi

In folio primo historica quaedam notata vides addito anno *ἱϛωμζ*, *ινδ. ε* (a. 1338, p. Chr.)

Praemisso indice (in folio soluto), incipit m. Nov. 1 die Cosmae et Damiani : Ἀρτι τῆς εὐσεβείας ἀναλαμπούσης — — usque ad eiusdem mensis diem ιγ : Io. Chrysostomi *Καὶ πάντων μὲν τῶν κατὰ θεὸν πολιτ.* — — — — καὶ προσκύνησις σὺν τῷ ἀνάρχῳ πατρὶ καὶ τῷ παναγίῳ πνεύματι νῦν καί, κ.τ.λ.

In ultimo folio vides duas columnas litteris uncialibus scriptas, postea deletas.

**499.**

Λόγοι πανηγυρικοί. Cod. membr. 39 × 27; 11 centim. saec. xi., scr. binis columnis.

Praemisso indice, incipit die 1 m. Nov. ἀναργύρων, h. e. Cosmae et Damiani.

In ultimo fasciculo (μγ) legitur ultimus titulus in diem 5 m. Novembris: ex Evangelio Matthaei (cf. cod. 500).

Ἦδη μὲν τὴν παρὰ τοῦ πλανήσαντος — —

— — μεγαλωσύνη τε καὶ μεγαλοπρέπεια νῦν καί, κ.τ.λ.

**500.**

Λόγοι πανηγυρικοὶ εἰς τοὺς ἁγίους. Νοέμβριος. Cod. membr. 38 × 27; 8, 5 centim. scr. saec. xi.

Praemisso indice incipiunt *martyrologia* (m. Novembris) Cosmae et Damiani: Ἀρτι τῆς εὐσεβείας — —

Fasciculo λθ, fol. τβ: ultimus titulus, Ὑπόμνημα εἰς Ματθαίου — — μεγαλωσύνη τε καὶ μεγαλοπρέπεια, κ.τ.λ.

Cf. Kondakov, *Puteš.* p. 110. (No. 76.)

**501.**

Λόγοι πανηγυρικοί. Νοέμβριος. Cod. membr. 35 × 26; 6 centim. scr. saec. xi., singulis columnis. Caret tegumento, initio, fine.

Primus titulus: Βίος καὶ πολιτεία Παύλου τοῦ Ὁμολογητοῦ. Ἠνίκα Κωνσταντῖος ὁ τοῦ μεγάλου Κωνσταντίνου τρίτος υἱός, κ.τ.λ.

Ante fasciculum κα̅ duos vides fasciculos minores membranarum fuscaram in quibus vestigia litterarum latinarum (imprimis minio scriptarum) cernuntur.

Ultimus titulus in fasciculo soluto: *Chrysostomi epistula* ad Cyriacum episcopum missa: Φέρε δὲ πάλιν ἀπαντλήσων — — M. 52. p. 681\*, PKE usque ad verba χρηματίσει ἡ ζώντος τοῦ ἀνδρός.

Reliqua desiderantur.

**502.**

Λόγοι πανηγυρικοί. μέρος α. Νοέμβριος. Cod. membr. 28, 5 × 22; 6 centim., binis columnis scr. saec. xii (?), litteris rotundis paululum dextrorsum inclinatis.

In initio mutilus, incipit codex: ἀλλ' ἀναγύρους (Cosm. et Damian.), κ.τ.λ.

Ultimus titulus: Nov. d. 14, Ὑπόμνημα in Philippum apostolum: Ὁ τοῦ θεοῦ λόγος — — ὅτι τοῖς ὑπερηφάνοις ἀπέδωκεν ἀνταπόδοσιν, κ.τ.λ.

## 503.

Λόγοι πανηγυρικοί. Νοέμβριος β. Cod. membr. 36 x 29, 5; 5 centim. saec. xi.

Incipit die Gregorii Thaumaturgi, Nov. ιζ: Ὁ μὲν σκοπός ἐστι τοῦ — —

Ultimus titulus diei Andreae apostoli, Nov. λ: Ἀρτι τοῦ παιδὸς Ζαχαρίας — —

In fine quae scripta sunt legi non possunt.

## 504.

Λόγοι πανηγυρικοί (m. Novembr.). Cod. membr. 24, 5 x 19 centim., fol. ρξα, binis columnis scriptus saec. x., quamquam lineae summas litteras stringunt. (Cf. Gr. Pal. pp. 68–69).

In primo folio legitur: Πίναξ πέφυκα τῆς δέλτου αὐτῆς, κ.τ.λ.

Βίος . . . τῶν ἀναγύρων (Cosm. et Damian.), d. ι m. Novembr., etc.

Λόγος ιγ. Περὶ τῆς ///// ὑπεραγίας.

Finitur verbis — — πῶς ἐδιοίκησεν (sic) ἡ σύνοδος τὰ κατὰ τὸν δίκαιον καὶ ἡ ρ — —

Reliqua desiderantur.

## 505.

Λόγοι πανηγυρικοί (m. Dec.). Cod. membr. 33 x 26 centim., binis columnis saec. xi. scr. Fasciculorum β–λ. Priora desunt.

Incipit, praemisso indice, die Dec. iv. (Barbara), v. (Saba), vi. (Nicolaus) — — xiii. (Auxentius).

Βασιλεύοντος Διοκλητιανοῦ, κ.τ.λ. — — σώματος τοῦτο· τῇ ποτὲ ἡ πονηρὰ τοῦ — —

Reliqua desunt.

## 506.

Λόγοι πανηγυρικοί (m. Decembr.). Cod. membr. 34 × 26 ;  
5 centim., binis columnis saec. xi. scr.

Indice praemisso in tegumento scripto, incipit die Dec. iv.  
(Barbara) — — d. Dec. xiii (Auxentius, Eugenius, etc.)

Βασιλεύοντος Διοκλητιανού — — εἰς δόξαν τοῦ μεγάλου θεοῦ καὶ  
σωτῆρος ἡμῶν Ἰ. Χρ.

## 507.

Λόγοι πανηγυρικοί (m. Decembr.). Cod. membr. 29 × 22 ;  
8 centim. saec. x-xi. scr.

Incipit, praemisso indice, die iv. m. Dec. (Barbara), v. (Saba),  
vi. (Nicolaus), vii. (Ambros.) — — usque ad diem Georgii Charto-  
phylacis — — καὶ ἀγαλλίασις καὶ θυμηδία διηνεκῆς καὶ αὐτῷ  
πρέπει, κ.τ.λ.

In fine indicis legitur ὁ ταπεινὸς Μαρκέλλος, fortasse scribae  
nomen ; deinde 3-4 lineae deletae.

## 508.

Λόγοι πανηγυρικοί (m. Dec.). Cod. membr. 33 × 25 ;  
6 centim., binis columnis saec. x. scr., quamquam lineae  
summas litteras stringunt. (Cf. *Gr. Palaeogr.* pp.  
68-9).

In initio codex mutilus est.

Primus titulus diei Danielis prophetae (Δεκ. ιζ), ultimus  
Melaniae Romanae (Δεκ. λα).

Notae nonnullae additae sunt latine scriptae.

## 509.

Λόγοι πανηγυρικοί (m. Dec., Ian., Febr.). Cod. chart.  
27 × 19, 5 centim., fol. α-τςγ, scr. xiv. saec., initio et  
fine mutilus est.

Continet *lectionaria* dierum Danielis prophetae, Bonifacii martyris,  
etc.

In fine fol. τοθ : Βίος καὶ πολιτεία Πέτρου Ἀθωνίτου.

## 510.

Λόγοι πανηγυρικοί (m. Ian.). Cod. membr. 28 × 20 ;  
10 centim., saec. x-xi., singulis columnis scriptus.

Ἰαν. εἰ: Paulus Thebanus. — — Ian. κγ: Clemens Ancyrae episcopus, usque ad λα: Cyrus et Ioannes martyres et thaumaturgi, Κῦρος περιφανής — — χεῖρα μὲν ἐκείνης καὶ σὺν αὐτῇ τη.

Reliqua desiderantur.

## 511.

Λόγοι πανηγυρικοί (m. Ian.). Cod. membr. 34, 5 × 26, 5; 6 centim., saec. x. scr., quamquam lineae summas litteras stringunt. (Cf. *Gr. Palaeogr.* pp. 68–69.)

Ἰαν. ιη: Athanasius, Ἄλλοι μὲν ἄλλα τῶν μακαρίων.

Ἰαν. λ(α): Cyrus et Ioannes, Κῦρος περιφανής — — τοῖς ἐκείνου καὶ ὑπουργοῖς χάριτι, κ.τ.λ.

## 512.

Λόγοι πανηγυρικοί (m. Ian.). Cod. membr. 36 × 26, 5; 7, 5 centim., saec. xi., binis columnis scr. Fasciculi numeris notantur: ᾱ–λγ.

Ἰαν. εἰ: Paulus Thebanus. — — Ἰαν. ιζ: Antonius, Ἀγαθὴν ἀμύλλαν — — φθορέας τῶν ἀνθρώπων τυγχάνοντας ἐν Χρ.

## 513.

Βίοι ἁγίων. Λόγοι πανηγυρικοί (m. Ian.). Cod. membr. 34 × 27; 7 centim., saec. xi. scr. Fasciculi diversis notantur numeris; etenim post fasciculum ιγ novus incipit ordo ᾱ, β̄, γ̄, etc.

Initium legi nequit.

Ultimus titulus [Ἰαν.] λα: Cyrus et Ioannes: Κῦρος δ περιφανής — — [ἐκεῖ]νον καὶ ὑπουργοῖς χάριτι, κ.τ.λ.

## 514.

Λόγοι πανηγυρικοί (m. Febr., Mart.). Cod. membr. 29 × 23; 4 centim., binis columnis saec. x. scr., quamquam lineae summas litteras stringunt. (Cf. *Gr. Palaeogr.* pp. 68–69). Fasciculorum numeri: Δ–ΚΒ.

Primus titulus η̄. Vita Lucae Iunioris: Ὁ χρόνος ἦν ἀληθῶς.

Ultimus titulus: Ἐγκώμιον εἰς τὸν βασιλέα Ἀμασείας — — καὶ στέφει οὐρανίῳ καταστέψαντα, κ.τ.λ.



## 515.

Λόγοι πανηγυρικοί (m. Febr.). Cod. membr. 25 × 17;  
6 centim. saec. xii. scr. Fasciculorum numeri :  $\bar{\alpha}$ - $\bar{\lambda}\delta$ .

Incipit martyrio Tryphonis : Τοῦ κυρίου, κ.τ.λ.

Deinde *martyrium Teronis* : Μαξιμιανῶ καὶ Μαξ. κ.τ.λ.

Ultima verba : ἥς γένοιτο πάντας ἡμᾶς ἐπιτυχεῖν χάριτι, κ.τ.λ.

## 516.

Λόγοι πανηγυρικοί (m. Mai., Iun., etc.). Cod. membr.  
31 × 23, 5 ; 5 centim. saec. xi. scr. Index additur al.  
man. in membranis rescriptis.

Mai.  $\bar{\eta}$  : Arsenius, Ἄλλα τῶν σπουδαίων.

Ὁκτώβρ.  $\bar{\varsigma}$  : Nicetas Thessalonicensis de Thoma apostolo,  
Ὁ σκοπὸς ἡμῖν τοῦ παρόντος κόπου — — τῶν εὐαρεστησάντων  
τὸν κοινὸν θεὸν καὶ δεσπότην τὸν κύριον ἡμῶν Ἰησοῦν.

## 517.

Λόγοι πανηγυρικοί (m. Mai.—Aug.). Cod. membr. (?)  
34, 5 × 25 centim., binis columnis saec. xiv. scr.  
Fasciculorum numeri :  $\bar{\alpha}$ - $\bar{\eta}$ .

Incipit *vita Arsenii Magni* : Ἄλλα τῶν σπουδαίων — —  
αἰωνίως ἀγαλλόμενοι· πᾶσα δόξα, τιμή, κ.τ.λ.

In fine *diploma graecum et latine et graece subscriptum*.

## 518.

Λόγοι πανηγυρικοί ἀρχόμενοι ἐκ τοῦ Σεπτεμβρίου.  
Cod. membr. 29, 5 × 24 ; 7 centim., binis columnis scr.

Incipit 1 Septembr. *vita Symeonis* : Ξένον καὶ παράδοξον — —

Ultimus titulus, μηνὶ Αὐγούστου  $\bar{\varsigma}$  : oratio Io. Chrysostomi  
eis μεταμόρφωσιν.

In fine mutilus.

## 519.

Λόγοι πανηγυρικοί (m. Sept.—Febr.). Cod. membr. 38,  
5 × 28 ; 9 centim.; binis columnis scr. saec. x., quam-  
quam lineae summas litteras stringunt.

Incipit primo folio (manu rec. scr.) *martyrio Symeonis Stylitae*,  
Ξένον καὶ παράδοξον — — Cf. Fabricius-H. 10. p. 324.

Ultimus titulus: in fol.  $\sigma\mu\theta$  (verso), *Martyrium Martiniani* (m. Febr. d. xiii).

Codex in fine mutilus est.

## 520.

Λόγοι πανηγυρικοί (m. Febr.-Aug.; sed m. Augusti lectionaria desiderantur). Cod. membr. 31 x 25; centim. Fasciculorum numeri:  $\alpha$ - $\lambda\zeta$ ; saec. xi. binis columnis scriptus. Index additur in folio soluto.

Incipit verbis Τοῦ κυρίου καὶ θεοῦ. — —

Explicit verbis — — ἐπιβραβεύοντα πίστεως ἐν Χριστῷ, κ.τ.λ.

## 521.

Λόγοι πανηγυρικοί. Cod. chart. 29 x 19 centim. Folia numerantur  $\alpha$ - $\tau\nu\epsilon$ ; binis columnis saec. xiv. scr. Nonnulla man. rec. suppleta sunt, quamquam initium desideratur.

Primus titulus: *Io. Chrysostomi* oratio in publicanum et pharisaeum; ultimus titulus [fol.  $\tau\nu$  (verso)]: *Basilii Caesariensis* oratio in dominicam μετὰ (τὰ) φῶτα: — — εἰς τὴν αὐτοῦ βασιλείαν. φ δόξα, κ.τ.λ.

## 522.

Λέοντος τοῦ Σοφοῦ λόγοι  $\lambda\beta$ . Cod. membr. 31 x 23; 4, 5 centim., binis columnis saec. x. scr., M. 113. pp. 453-604. Sequuntur orationes Basilii, Chrysostomi, aliorum usque ad orationem in diem Cypriani (m. Novembr. die xx.)

In fine rec. manu subscriptum est, librum scriptum esse a Laurentio a. 1242, m. Mart.

εὔρε δὲ τέλος ἑκτης χιλιοντάδος  
ἄρτι τρεχούσης πεντήκοντα σὺν ταύτῃ  
πρὸς τοῖς ἑκατὸν ἑπτὰ συμμετρομένοις — —

## 523.

Λόγοι πανηγυρικοί. Cod. membr. 33 x 24; 6, 5 centim. saec. xi. scr. Desunt tegumentum, initium, finis.

Primus titulus: Τῇ κυριακῇ τῶν προπατόρων. *Io. Chrysostomi* oratio κατὰ ἀπολειφθέντων — — καὶ πρὸς τὰ θέατρα αὐτομολησάντων. Πολλοὺς οἶμαι, κ.τ.λ.

Ultimus titulus: Διήγησις ὠφελίμη, κ.τ.λ. de miraculis. Ἐν τοῖς χρόνοις τοῦ Ἡρακλείου τοῦ τῶν Ῥωμαίων βασιλέως, κ.τ.λ.

## 524.

Βίοι ἁγίων. Cod. membr. 30 x 22, 5 ; 5 centim. saec. x-xi. scr.

Primus titulus: *vita Leontii*. Φοβερὸν καὶ ἀκατάληπτον θαῦμα, κ.τ.λ. M. 98. pp. 549-716.

Ultimus titulus: Περὶ ἐλεημοσύνης. Καὶ δὴ ἤρξατο πάντα τοῖς πένησι, κ.τ.λ.

Sub finem codex mutilus est.

## 525.

Βίοι ἁγίων. Cod. membr. 28 x 22 ; 3, 5 centim. saec. x. scr. Lineae medias litteras traiciunt. Primus fasciculus notatur  $\bar{\iota}\alpha$ .

Incipit primus titulus: Ἐγένετο μετὰ τὸ ἀναληφθῆναι τὸν κύριον, κ.τ.λ.

Ultimus titulus man. pr. scr. in fasciculo  $\bar{\iota}\zeta$ : Θαῦμα περὶ τοῦ Πέτρου τοῦ ἀπὸ σχολαρίου.  $\bar{\Delta}$ : Μοναχοί τινες, κ.τ.λ. — — καὶ ὅπως εὐχήν.

Fasciculus  $\bar{\iota}\eta$  al. man. saec. xi. scr. Incipit: Περὶ Δημητρίου τοῦ ἐκριφέντος ἐν τῇ θαλάσσει. Καλὸν ἡμᾶς ὦ θεικῶν φσμάτων, κ.τ.λ.

Explicit liber: καὶ τῶν αἰωνίων ἀγαθῶν ἐπαπολαύει· φ δόξα, κ.τ.λ.

## 526.

Λόγοι πανηγυρικοὶ κατ' ἐκλογάδην. Cod. membr. 29 x 22, 5 ; 7, 5 centim. saec. x. scr., quamquam lineae summas litteras stringunt. Deest initium. Fasciculorum numeri:  $\bar{\beta}$ - $\bar{\lambda}\alpha$ , foliorum:  $\bar{\alpha}$ - $\bar{\sigma}\nu\epsilon$ .

Insunt orationes et vitae diversorum, fol.  $\bar{\lambda}$  (λόγος  $\bar{\gamma}$ ), Io. Damasceni oratio eis γέννησιν τῆς θεοτόκου, M. 96. p. 661, fol.  $\bar{\sigma}\nu$  (verso), Βίος . . . τοῦ Ἰωάννου τοῦ Καλυβίτου. Βίον καλὸν — — βασιλεύοντος τοῦ κυρίου.

Sub finem: Io. Chrysostomi oratio (λόγος  $\bar{\mu}\delta$ ), περὶ νηστείας καὶ ἐλεημοσύνης, M. 58. pp. 557, 625.

## 527.

Λόγοι πανηγυρικοὶ κατ' ἐκλογάδην. Cod. chart. 29 x 21, 5 ; 6 centim. scr. a. 1368.

Primus titulus, Io. Chrysostomi oratio περὶ προσευχῆς: ultimus (m. Octobr. die ix.), *vita Andronici et Athanasii*. Subscriptum est:

Ἐτελειώθη τὸ παρὸν βιβλίον διὰ χειρὸς Μαρκιανοῦ — —  
— — ἔτους 5705, ἰνδ. 5.

a. 1368, non a. 1348, quod nescio quis recentiorum adscripsit.

## 528.

Λόγοι πανηγυρικοί. Cod. chart. 29 × 20 ; 3, 5 centim.  
saec. xiv. scr.

Incipit oratione Io. Chrysostomi in dominicam publicani et pharisaei.

Explicit martyrio S. Georgii (λόγος ιη). Διοκλητιανὸς ὁ Ῥωμαίων βασιλεύς, κ.τ.λ.

## 529.

Λόγοι πανηγυρικοὶ κατ' ἐκλογάδην. Cod. chart. 21 × 25 centim. ; folia praeter tria numeris signantur α—φλθ.

Insunt *lectiones* Ephraemi, Basilii, Chrysostomi, Macarii abbatis, etc.

Subscriptum est Gerasimum monachum scripsisse librum a. 1555 (1577).

## 530.

Λόγοι διάφοροι μζ. Cod. chart. 22 × 14, 5 ; 5 centim.  
saec. xv—xvi., a diversis manibus scriptus, codex misere laceratus tegumentis parte caret.

Continet *vitas sanctorum*, *miracula Basilii*, Io. Chrysostomi περὶ ὑπομονῆς, περὶ μετανοίας, etc., *orationes in Sanctum Pambonem*, etc.

## 531.

Λόγοι πανηγυρικοὶ καὶ ἄλλα. Cod. chart. (?) 21 × 15 ; 6 centim. saec. xv. scr.

Unum folium praemittitur al. manu scr.; sequitur *vita Theodora* (die Sept. xi.), etc., *Catharinae* (die Nov. xxv.); *Iesaias abbas*, ἐντολαὶ τοῖς ἀδελφοῖς.

Ἐγκύκλιος ἐπιστολὴ Γερναδίου, in fine mutila.

[K]άτωνος Ῥωμαίου δίστιχοι, etc.

## 532.

Βίοι ἁγίων καὶ ἄλλα. Cod. chart. 21 × 13 ; 5 centim.  
saec. xv—xvi. scr. Ab initio mutilus.

Continet *dicta Plutarchi*, *Isocratis*, *Pythagorae*, *aliorum*.

Sequuntur *Eusebius Pamphili* περὶ θεότητος et nonnulla de imperatoribus de Constantino Chloro, Iuliano, Zenone, etc.

Deinde: περὶ ὧν ἑτεροδοξοῦσιν οἱ Λατῖνοι et *versus politici* (4 pagg.).

In fine diversis manibus scriptae *vitae sanctorum Athanasii et Petri Athonitarum et aliorum.*

## 533.

Βίοι ἁγίων. Cod. chart. 21 × 15, 5 centim. foll. 240, rec. scr.

Incipit mense Nov. d. viii.

Explicit Λο/ λς martyrio Theodori.

## 534.

Βίοι ἁγίων. περιγραφὴ τοῦ Σινᾶ ὄρους. Cod. chart. 21 × 14 centim., foll. 250, rec. scriptus.

Incipit *vita Catharinae*, etc.

*Paisii Rhodii* descriptio montis Sinai versibus scripta a. ςρλζ', a. 1629 et alia descriptio soluta oratione scripta. Pag. 220, *vita Symeonis Stylitae*; p. 228, *Io. Chrysostomi* oratio in natalicia Iesu Christi, etc.

## 535.

Λόγοι πανηγυρικοί. Cod. chart. 20 × 14, 5 ; 2 centim. scr. saec. xvi.

Continet *Andreae episcopi Cretensis* orationem de cruce Σταυροῦ πανήγυριν ἄγωμεν, κ.τ.λ.

*Io. Chrysostomi* orationem περὶ τοῦ ὄψεως, etc.

Pag. λδ: *Martyrium Parthenii et Catharinae.*

Pag. ξ: *Io. Chrysostomi* oratio eis γέννησιν τοῦ Χριστοῦ.

Pag. ο: *Eiusdem* eis τὰ ἅγια νήπια.

Pag. οδ: *Eiusdem* eis θεοφάνια.

Pag. πε: *Eiusdem* orat. in Virginem.

Pag. πθ: *Vita Mariae Aegyptiacae.*

Pag. ρια: *Martyrium Eustathii.*

Pag. ρκη: *Vita Ioannis Calybitis.*

Pag. ρλε: *Vita Iacobi Persae.*

Pag. ρμδ: *Vita Alexii.*

Pag.  $\overline{\rho\nu\beta}$  : *Vita Theodoraе*, etc.

In fine (sed alia manu) subscriptum est librum scriptum esse a. 1620, p. Chr. ( $\overline{\alpha\chi\kappa}$ ).

## 536.

Βίοι ἁγίων. Cod. chart. 14 × 10 ; 4 centim. saec. xvii.

Incipit *vita Iosephi*, etc.

In fine: σύνοψις τῶν — — δογμάτων typis expressa Venetiis  $\overline{\alpha\chi\lambda\epsilon}$  παρὰ Ἰ. Π. τῷ Πινέλλῳ.

## 537.

Λόγοι πανηγυρικοί. Cod. chart. 15 × 10 ; 5 centim., cod. rec. scriptus.

Incipit die 1 Sept. (Symeon Stylites), ξένον καὶ παράδοξον μυστήριον ἐγένετο, etc.

Die vii. Oct. m. *martyrium* Sergii et Bacchi, etc.

## 538.

Βίοι ἁγίων. Cod. chart. 15, 5 × 10 centim., foll. 200, saec. xvii–xviii.

## 539.

Βίοι ἁγίων. Cod. chart. 14 × 9, 5 ; 3 centim. saec. xvii.

Continet orationes Io. Chrysostomi, *martyrium Catharinae, Iulianae, Iacobi apostoli, aliorum.*

## 540.

Βίοι ἁγίων. Cod. chart. recentissime scriptus.

## 541.

Βίος [καὶ πολιτεία] Γρηγεντίου ἀρχιεπισκόπου Ὁμηρι-  
τῶν. Cod. membr. 26 × 19 ; 4 centim. scr. a. 1180,  
p. Chr., quamquam litterae antiquiores esse videntur.  
In initio et fine folia nonnulla suppleta sunt chartacea  
saec. xvi.

De subscriptione: Ἐτελιώθι (sic) ἡ βίβλος αὕτη διὰ χειρὸς  
Μιχαὴλ υἱοῦ Ἐπιφανίου τῷ τοῦ Σιπιδι: μὴν. Φεύ.  $\overline{\kappa}$ , ἰνδ.  $\overline{\iota\gamma}$ , ἔτους  
 $\overline{\varsigma\chi\pi\eta}$ . Οἱ ἀναγινώσκοντες εὐχέσθαι μοι διὰ τ[ὸ]ν κύριον, ὅπως  
λαβῶ λίσην τῶν ὀφλημάτων. cf. Kondakov, *Puteš.* p. 111  
(92, 3).



## 542.

Βίος καὶ πολιτ[ε]ία τοῦ ὁσίου — — Βασιλείου τοῦ Νέου  
 συγγραφήν παρὰ Γριγορίου τοῦ αὐτοῦ μαθητοῦ.  
 Cod. chart. 19 × 15 ; 3 centim., diversis manibus saec.  
 xvii. scr.

In primo folio nominatur Ioachim cuius hunc librum fuisse  
 a. 1715, p. Chr. adnotatur.

## 543.

Βίος — — Ἀνδρέου. Cod. chart. 19, 5 × 14 ; 3 centim.,  
 scr. a. 1630, p. Chr. (αχλ).

## 544.

Βίος — — Θεοδώρου. Cod. bombyc. 18 × 12 centim.,  
 foll. 198, saec. xiv. scr.

Inest *canon fidei*, *preces Nicephori* in consecranda ecclesia  
 et aliae, *vita Theodori Edesseni*.

In tegumento libri nonnulla adnotata vides a. 1492, p.  
 Chr. (ζ).

## 545.

Βίος καὶ πολιτεία τῆς — — Εὐπραξίας. Cod. chart.  
 18 × 14 centim., pagg. 154, saec. xvi–xvii. scr.

Continet *vitam Eupraxiae* in linguam vulgarem versam ab  
 Ignatio.

## 546.

Περίοδοι Ἰω. τοῦ θεολόγου. Cod. chart. rec. scr.

## 547.

Διαθῆκαι τῶν ἱβ̄ νιῶν τοῦ Ἰσραήλ. Cod. chart. 14, 5 × 10,  
 5 ; 2 centim. saec. xvii.

## 548.

Συναξάρια τοῦ ὅλου χρόνου. Cod. chart. 26 × 18 ; 10  
 centim. scr. saec. xi. Deest tegumentum, initium, finis.

Restant *legenda* Io. Evangelistae (μηνὶ τῷ αὐτῷ κς̄ h. e. Sept.)  
 usque ad martyrium Tatiani (μηνὶ τῷ αὐτῷ κδ̄.)

## 549.

Συναξαριστής. Cod. membr.  $25 \times 18$ ; 5 centim. saec. xii. scr. diversis manibus. Fasciculorum numeri slavonico ut videtur ductu scripti inverso ordine collocantur, e.g. ΓΙ, ΑΙ, etc.

Insunt lectionaria varia, inde ab *lectione* Zachariae, Io. Baptistae patris, usque ad ultimum Hadriani martyris.

## VII.

## MENAEA.

## 550.

Πανδέκτη. Cod. membr.(?)  $35, 5 \times 25$ ; 10 centim. saec. xiii., scr. binis columnis.

Continet *psalmos*, *hymnos* (ἀκολουθίας, στιχεράρια) *lectiones* evangeliorum.

In ultima pagina vides signa zodiaci.

## 551.

*Menaem*. Cod. membr.  $26, 5 \times 19, 5$ ; 4, 5 centim. saec. xi. scr. Deest tegumentum, initium, finis.

Primus titulus: μηνὶ αὐτῷ δ̄ *legenda* in diem Babylae.

Ultimus titulus: μηνὶ αὐτῷ κζ̄ *legenda* in diem Callistrati.

## 552.

*Menaem* mens. Septembr. Cod. membr.  $25 \times 19, 5$  centim. saec. xi., scr. singulis columnis.

Continet *lectiones* Symeonis Stylitae aliorum.

In margine a prima manu ut videtur nonnulla arabica adscripta sunt; praeterea nonnulla in charta bombycina suppleta sunt saec. xii.

## 553.

*Menaem* mens. Septembr. Cod. membr.  $25 \times 19$ ; 2, 5 centim. singulis columnis saec. xi. scr. Fasciculi numeris notati sunt: γ̄-ῑε (ᾱ-β̄ ablata sunt).

In tertio folio fasciculi γ̄ vides primum titulum lectionarii in diem Hermionae: τῇ αὐτῇ ἡμέρᾳ κανὼν — — ἀκροστιχ. φερ. ὕμνοισ [σ]ε μέλπω προφρόνως Ἑρμιόνη.

Ultimus titulus est *lectionis* d. 30 Sept. di Gregorii. Armeniaci et Ripsimiae. Sub finem duo folia minora.

## 554.

*Menaem* mens. Septembr. Cod. membr. 22 × 17, 5 ;  
4 centim. saec. xi. scr.

Continet *lectiones* Severiani, Petri Niceni, aliorum et in fine Sismi  
et Demetrii.

## 555.

*Menaem* mensium Sept., Oct., Nov. Cod. membr. 22,  
5 × 19 ; 5 centim. saec. xi-xii., singulis columnis scr.  
Deest tegumentum, initium, finis.

Primus titulus : τῇ αὐτῇ ἡμέρᾳ (d. 1 Sept.) Symeonis Stylitae  
usque ad *legenda* d. 28 Nov. Irenarchi et Stephani iunioris.

## 556.

*Menaem* mensium Sept. et Octobr. Cod. membr. 24,  
5 × 19 ; 7 centim. saec. xi., atramento fulvo diligenter  
scr.

Continet *tropologium*, h. e. hymnos in singulos dies Sept. et Octobr.  
mensium. Cf. Augusti, *Denkw. a. d. chr. Archaeol.* 12, 297.

In fine al. manu et al. atramento subscriptum est, saec. ut  
videtur xii., hunc librum 34 quaterniones (τετράδας) habentem  
Virgini consecratum esse a domino Ioanne.

## 557.

*Menaem* mens. Septembr. Cod. chart. 28 × 20 ; 4 cen-  
tim., binis columnis saec. xv. scr. Fasciculi notantur  
numeris : α-λγ.

## 558.

*Menaem* mens. Septembr. Cod. bombyc. 28 × 19 ; 3, 5  
centim. saec. xiv. scr.

In fine cryptographice scriptum vides nomen aut scribae aut  
possessoris : ὑάκινθος ὁ μοναχός.

## 559.

*Menaem* mens. Sept. et Oct. Cod. chart. 29 × 18 ; 8  
centim. saec. xv-xvi. scr.

Sub finem antea subscripta erant quae nunc vix legi possunt :  
τέλος εἶληφεν τοῦ παρόντος . .

. . . βιβλίου . . .

560.

*Menaeum* mensium Sept., Oct., Nov. Cod. chart. 29 × 21 ; 7 centim., binis columnis saec. xv. scr.

In margine et in ultimo folio nonnulla arabice scripta sunt.

561.

*Menaeum* mensium Sept. et Oct. Cod. chart. 32 × 21 centim., duabus manibus saec. xv-xvi. scr. Cf. T. 5, 2 ; 6.

Man. i. fascic.  $\bar{\alpha}$ - $\lambda\bar{\epsilon}$  : *legenda* mens. Septembr.

In charta vides signa lucida trutinae circulo inclusae.

Man. ii. fascic.  $\bar{\alpha}$ - $\iota\bar{\theta}$  : *legenda* mens. Octobr.

In charta vides signa lucida manus vel potius palmae.

562.

*Menaeum* mens. Octobr. Cod. membr. 27 × 20 ; 4 centim. saec. xi. scr. Deest tegumentum, initium, finis.

Praemittuntur pauca mensis Septembr. e.g. *lectiones* Gregorii Armeniaci ; deinde *legenda* mens. Oct.  $\bar{\alpha}$ - $\kappa\bar{\eta}$  : Stephani Sabaitae.

563.

*Menaeum* mensis Octobr. Cod. membr. 25, 5 × 19, 5 ; 3 centim. saec. xi. scr.

Sub finem nonnulla addita sunt ex prima lectione mensis Nov. desumpta.

564.

*Menaeum* mensis Octobr. Cod. chart. 30 × 22 ; 4 centim. saec. xv., binis columnis scr.

In fine subscriptum est, librum illum pro Macario monacho et Prasiano scriptum esse a Georgio Lectore.

565.

*Menaeum* mens. Octobr. Cod. chart. 28 × 19 centim. saec. xv., binis columnis scr. Fasciculi notati sunt:  $\bar{\alpha}$ - $\lambda\bar{\alpha}$ .

566.

*Menaeum* mens. Novembr. Cod. membr. 24 × 18 ; 3 centim. saec. xi. scr. Fasciculi notantur georgice e.g. :  $\mu \pi \delta \eta \tau \square \rho \square - - \gamma \eta \gamma \pi$ , etc., tituli gummi laccae obducti sunt. Cf. cod. 12.

## 567.

*Menaicum* mens. Novembr. Cod. membr. 21, 5 × 16 ;  
5 centim. saec. xii. scr.

In initio et fine additi sunt singuli fasciculi bombycini  
latinis litteris beneventanis scripti.

## 568.

*Menaicum* mens. Novembr. Cod. membr. 24 × 19 ; 3 cen-  
tim. saec. xi., atramento nigro scriptus.

## 569.

*Menaicum* mens. Novembr. Cod. membr. 24 × 17,  
5 centim. saec. xi. scr. Fasciculi numeris notantur :  
ā-īγ.

Hymni additi sunt notis liturgicis distincti.

## 570.

*Menaicum* mens. Novembr. Cod. membr. 25 × 19 centim.  
saec. xi., singulis columnis scriptus. Fasciculi notantur  
litteris arabicis.

Continet *legenda* dierum Nov. 3-23.

## 571.

*Menaicum* mens. Novembr. Cod. chart. 28 × 21, 5 ; 3  
centim. saec. xv., binis columnis scr.

## 572.

*Menaicum* mens. Novembr. Cod. membr. 27 × 20 ; 2, 5  
centim. saec. xi-xii. scr.

## 573.

*Menaicum* mens. Novembr. Cod. chart. 28, 5 × 19 centim.  
scr. a. 1452, p. Chr. Fasciculi notantur numeris : ā-λ̄ε,  
unus fasciculus numero caret.

Subscriptum est : Ἐτελειώθη κατὰ μῆνα νοέμβριον τοῦ ϠϠξ  
ἔτους ινδ. ιε γραφὲν χειρὶ Μανουῆλ εὐτελοῦς ἱερέως τοῦ Τραπε-  
ζουντίου.

574.

*Menaeum* mens. Novembr. Cod. chart. 27, 5 × 19, 5 ; 3, 5 centim., binis columnis a. 1465 scriptus.

In charta vides signa dilucida: caput tauri (12 centim. alt.) et in primis foliis: tres montes. Cf. tabulam 6, 4.

Subscriptum est: Ἐτελειώθη τὸ παρὸν μηναιὸν διὰ συνδρομῆς — — Ἀθανασίου καὶ οἰκονόμου τῆς ἁγίας καὶ σεβασμίας μονῆς τοῦ Σινᾶ ὄρους. Ἐγράφη δὲ διὰ χειρὸς κάμου — — Νικολάου τοῦ Σκουῦρα, τοῦ μετῴνομασθέντος (sic) παρὰ τῶν Κρητικῶν Ἀμπελοκλᾶ . . . Ἐγράφη ἐν ἔτει 5 ᾠογ, ἰνδ. ιγ, κατὰ μῆνα Μαρτίου κζ.

575.

*Menaeum* mens. Novembr. Cod. chart. 21 × 16 ; 4 centim. saec. xvi. scr.

Codex ab initio mutilus est.

576.

*Menaeum* mens. Novembr. et Decembr. Cod. bombyc. 25 × 21 centim. saec. xiii–xiv. a diversis man. scr.

Deest tegumentum, initium, finis.

577.

*Menaeum* mens. Novembr. et Decembr. Cod. chart. 18 × 20, 5 ; 8, 5 centim., binis columnis saec. xv–xvi. scr. Fasciculi numeris notantur: γ̄–λζ̄.

Caret tegumenti parte et initio.

578.

*Menaeum* mens. Decembr. Cod. membr. 26 × 20 ; 2, 5 centim.

Deest tegumenti pars et initium libri.

Continet *legenda* dierum Dec. ιᾱ–λᾱ.

579.

*Menaeum et tropologium* mens. Sept. Cod. membr. 25, 5 × 19 ; 4 centim. saec. xi. scr.; tituli gummi laccae distincti sunt.

Incipit verbis Ὁ πάσης δημιουργὸς τῆς κτίσεως, κ.τ.λ.

Ultimus titulus: Κάθισμα τοῦ ἁγίου Χαρίτωνος.



## 580.

*Menaenum* mens. Sept. et Octobr. Cod. membr. 23 × 17, 5 centim. saec. xi., singulis columnis scriptus.

Continet *legenda* inde a 1 d. Sept. (Symeon Stylites), usque ad 1 d. Oct. (Ananias).

Subscriptum est:

Ἐγράφη ἡ βίβλος αὕτη παρὰ Εὐσταθίου ταπ[ε]ינוῦ καὶ ἁμαρτωλοῦ (ἁμαρτολοῦ, cod.), κ.τ.λ.

Cf. Kondakov, *Puteš.* p. 111 (93, 7).

## 581.

*Menaenum* mens. Decembr. Cod. membr. 24 × 17, 5 ; 4 centim. saec. xi., singulis columnis scr. Fasciculi numeris notantur: κζ̄—λδ̄.

Continet *legenda* m. Decembris: τῇ ᾧ κυριακῇ πρὸ τῆς Χριστοῦ γενέσεως, usque ad diem λ̄α Melaniae.

## 582.

*Menaenum* mens. Decembr. Cod. membr. 24 × 18 ; 3, 5 centim. saec. xi. scr. Fasciculi notantur numeris georgicis: 1 □, 1 Π . . . 44, 4 Π, 4 ϟ, 4 η, 4 π, 4 □, 4 Ϟ . . . π 4.

In fine fasciculus bombycinus minoris formae suppletus est.

## 583.

*Menaenum* mens. Decembr. Cod. membr. 27 × 21, 5 ; 7, 5 centim. saec. xi. scr. duabus manibus. Fasciculi notantur numeris: ā—λγ̄. Fasciculus: ιζ̄ et seqq. altera manu, quam paulo antiquiorem esse non negaverim.

## 584.

*Menaenum* mens. Decembr. Cod. chart. 31 × 21 ; 4 centim., binis columnis saec. xv—xvi. scr. Fasciculi notantur numeris: ā—κᾱ.

## 585.

*Menaenum* mens. Decembr. Cod. chart. 28 × 19 centim., binis columnis scr. a. 1453. Fasciculi notantur numeris: ā—λβ̄.

Charta signis lucidis distinguitur tribus montibus circulo inclusis. Cf. tab. 4, 5.

Subscriptum est :

Ἐτελειώθη ὁ παρὼν μὴν διὰ χειρὸς ἐμοῦ Νικολάου εὐτελοῦς ἱερέως τοῦ Παρασκευᾶ ἐν ἔτει ,5 ᾠξα Σεπτε[μ]βρίῳ λ̄.

586.

*Menaeum* mens. Decembr. Cod. chart. 27 × 20, 5 centim. saec. xv., binis columnis scr.

In charta vides signa lucida : piscem et tres montes circulo inclusos. Cf. tab. 4, 5.

Subscriptum est :

Ἐγράφη διὰ χειρὸς ἱερέως Γεωργίου τοῦ Δοξαρά λεγομένου θεολόγου (θεωλόγου cod.) ἐν μηνὶ Μαίῳ, ἡμέρᾳ σαββάτῳ, ὥρᾳ ζ̄.

587.

*Menaeum* mens. Decembr. Cod. chart. 29 × 21 ; 3, 5 centim., binis columnis saec. xv. scr.

588.

*Menaeum* mens. Decembr. Cod. chart. 29 × 21, 5 ; 5 centim., binis columnis scr. a. 1464.

In charta vides signa lucida : duos gladios et tres montes. Cf. tab. 4, 4 ; 6.

Subscriptum est :

Ἐτελειώθη ὁ μὴν Δεκέ[μ]βριος κατὰ μῆνα Μάρτιον ιῆ τοῦ ,5 ᾠοβ ἔτους, ἰνδ. ιβ, γραφὲν χειρὶ Πέτρου εὐτελοῦς ἱερέως τοῦ Παβία.

589.

*Menaeum* mens. Decembr. Cod. chart. 21 × 14 ; 7 centim. saec. xv. scr., mutilus in initio et fine.

590.

*Menaeum* mens. Decembr. Cod. bombyc. 16, 5 × 13 ; 6 centim. saec. xiii. scr. Praemissa sunt folia quaedam lacera bombycina litteris uncialibus scripta (1 centim. alt.).

Continet codex ipse *legenda* et *hymnos* mensis Decembr.

In fine scriba nominatur Philippus monachus.

## 591.

*Menaenum*. Rotulus membranaceus 1 m. 67 centim. longus, textus litteris cursivis scriptus est tituli saec. ix., litteris uncialibus inclinatis.

In initio mutilus. Cf. *Mélanges Graux*, p. 733.

## 592.

*Menaenum* mens. Decembr. et Ianuar. Cod. membr. 31 × 24 ; 5 centim., binis columnis scr. a. 1227.

Continet *legenda* mens. Decembr. et (fasciculo κδ) Ianuarii.

Initium man. rec. in charta suppletum est.

In ultimo fasciculo (soluta) subscriptum est :

Τέλος εἴληφε ἡ παροῦσα δέλτος τοῦ ἑξαμηνέου (sic) — — τῷ  
ϛψλε ἔτη (sic), ἰνδ. ιε.

Scriba nominatur Leontius sacerdos.

## 593.

*Menaenum* mens. Decembr. et Ianuar. Cod. chart. (?) 28, 5 × 21 ; 6 centim., binis columnis saec. xiv.

In tegumento latina quaedam addita sunt d. d. 27 Aug. 1497.

## 594.

*Menaenum* mens. Dec., Ian., Febr. Cod. chart. 28 × 20, 5 ; 7, 5 centim. saec. xv., binis columnis scr.

Multa folia soluta sunt.

In chartae signis lucidis vides crucem cum serpente supra tauri caput.

## 595.

*Menaenum* mens. Ianuar. Cod. membr. 25, 5 × 19 ; 2, 5 centim., duabus manibus a. 1049 scr.

Post lectionem d. 31 Ian. (d. Cyri et Ioannis) alio atramento et manu (sed eiusdem fere temporis) subscriptum est :

Ἔτους ϛϕNΖ, ἰνδ. β . . . διὰ χειρὸς Φωτίου μοναχοῦ πρεσβυτέρου συνεργεῖα Νικολάου μοναχοῦ καὶ πρεσβυτέρου.

Cf. Kondakov, *Puteš*. p. 111.

## 596.

*Menaenum* mens. Ianuar. Cod. membr. 19 × 14 ; 2 centim. foll. 70, saec. x., scr. litteris uncialibus parvis sed crassioribus.

Deest tegumenti pars et initium codicis.

Primus titulus : *Ian.*  $\overline{\iota\varsigma}$  ; ultimus :  $\overline{\lambda\alpha}$  (Cyrus et Ioannes).

In fine duplex folium additum est arabice scriptum.

Cf. Kondakov, *Puteš.* p. 111.

597.

*Menaeum* mens. Ianuar. Cod. membr. 23, 5 × 17 centim.  
saec. xi–xii. scr.

Deest tegumentum, initium, finis.

598.

*Menaeum* mens. Ianuar. Cod. membr. 27 × 20 ; 6 centim.  
saec. xi. scr., miserrime devastatus.

Praemittuntur preces in charta bombycina minoris formae.

599.

*Menaeum* mens. Ianuar. Cod. chart. 27, 5 × 20, 5 ; 4, 5 centim.  
scr. a. 1465. Fasciculi numeris notantur :  $\overline{\alpha}$ – $\overline{\lambda\delta}$ .

In fine duo adduntur *hymni*.

Subscriptum est :

Ἐτελειώθη ὁ παρὼν Ἰαννουάριος διὰ χειρὸς ἐμοῦ – – Γεωργίου  
(cf. cod. 628) τοῦ Τζαγγαροπούλου διὰ ἐξόδου(ς) – – Ἀθανασίου  
(cf. cod. 574) μοναχοῦ καὶ οἰκονόμου τῆς – – Αἰκατερίνης τῶν  
Συναϊτῶν (sic) εἰς  $\overline{\alpha\upsilon\chi\epsilon}$ , d. 20 Febr. 1465.

600.

*Menaeum* mens. Ianuar. Cod. chart. 29, 5 × 22 ; 4 centim.  
saec. xv. Fasciculi numeris notantur :  $\overline{\alpha}$ – $\overline{\lambda\zeta}$ .

Duo folia sub finem continent hymnos.

601.

*Menaeum* mens. Ianuar. Cod. chart. 32 × 21 ; 3 centim.,  
binis columnis a. 1530 scr.

Subscriptum est :

Ἐτελειώθη ὁ παρὼν μῆν διὰ χειρὸς ἐμοῦ – – Θωμᾶ τοῦ λεγο-  
μένου Πατρολόγου,  $\overline{\alpha\phi\lambda}$ .

## 602.

*Menaeum* mens. Febr. Cod. membr.  $28 \times 21$  ; 6 centim., singulis columnis saec. xi. scr.

Deest tegumenti pars et initium libri.

Sub finem additur in fasciculo bombycino minoris formae *hymnus* in Theodorum Strategum saec. xiv. scr.

## 603.

*Menaeum* mens. Febr. Cod. chart.  $32 \times 21$  centim., binis columnis saec. xv. scr. Fasciculi notantur numeris :  $\bar{\alpha}-\bar{\iota}\eta$ .

In charta vides signum lucidum trutinam supraposita stella.

Sub finem historica quaedam notata sunt a. 1570,  $\bar{\zeta}\bar{o}\eta$ .

## 604.

*Menaeum* mens. Febr. Cod. chart.  $31 \times 20$ , 5 centim. saec. xv-xvi. scr. Fasciculi notantur numeris :  $\bar{\alpha}-\bar{\kappa}\bar{\alpha}$ .

## 605.

*Menaeum* mens. Februar. Cod. chart.  $29, 5 \times 20, 5$  ; 5 centim. saec. xv-xvi. scr., additis hymnis.

Sub finem scriba nominatur Petrus sacerdos.

## 606.

*Menacum* mens. Mart., Apr., Mai. Cod. membr.  $25 \times 19$ , 5 ; 6, 5 centim., saec. xi. scr.

Primum folium abscissum est, in fine nonnulla ( $1\frac{1}{2}$  fol.) desunt.

## 607.

*Menaeum* mens. Mart. et Apr. Cod. membr.  $22 \times 17$  ; 6 centim., litteris parvis uncialibus inclinatis saec. ix-x. scr.

Continet *legenda* et *hymnos* mensium Mart. et April.

Cf. Kondakov, *Puteš.* p. 111.

## 608.

*Menaeum* mens. Mart. Cod. membr.  $22 \times 14$ , 5 ; 4 centim. saec. x. scr., quamquam lineae summas litteras stringunt.

Cf. *Griech. Palaeogr.* pp. 68-69.

## 609.

*Menaeum* mens. Mart. Cod. membr.  $28 \times 20$  ; 4 centim. saec. xi. scr.

Sub finem adduntur in fasciculo bombycino minoris formae preces in diem 30 Mart. scr. saec. xiii (?).

## 610.

*Menaeum* mens. Mart. Cod. membr.  $26 \times 19$  ; 2 centim. saec. xi. scr.

Continet *legenda* dierum Mart.  $\bar{a}$ - $\lambda\bar{a}$  (Beniamin et Theophilus), sed antea etiam *legenda* mensis Februarii continuisse videtur.

## 611.

*Menaeum* mens. Mart. Cod. bombyc.  $26, 5 \times 17$  centim. saec. xiv. scr. Ab initio mutilus et fine. Fasciculi numeris notantur :  $\bar{a}$ - $\kappa\bar{e}$ .

In margine quaedam notata vides arabice.

## 612.

*Menaeum* mens. Mart. Cod. chart.  $32 \times 22$  ; 2 centim. saec. xv. scr. Fasciculi numeris notantur :  $\bar{a}$ - $\iota\bar{\theta}$ .

In ultimo folio al. manu quaedam notata sunt,  $\zeta\bar{o}\eta$ , a. 1570. Cf. cod. 603. Signa lucida chartae eadem fere sunt quae cod. 603.

## 613.

*Menaeum* mens. Mart. et April. Cod. membr.  $21 \times 17$ , 5 centim., singulis columnis saec. xi. scr.

Fasciculi mensis Mart. notantur :  $\tau\bar{s}$ - $\lambda\bar{\gamma}$ , mensis April.  $\bar{a}$ - $\iota\bar{e}$ .

## 614.

*Menaeum* mens. April. Cod. membr.  $25 \times 19, 5$  ; 3 centim. saec. xi. scr.

Continet *lectionem* Mariae Aegyptiacae (1 Apr.) usque ad Ieremiae prophetae (1 Mai.).

Cryptographice scripta sunt :  $\alpha\epsilon\lambda\varsigma\sigma\ \vartheta\lambda\chi\ \xi\lambda\nu\theta\nu\lambda\chi$ , h. e. Θεόδωρου μοναχοῦ et preces pro Cosma monacho.



## 615.

*Menaeum* mens. Mart. et April. Cod. chart. 28 × 19 centim. saec. xv. scr. Fasciculi notantur numeris:  $\bar{\alpha}$ – $\bar{\mu\alpha}$ .

## 616.

*Menaeum* mens. April. et Mai. Cod. chart. 21 × 16 centim. saec. xv. scr. Fasciculi notantur numeris:  $\bar{\alpha}$ – $\bar{\nu\gamma}$ .  
Adduntur *odae* et *hymni*.

## 617.

*Menaeum* mens. Mai. Cod. membr. 31, 5 × 17, 5; 3 centim. saec. xi. scr., ab initio mutilus; duo enim folia abscissa sunt fortasse hymnos vel indices continentia.

Continet *legenda* d. 1 Mai. (Ieremiae prophetae) usque ad diem 31 Mai. (Hermiae). Sex priores versus in rasura man. rec. suppleti sunt.

## 618.

*Menaeum* mens. Mai. Cod. bombyc. 25 × 17, 5 centim. saec. xiv. scr. Fasciculi man. i. scripti numeris notati sunt:  $\bar{\xi}$ – $\bar{\kappa\alpha}$ .

Praemittuntur fasciculi duo manu rec. exarati *legenda* et *hymnos* continententes.

## 619.

*Menaeum* mens. Mai. et Iuni. Cod. chart. 27, 5 × 18, 5; 6 centim. saec. xv., binis columnis scr. Fasciculi numeris notantur:  $\bar{\alpha}$ – $\bar{\kappa\delta}$ .

Signa chartae lucida vides caput tauri et libram. (T. 5, 1; 6, 4.)

## 620.

*Menaeum* mens. Iuni. Cod. membr. 26 × 21; 5 centim., singulis columnis saec. x. scr. Lineae summas litteras stringunt. Cf. *Griech. Palaeogr.* pp. 68–69. Fasciculi nonnulli medii numeris notantur georgicis  $\text{ⲉⲛ 73}$ .  
In initio et fine folia nonnulla adduntur bombycina.

## 621.

*Menaeum* mens. Iun. Cod. chart.  $21 \times 13$ ; 5 centim.  
saec. xv. scr. Fasciculi numeris notantur:  $\bar{\alpha}-\bar{\mu}\delta$ .  
Quinque ultima folia completa sunt precibus et hymnis.

## 622.

*Menaeum* mens. Iun. Cod. chart.  $32 \times 21, 5$ ; 2 centim.  
saec. xv. scr.  
Sub finem scriba nominatur Thomas sacerdos.

## 623.

*Menaeum* mens. Mart. et April. Cod. membr.  $28 \times 21, 5$ ;  
4 centim. saec. xi. scr.  
Ab initio codex mutilus est.  
Ultimus fasciculus bombycinus saec. xiii. man. rec. exaratus  
est.

## 624.

*Menaeum* mens. Iul. Cod. membr.  $26 \times 19$ ; 3 centim.  
saec. xi. diligenter scr.  
Praemittuntur quaedam arabica (p. 1). In tertia pagina adnota-  
tur librum illum donum esse Pachomii.  
In fine subscriptum est :  
Κύριε Ἰησοῦ Χριστέ . . . μνήσθητι τῆς ψυχῆς τοῦ δούλου σου  
Φωτίου μοναχοῦ Μανουηλίου καὶ Ἱεροσολυμίτου πρεσβυτέρου . . .

## 625.

*Menaeum* mens. Iul. Cod. membr.  $21 \times 15$ , 5 centim.  
saec. xi. scr. Deest tegumentum et initium libri.

## 626.

*Menaeum* mens. Iul. Cod. membr.  $27 \times 19$ ; 6 centim.  
saec. xii. scr.  
Folia nonnulla addita sunt bombycina formae minoris.

## 627.

*Menaeum* mens. Iul. Cod. membr.  $25 \times 17$ , 5; 4, 5  
centim. Fasciculi numeris notantur:  $\bar{\iota}\beta-\bar{\kappa}\varsigma$ .

## 628.

*Menaenum* mens. Iul. Cod. chart. 20 × 13; 5, 5 centim.

Subscriptum est :]

†/  $\overline{\alpha\upsilon\nu\zeta'}$  (a. 1457) διὰ χειρὸς ἐμοῦ ἐλαχίστου ἱερέως Γεωργίου τοῦ Τζαγγαροπούλου. Cf. cod. 599.

In fine sequitur *exapostolarion*.

## 629.

*Menaenum* mens. Iul. Cod. chart. 28 × 19; 3, 5 centim. saec. xv., binis columnis scr. Fasciculi notantur numeris:  $\overline{\alpha}-\overline{\kappa\zeta}$ .

Signa lucida chartae vides forficem, caput tauri supraposita cruce (11 centim. alt.) et libram.

## 630.

*Menaenum* mens. Iun., Iul., Aug. Cod. membr. 32 × 22, 5; 4 centim. saec. xiii. scr.

Nonnumquam hymni additi sunt notis liturgicis distincti.

## 631.

*Menaenum* mens. August. Cod. membr. 26 × 19; 4, 5 centim. saec. x-xi., singulis columnis scriptus; tituli gummi laccae obducti sunt.

## 632.

*Menaenum* mens. Aug. Cod. membr. 27 × 21 centim. saec. xi-xii. scr. Fasciculi numeris notantur:  $\overline{\alpha}-\overline{\kappa\varsigma}$ , appositis signis georgicis, e.g.  $\gamma\mu$ ,  $\gamma\eta$ ,  $\gamma\delta$ ,  $\gamma\eta$ ,  $\gamma\eta'$  . . .  $\epsilon\gamma\eta$ , (=  $\overline{\kappa\varsigma}$ ).

Sub finem vides fasciculum bombycinum preces eiusdem mensis continentem saec. xiii-xiv. scriptum.

## 633.

*Menaenum* mens. August. Cod. chart. 27 × 18; 2, 5 centim. saec. xiv. scr.

Desunt tegumentum, initium, finis.

## 634.

*Menaeum* mens. Augusti. Cod. chart.  $28 \times 19$ , 5 centim.  
saec. xv. scr. Fasciculi numeris notantur:  $\bar{\alpha}-\bar{\kappa}\eta$ .

## 635.

*Menaeum* mens. Augusti. Cod. chart.  $21 \times 14$  centim.  
saec. xv. scr. Primus fasciculus notatur numero:  $\bar{\gamma}$ .

Deest tegumenti pars et initium libri.

## 636.

*Menaeum* mens. Augusti. Cod. chart.  $21 \times 14$ , 5; 4  
centim. saec. xv. scr. eadem ut videtur manu qua cod.  
635.

Deest tegumenti pars et initium libri.

Primus nunc titulus legitur diei iv. m. Augusti. Lectiones  
diei xxvii. m. Aug. ab alia manu scriptae videntur.

## 637.

*Menaeum* mens. Mart., April., Iun., Iul. Cod. membr.  
 $21 \times 16$  centim. saec. xi-xii., singulis columnis scr.  
Fasciculi graecis ut videtur numeris notantur sed  
inverso numerorum ordine, ii =  $\bar{\iota}\varsigma$ , iii =  $\bar{\iota}\epsilon$  — — — xv =  $\Gamma$ ,  
xvi =  $\bar{\beta}$ , xvii = q (=  $\bar{\alpha}$ ).

Ultimus titulus:  $\mu\eta\nu\lambda\ \iota\omicron\upsilon\lambda\acute{\iota}\phi\ \epsilon\iota\varsigma\ \tau.\ \bar{\beta}$ .

## 638.

*Menaeum* mens. Sept.—Febr. Cod. membr.(?)  $27, 5 \times 20$ ;  
10 centim. saec. xiii. scr. singulis columnis.

Primus titulus d. ii. m. Sept. (Mamas), ultimus:  $\mu\eta\nu\lambda\ \alpha\upsilon\tau\phi\ \bar{\iota}\alpha$  (Blasius).

Codex in fine mutilus est.

## 639.

*Menaeum* mens. Mart.—Aug. Cod. chart.  $29 \times 22$ ;  
7 centim. binis columnis a. 1484 scr. a Nicolao, additis  
notis rubris et viridibus arabice scriptis.

In Augusti mense desiderantur lectiones dierum **xxx-xxxi**.  
Subscriptum est :

Ἐτελειώθη τὸ παρὸν βιβλίον ἐν ἔτει ,ς' α' β' διὰ χειρὸς ἐμοῦ  
Νικολάου τοῦ κατὰ κόσμον λιταρ<sup>8'</sup>.

**640.**

*Menaem* mens. Nov., Iun., Iul. Cod. chart. 31 × 21 ;  
6 centim. a. 1539 scr.

In charta vides signa lucida librae.

In fine mensis Novembr. subscriptum est :

τέλος εἴληφε μηνὸς τοῦ Νοεμβρίου ,αφλθ.

Sequuntur *lectiones* m. Iunii. Ἀρχὴ τῶν συναξαρίων τοῦ  
Ἰουνίου et mensis Iulii Ἀρχὴ τῶν συναξαρίων τοῦ Ἰουλίου μηνός.

Ultimus titulus : Τῷ αὐτῷ μηνὶ ιγ.

## VIII.

## ANTHOLOGIA.

**641.**

*Anthologium*. Cod. chart.(?) 30 × 20, 5; 10, 5 centim.  
saec. xv. scr.

Continet *menaem* mensium Sept.—Ianuar. cum *hymnis*.

**642.**

*Anthologium*. Cod. chart. 29 × 21 centim., binis columnis  
scriptus. Fasciculi numeris notantur : α—νδ.

Continet *menaem* mensium Ianuar.—August.

Subscriptum est in ultima pagina :

,αφκγ ἀπριλλίου ιθ. (a. 1523).

**643.**

*Anthologium*. Cod. chart. 22, 5 × 16, 5 centim. saec.  
xvi., singulis columnis scr. Fasciculi numeris notantur :  
α—λδ.

Continet *lectiones* mens. Septembr. e. q. ss.

644.

*Anthologium.* Cod. chart.(?) 21 × 14, 5; 8 centim.  
saec. xv. scr. Fasciculi notantur numeris :  $\bar{\alpha}$ – $\bar{\omega}$ .  
Continet *lectiones* mensis Septembr. e. q. ss.

645.

*Anthologium.* Cod. bombyc. 21 × 12; 8 centim. saec.  
xiv. scr., in initio paginae nonnullae arabice scriptae sunt,  
etiam in medio libro arabica quaedam interposita sunt.  
Continet *legenda* et *hymnos* mensis Sept. e. q. ss.

646.

Ἀκολουθίαι διάφοροι. Cod. bombyc. 21 × 14 centim.  
saec. xiv. scr. Fasciculi numeris notantur :  $\bar{\epsilon}$ – $\bar{\mu\gamma}$ . In  
medio libro paginae nonnullae interpositae sunt arabice  
scriptae.

647.

*Anthologium.* Cod. chart.(?) 20 × 13, 5 centim., saec. xv.  
scr.

Deest initium et finis libri.

Continet *menaeum* cum *hymnis* ecclesiae.

648.

*Anthologium.* Cod. chart. 26 × 19 centim., binis columnis  
scr. Fasciculi numeris notantur :  $\bar{\beta}$ – $\bar{\nu}$ .

Deest tegumenti pars ; multa folia soluta sunt.

Continet *menaeum* et *hymnos*.

Subscriptum est :

Τοῦτο(ν) τὸ βιβλίον ἐστὴν κ<sup>ν</sup>/ Κλήμη ἱερομονάχου καὶ ἱγουμένου  
(sic) τοῦ ἁγίου ὁρους Σινᾶ ἔτους Ϲκβ. α. 1514. Cf. codd. 649, 659.

649.

*Anthologium.* Cod. chart. 25, 5 × 19; 5 centim., binis  
columnis eadem manu qua cod. 648 scriptus.

Continet *lectiones* et *hymnos* mensis Septembr. e. q. ss.

In fine eadem repetita est subscriptio quae in cod. 648.



## 650.

*Anthologium.* Cod. chart. 20 × 15 centim. saec. xvii. scr.  
Fasciculis compositus est quadraginta quattuor, primo  
singulis deinde binis columnis scriptus.

Insunt μηναῖον, ἀκολουθίαι, πεντηκοστάριον, ὀκτώηχος.  
Sub finem additi sunt preces.

## 651.

*Heortologium.* Cod. chart. 21 × 15 5 centim. saec. xvii.  
Continet *lectiones*, e. g. Τῷ αὐτῷ μηνὶ ᾗ. Σήμερον ὁ τοῖς νοεροῖς,  
κ.τ.λ.

## 652.

*Anthologium.* Cod. chart. 22 × 16 ; 5 centim. saec. xvii.  
scr. Folia numeris notata sunt:  $\bar{\alpha}$ — $\bar{\sigma}\lambda\delta$ .  
Continet *lectiones*.

## 653.

*Anthologium.* Cod. membr. 24 × 17, 5 ; 5. 5 centim.,  
binis columnis saec. xii. scr., male conservatus.  
Continet *lectiones* inde a d. 1 Sept. Ὁ πάσης δημιουργός, κ.τ.λ.

## 654.

*Heortologium.* Cod. chart. 22 × 14 centim. saec. xvi. scr.  
Fasciculi notantur numeris:  $\bar{\alpha}$ — $\bar{\lambda}\beta$ .  
Continet *lectiones* inde a mense Septembr. Σήμερον ὁ τοῖς νοεροῖς,  
κ.τ.λ.

## 655.

*Anthologium.* Cod. chart. 22 × 16 centim. saec. xvii. scr.

## 656.

Ἀκολουθίαι. Cod. chart. rec. scr. diversis manibus.

## 657.

Ἀκολουθίαι διάφοροι. Cod. membr. (?) 17 × 11 ; 3, 5  
centim. a. 1299 scr. Fasciculi  $\bar{\beta}$ ,  $\bar{\gamma}$ ,  $\bar{\delta}$  desunt.

Primus titulus est: Ὁκτ.  $\kappa\gamma$  in diem Iacobi apostoli.

In fasciculo  $\bar{\epsilon}$ ,  $\bar{\eta}$ ,  $\bar{\iota\varsigma}$ ,  $\bar{\kappa\varsigma}$  arabica quaedam scripta sunt.

Subscriptum est (minio):

Ἐγράφη ἐν τῇ μονῇ τοῦ ἁγίου ὁρους Σινᾶ χειρὶ μὲν τοῦ πτωχοῦ  
καὶ ἁμαρτωλοῦ καὶ ξένου, προτροπῇ δὲ τοῦ ἐν αὐτῇ μονῇ πανιερω-

τάτου ἐπισκόπου κυρίου Ἰωάννου, μὴν Μαῖος θ̄, ἰνδ. δ̄ (re. ind. 12),  
ἔτους ςωζ̄ — x — quae in proxima pagina repetuntur.

Sequuntur *canones*.

658.

Ἀκολουθίαι. Cod. bombyc. 25, 5 × 17, 5; 6 centim.  
saec. xiii–xiv. scr. Fasciculi notantur numeris: α–μ̄.

Primus titulus: Κυριακῇ πρὸ τῆς Χριστοῦ γεννήσεως  
sequuntur *legenda* et *hymni*.

Deinde subscriptio arabica septem versuum et graeca:

Χεῖρ Πέτρου ἁμαρτωλοῦ καὶ ξένου.

Sequuntur *epistulae Pauli* et *στίχοι*.

659.

Συλλογὴ ἀκολουθιῶν. Cod. chart. 21, 5 × 15, 5; 6 cen-  
tim. saec. xv. scr.

Insunt *lectiones* evangelii Matthaei, Io. Damasceni λαμβικὸς  
ἐξάπους εἰς — — Χριστοῦ γέννησιν φέρων ἀκροστιχίδα, *vita*  
*Mariae Aegyptiacae*, etc. *canones* de matrimoniis prohibitis, *Gre-*  
*gorii Alexandrini* ἐπιστολὴ διὰ στίχων λαμβικῶν ad Theodorum in  
Mesopotamia missa, *Ioannis Ieiunatoris* περὶ θέας ἐκκλησίας.

| Sub finem subscriptum est librum illum fuisse Clementis  
(Κλήμη) Sinaitae a. 1514 (ςκβ̄). Cf. codd. 648–9.

660.

Ἀκολουθίαι. Cod. membran. et bomb. 17 × 12 centim.  
saec. xiv. scr. Fasciculi numeris notantur: α–ιζ̄.

Continet *lectiones* cum *odis* et *precibus*.

661.

Ἀκολουθία Ἰωάννου. Cod. membran. 21 × 14; 2 centim.  
saec. xiv. scr.

Incipit: Ὁ θεατῆς τῶν ἀρρήτων ἀποκαλύψεων, κ.τ.λ.

Explicit: — — κοίμησιν αὐτῆς ἦλθεν εἰς Ἑφεσον.

662.

Ἀκολουθίαι. Cod. bombyc. 19 × 13, 5 centim. a. 1292  
scr. Fasciculi numeris notantur: β̄–μ̄γ̄. Fasciculus  
ᾱ deest praeter unum folium.

Insunt ἀκολουθίαι, *hymni* Eliae prophetae, Ioachimi, Annae,  
Io. Climaci, aliorum et *odae* in Virginem, Symeonem, etc.

Subscriptum est idem fere quod cod. 670 :

Ἐγράφη τὸ ἐν τῇ μονῇ τοῦ ἁγίου ὄρους Σινᾶ χειρὶ τοῦ πτωχοῦ καὶ ἁμαρτολῶ (sic) καὶ ξένου, προτροπῇ δὲ τοῦ ἐν αὐτῇ τῇ μονῇ πανιερωτάτου ἐπισκόπου κυρίου Ἀρσενίου. μηνὶ Ἰουλίῳ ἱγ, ἰνδ. ε. ἔτους ,ϝω. (a. 1292).

Cf. subscriptionem cod. 657.

### 663.

Ἀκολουθίαι. Cod. chart. 21 × 14 centim. scr. a Nicodemo mon. a. 1520. Fasciculi numeris notantur :  $\bar{\alpha}$ — $\bar{\lambda}\epsilon$ .

Continet *lectiones* et *horas*, e. g. (fasc.  $\bar{\kappa}\delta$ ) : Αἱ ὥραι τῆς μεγάλης παρασκευῆς.

Subscriptum est librum scriptum esse a Nicodemo monacho, a. 1520 (,ζκη).

### 664.

Ἀκολουθίαι. Cod. chart. (?) 22 × 17 ; 3, 5 centim. saec. xv—xvi. scr.

Insunt : ἀκολουθίαι μεταλήψεως, ἐβδομάδος παρακλήσεως, Αἰκατερίνης, κ.τ.λ. ; *tertia* fere codicis pars desideratur.

### 665.

Ἀκολουθίαι. Cod. bombyc. 21 × 14 ; 5 centim. saec. xiv. scr. Folia notantur numeris :  $\bar{\alpha}$ — $\bar{\rho}\lambda\varsigma$ .

Primus titulus : Κυριακῇ  $\bar{\alpha}$  τῶν νηστειῶν [νείστῃ cod.]  
ultimus : Ἡ σύλληψις τῆς ἁγίας Ἀννης.

### 666.

Ἀκολουθίαι. Cod. chart. 17 × 13 centim. saec. xv. scr. Fasciculi numeris notantur :  $\bar{\gamma}$ — $\bar{\kappa}\delta$  ( $\bar{\kappa}\epsilon$  desideratur)  $\bar{\kappa}\varsigma$ — $\bar{\lambda}\eta$ .

Primus titulus : Μηνὶ αὐτῷ  $\bar{\varsigma}$  (miracula Michaelis archangeli).

Ultimus : Μηνὶ αὐτῷ  $\bar{\lambda}$  (Mart. 30) in honorem Ioannis Climaci.

### 667.

Ἀκολουθίαι. Τριαδικοὶ κανόνες. Cod. chart. 19 × 14 centim. saec. xv. scr. Fasciculi numeris notantur :  $\bar{\gamma}$ — $\bar{\nu}\delta$ .

## 668.

Ἀκολουθία. Cod. bombyc.  $21 \times 13$ ; 3, 5 centim. saec. xiv. scr.

Continet *hymnos* Mosis, Catharinae, Abrahami, etc. inde a iv. d. Septembris mensis, Καὶ ἐν πυρὶ παραδειχθείς, κ.τ.λ.

## 669.

Ἀκολουθία. Cod. bombyc.  $26 \times 17$ ; 5 centim. saec. xiv. scr.

Praemittuntur arabica quaedam.

Graecus textus incipit *lectione* diei 6 Sept.

Sequuntur arabica et graeco-arabica binis columnis scripta. Deinde *lectiones* in diem 6 Dec. in honorem Nicolai: Μύρις (sic) παρόικησας, κ.τ.λ.

Ultimus titulus: Πρὸς Ἑβραίους. Ἀδελφοὶ πείθεσθε τοῖς ἡγουμένοις (ὑγουμένοις cod.), κ.τ.λ. (Hebr. 13. 17).

In primo folio notatum est, librum illum compactum esse manu Simonis monachi Aegyptiaci temporibus Marci patriarchae, a. 1392. ٥٩, ἰνδ. ιε.

## 670.

Ἀκολουθία. Cod. bombyc.  $19 \times 13$ ; 5 centim. a. 1292. scr. Fasciculi numeris notantur: α-κθ.

Praemittuntur arabica quaedam.

Continet liber *legenda* et *hymnos* in diem 1 Novembr. m.

Subscriptum est:

Ἐγράφη τὸ ἐν τῇ μονῇ τοῦ ἁγίου ὄρους Σινᾶ χειρὶ μὲν πτωχοῦ καὶ ἁμαρτολῶ (sic) καὶ ξένου, προτροπῇ δὲ τοῦ ἐν αὐτῇ τῇ μονῇ πανιερωτάτου ἐπισκόπου κυρίου Ἀρσενίου μὴν Ἰούνιος 5, ἰνδ. ε, 5ω, (a. 1292). Cf. c. 657, 662.

## 671.

Ἀκολουθία. Cod. bombyc.  $21 \times 13$  centim. saec. xiv. scr. Fasciculi numeris notantur: α-κα.

Continet *legenda* et *hymnos* inde a die 8. m. Septembr. usque ad d. 26 m. Decembr.

## 672.

Ἀκολουθία. Cod. bombyc.  $20 \times 13$ ; 4 centim. saec. xiv. scr. diversis manibus.

Continet *legenda* et *hymnos* inde a die 9 m. Februar. usque ad diem 4 m. Septembr. nonnumquam additis notis liturgicis.

## 673.

Ἀκολουθίαι. Cod. bombyc. 18 x 13 ; 4 centim. saec. xiv. scr.

Continet εξαποστειλάριον . . . τῶν μαθητῶν (in folio soluto) *legenda et hymnos.*

## 674.

Ἀκολουθίαι. Cod. bombyc. 20 x 14 ; 3, 5 centim. saec. xiv. scr.

Incipit *lectione* diei 25 m. Iuni. in diem natalem Io. Baptistae.

Ultimus titulus : ἡ ἀποτομή τοῦ προδρόμου.

## 675.

Ἀκολουθίαι. Cod. chart. et bombyc. 16 x 11 centim. ; diversis manibus saec. xiv. scr.

Continet *preces et hymnos.*

## 676.

Ἀκολουθίαι. Cod. bombyc. et chart. 17, 5 x 12 ; 4 centim. ; diversis manibus saec. xiv-xv. scr.

Primus titulus legi nequit, secundus Ἑτέρα τοῦ μεγάλου Βασιλείου ; sequuntur (man. sec.) *canon in Prodromum* (Io. Baptistam) *in Christum et apostolos*, additis nonnumquam notis liturgicis.

## 677.

Ἀκολουθίαι. Cod. bombyc. 12, 5 x 8 ; 5 centim. saec. xiv. ; multis diversis manibus scr.

Primus titulus : Κυριακῇ τοῦ //// Πάσχα· ultimus : Κανὼν τοῦ ἀρχαγγέλου Γαβριήλ. Φέρος (sic) ἀκροστιχ. Ὡς παμμέγιστον τὸν Γαβριήλ αἰνέσω . . . φῶδὴ 5.

## 678.

Ἀκολουθίαι.

## 679.

Ἀκολουθίαι διάφοροι. Cod. membr. et bombyc. 14 x 11 (8, 5) ; 5 centim. scr. et saec. xii. et xiv.

Incipiunt fasciculi membran. εὐχὴ περὶ γονορίας (sic), κ.τ.λ. Deinde bombyc. man. saec. xiv. *hymni* in Virginem, etc.

## 680.

Ἀκολουθίαι. Cod. bombyc. 21, 5 x 14 ; 2 centim. saec. xiii-xiv.

Deest initium et finis. Fasciculi soluti sunt et folia.  
 Continet *legenda* et *hymnos*; sub finem ἐξαποστειλάριον.

681-689.

Ἀκολουθίαι. Codd. chartacc. saec. xvii. scr.

In cod. 682 subscriptum est: Ἐγράφη ὑπὸ Σιλβέστρου ἱεροδια-  
 κόνους (sic).

690.

Ἀκολουθίαι. Cod. chart. 21 × 15; 1 centim. scr. a.  
 1647 (Ἰρνε), a Ioachimo mon.

691-93.

Ἀκολουθίαι. Codd. chartacc. saec. xvii.

694.

Ἀκολουθίαι τῆς μεγάλης ἐβδομάδος. Cod. bombyc.  
 19 × 13 centim. saec. xiv. Fasciculi numeris notantur:  
 ᾱ-λζ̄.

Incipit: Ἴδὸν ὁ νυμφίος ἔρχεται, κ.τ.λ.

Explicit: — — τοὺς ἐχθροὺς ὡς φιλόανθρωπος.

695.

Ἀκολουθίαι γονυκλισίας. Cod. bombyc. 17 × 13; 2  
 centim. saec. xiv. scr.

Ab initio codex mutilus est.

Arabica quaedam etiam in titulis interposita sunt.

Post paginam arabicam vides titulus: Εὐχαὶ τῆς γονυκλη-  
 σίας (sic) in fine *preces* aliae et (al. man.) indices.

In sectura fasciculorum vides titulum libri arabice scriptum.

696.

Ἀκολουθίαι. Cod. bombyc. 18 × 13, 5; 5 centim. saec.  
 xiv. scr.

Deest initium et finis.

Incipit: Μηνὶ αὐτῷ κ̄ in honorem Ignatii: Εὐφραίνου  
 Βηθλεέμ, κ.τ.λ.

Explicit: μηνὶ αὐτῷ κθ̄ in honorem Petri et Pauli, Οἱ τῶν  
 ἀποστόλων πρωτόθρονοι, κ.τ.λ.



## 697.

Ἀκολουθίαι. Cod. bombyc. 14 × 10; 5 centim. saec. xiv., diversis manibus scr.; secunda enim manus incipit κυ(ριακῇ) πρὸ τῆς Χριστοῦ γεννήσεως et pergit usque ad finem fasciculi κξ̄.

Ab initio codex mutilus est.

## 698.

Ἀκολουθίαι. Cod. bombyc. 19 × 14; 6, 5 centim. saec. xiv.

Deest initium.

Primus titulus: Φεβρ. κη̄.

In medio libro Κονδακάρι[ο]ν aliis fasciculorum numeris distinguitur; incipit mense Septembr.

Ultimus titulus: Τῇ παρασκευῇ στ[αυ]ρώσιμα.

## 699.

Ἀκολουθίαι. Cod. bombyc. et membr. 16 × 13; 4 centim. saec. xiv. scr.

Desunt tegumentum, initium, finis.

Praemittuntur fasciculi bombycini ιᾱ-ιε̄ cum *lectionibus* m. Novembris μηνὶ αὐτῷ ιᾱ (Menas, Victor, Vicentius).

Sequuntur 32 folia membran. rescripta in quibus saec ix. litteris uncialibus inclinatis theologica quaedam scripta erant. f. 10. ΠΙᾹ; f. 13. ΙΑΗΛ̄; f. 13<sup>v</sup>. ΔΙΑ ΛΑΖΑΡΟΝ; f. 15. ΛΑΖΑΡΕ ΔΕΥΡΟ; f. 17. ΘΕΟΤΟΚΟΝ.

Sequuntur fasciculi bombycini cum hymnis:

Κάθ(ισμα) ἡχος πλ(άγιος) δ̄. — — β̄. τῆς τυροφαγίας.  
Sub finem: κανὼν παρακλητικὸς εἰς τὸν Ἰησοῦν Χριστόν.  
κανὼν εἰς — — θεοτόκον, κ.τ.λ.

## 700-702.

Ἀκολουθίαι. Codd. chartacc. rec. scripti.

## 703.

Ἀκολουθίαι. Cod. chart. 15 × 10, 5; 2 centim. saec. xvi. scr.

704.

Ἀκολουθίαι. Cod. chart.  $13 \times 9$ ; 1 centim. saec. xvi. scr.

705.

Ἀκολουθίαι. Cod. chart. rec. scr.

706.

Ἀκολουθίαι. Cod. chart.  $15 \times 10, 5$ ; 1 centim. saec. xvii. scr.

707.

Ἀκολουθία τῆς κοινῆς παρακλήσεως. Cod. chart.  $16 \times 10, 5$ ; 1 centim. saec. xvii. scr. a Cyrillo monacho.

708-9.

Ἀκολουθίαι. Codd. chartacc. rec. scripti.

710.

Ἀκολουθίαι. Cod. chart.  $21 \times 15$ ; 2 centim. saec. xvii. scr.

711.

Ἀκολουθίαι. Cod. chart.  $20 \times 14$ ; 4 centim. saec. xv-xvi., diversis manibus scr.

712.

[Ἀκολουθίαι] εὐχαί. Cod. chart.  $15 \times 10$ ; 5 centim. a. 1482 scr., a Dionysio monacho in monasterio palaestiniensi S. Sabae. (Cf. de Hagiosabaite c. 432, p. 104 n.)

Incipit hymno in Virginem.

In fine: κοντάκιον τοῦ ἁγίου Νικολάου.

Scriptus est liber manu Διονυσίου τοῦ θυτορακενδύτου -- ἐν ἔτει ς<sup>α</sup>ϛ, ἰνδ. ιε, ἐν μηνὶ Μαρτίῳ ιθ, ἡμέρῃ γ.

Cryptographice subscriptum est:

δηνουσήου τοῦ ἀγηωλαβροσαβαήτου: (sic).

σόθει ὁ γράψαι, ἐλεηθέη ὁ ἔχων. ἀμήν (sic).

Cf. *Gr. Palaeogr.* p. 235.

## 713.

Ἀκολουθία. Cod. chart. 20 × 14; 2, 5 centim. saec. xvii. scr., ab initio mutilus et fine.

## 714.

Ἀκολουθία. Cod. chart. 19, 5 × 13; 1 centim. saec. xvii. scr.

Sub finem leguntur: ἀκολουθία τοῦ μικροῦ ἁγιασμοῦ.

## 715.

Ἀκολουθία. Cod. chart. saec. xvii. scr.

## 716.

Ἀκολουθία. Cod. chart. 19 × 12, 5 centim. saec. xvii. scr., paginae numeris notantur 17-90.

## 717.

[Ἀκολουθία.] θεοτοκάριον. Cod. chart. saec. xviii. duabus manibus scr.

## 718-719.

Ἀκολουθία. Codd. chartacc. rec. scr.

## 720.

Ἀκολουθία. Cod. chart. 20, 5 × 5; 1 centim. saec. xvii. scr.

Incipit die Petri et Pauli (m. Iunii die κθ).

Explicit lectionibus ex Matthaei evangelio desumptis. In tegumento vides folia scripta armeniace.

## 721.

Ἀκολουθία. Cod. chart. 21 × 13; saec. xvii. scr.

Legenda in honorem Demetrii die κς m. Oct., etc.

## 722.

Ἀκολουθία. Cod. chart. 19 × 14; 0, 5 centim. saec. xvii. scr.

728-7.

Ἀκολουθία. Codd. chartacc. saec. xvii, xviii. scripti.

728.

Ἀκολουθία. Cod. bombyc. 19 x 14 ; 5 centim. a. 1375 scr.

Ab initio mutilus, incipit liber *vita Athanasii trapezuntii* deinde στιχηρά in eundem, et Πασχαλογράφι[ο]ν tabulae paschales annorum , $\overline{\varsigma\omega\pi\gamma}$ , a. 1375, usque ad annos , $\overline{\varsigma\omega\varsigma\theta}$ , et in fine , $\overline{\varsigma\omega\text{Α}}$  [re. , $\overline{\varsigma\text{Α}}$ ], a. 1392.

Ἀκολουθία τῆς ἀκαθίστου.

Ultimus titulus: Κανὼν περὶ μνήμης θανάτου, ποίημα Ἀνδρέου Κρήτης τοῦ Ἱεροσολυμίτου.

729-32.

Ἀκολουθία. Codd. chartacc. rec. scr.

731.

Ἀκολουθία in Mosem. Cod. chart. 21, 5 x 16 centim. foliorum 1-56, saec. xvii.

IX.

TRIODIA.

733.

*Triodium*. Cod. membr. 24 x 18 ; 6 centim. saec. xi. scr. Fasciculi numeris notantur :  $\overline{\alpha}-\overline{\kappa\theta}$ .

Incipit : Ταπείνωσις ὕψωσε, κ.τ.λ.

Ultimus titulus : Ἐτερος κανὼν τοῦ ἀγίου Λαζάρου.

734.

*Triodium*. Cod. membr. 25, 5 x 21 ; 5 centim. saec. x. scr., quamquam lineae summas litteras stringunt ; cf. *Griech. Palaeogr.* pp. 68-69. Primi fasciculi numeris carent, reliqui notantur : Δ-ΙΔ. Deest fasciculus ΙΕ.

Incipit titulo : στιχὰ ἰδιόμελα. Κυ[ριακῇ] τῆς ἀποκρέου. Fol. 3. Τριῶ. Ἀγκάλας πατερικάς, κ.τ.λ.

Ultimus titulus : Τῷ σαββάτῳ τῆς β' ἑβδομάδος.

## 735.

*Triodion.* Cod. membr. 25, 5 × 21, 5 centim. saec. x. scr., lineae infimas litteras stringunt. Iota nonnumquam invenitur iuxta subscriptum: (— — a). Primus fasciculus (15) numero caret; reliqui notantur: 1ξ—μα. Cod. Sin. 735 antea pars posterior fuit cod. Sin. 734.

Desunt tegumentum, initium, finis.

Primus titulus f. 3: Τῇ Δ τῆς γ̄ εβδομάδος. Ultimus in fasciculo μα: Λέοντος δεσπότης Π.

## 736.

*Triodion.* Cod. membr. 24 × 5 × 18,5; 7 centim., singulis columnis scr. a. 1028, a Iosepho.

Incipit: Ταπείνωσις ὑψωσε, κ.τ.λ., in margine arabica quaedam adnotata sunt.

Ultimus titulus: Κυριακῇ μετὰ Ν τῶν ἀγίων πάντων.

Subscriptum est<sup>1</sup>:

Μνήσθητι κ(ύρι)ε τοῦ ταπεινοῦ καὶ ἁμαρτωλοῦ καὶ ἀναξίου δούλου σου Ἰωσήφ τοῦ μετὰ πόθου καὶ σπουδῆς γράψαντος τόδε τὸ ἱερὸν τριψόδιον. ἔγρ. ἐν ἔτει ,σφλς, ἰνδ. ιβ [re. ind. 11], a. 1028. Cf. cod. 785.

In fine fasciculi duo bombycini titulis instructi arabicis.

Cf. Kondakov, *Puteš.* p. 111. (No. 91, 1.)

## 737.

*Triodion.* Cod. membr. 22 × 16; 8 centim. saec. xii. scr.

Praemittuntur folia nonnulla bombycina et membran. cum hymnis al. manu scriptis.

Sequitur *triodion*: Ταπείνωσις ὑψωσε, κ.τ.λ.

Ultimus titulus: Κονδάκην (sic) σὺν τῷ οἴκῳ ψαλλόμενος εἰς τὸν μεγὰ καν̄.

<sup>1</sup> Minus recte Kondakov, p. 111: a. 1029, μνήσθι, κύριε, τοῦ ταπεινοῦ καὶ ἁμαρτωλοῦ καὶ ἀναξιολόγου Ἰωσήφ τοῦ μετὰ . . . . καὶ σπουδῆς γράψαντος τόδε τὸ ἱερὸν τριψόδιον . . . ἐν ἔτει ,σφλς, ἰνδ. ιβ.

## 738.

*Triodium.* Cod. membr. 16, 5 × 11 centim. saec. xiv. scr. Notae interdum liturgicae adduntur. Fasciculi numeris notantur:  $\bar{a}-\bar{\mu}\gamma$ . Fasciculi ζ et q. ss., binis interdum columnis scripti sunt.

Incipit *triodium*: Μὴ προσευξώμεθα φαρισαϊκῶς, κ.τ.λ.

Explicit lectione Lazari ex Ioannis evangelio desumpta.

## 739.

*Triodium.* Cod. membr. 27 × 19; 4 centim. saec. xiv. scr.

Praemittuntur nonnulla litteris ignotis fortasse cryptographicis sinistrorsum scripta.

Incipit *triodium*: Μὴ προσευξώμεθα φαρισαϊκῶς, κ.τ.λ.

Explicit ἀνάγνωσμα ιε, legendis ex Daniele propheta desumptis: Ἐτους ὀκτῶ καὶ δεκάτου Ναβουχοδονόσωρ, κ.τ.λ. (tres viri in foco).

## 740.

*Triodium.* Cod. membr. 32 × 14; 3, 5 centim. saec. xiii. (?), binis columnis scriptus.

Desunt tegumentum, initium, finis.

Primus titulus secundae columnae: Τῷ σαββάτῳ ὁ ἑβδομάδος.

In ultimi fasciculi (ιζ) columna paenultima legitur ultimus titulus: Ἀκολουθία τῶν ἁγίων παθῶν τοῦ κυρίου.

## 741.

*Triodium.* Cod. membr. 24 × 16, 5; 4 centim. saec. xiii. scr.

Incipit: Τριώδιον, πόλημα Ἰωσήφ καὶ Θεοδώρου.—Ταπείνωσις ὕψωσε, κ.τ.λ.

Ultimus titulus: Τῇ γ' τῆς μεγάλης ἑβδομάδος.

In fine sequitur fasciculus membran. et folia nonnulla bombycina minoris formae.

## 742.

*Triodium.* Cod. membr. 24 × 17, 5; 5 centim., singulis columnis scr. a. 1099 (minus recte 1090 Kondakov). Fasciculi numeris notantur:  $\bar{a}-\bar{\kappa}\gamma$ . Sub finem additur fasciculus bombycinus  $\bar{\kappa}\zeta$ .



Incipit liber manu rec. Κάθισμα — — . Τῆς ἐγκρατείας τὸν καιρὸν ἀγιάζων, κ.τ.λ.

Explicit fasc. κγ̃: — — τοῦ ὑψίστου θεοῦ ἀειπάρθενε.

Deinde subscriptum est minus diligenter sed eadem manu :

Ἐγράφη ἡ ἱερὰ αὕτη βίβλος τῶν τρι-  
φθίων καὶ κανόνων καὶ λοιπῆς πάσης ἀκο-  
λουθίας τῆς ἀγίας τεσσαρακοστῆς καὶ τῆς ἀγίας καὶ  
μεγάλης ἐβδομάδος τῶν ζωοποιῶν  
παθῶν τοῦ σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ τοῦ υἱοῦ τοῦ θεοῦ  
καὶ θεοῦ ἐν τῇ σεβασμίᾳ Λαύρα τοῦ ἀγίου Σάβα  
τῆς ἐν Ἱεροσολύμοις, χειρὶ τοῦ εὐτελοῦς καὶ ἀ-  
μαρτωλοῦ Γερασίου τοῦ Ἀντιοχ(ί)τ(ου) καὶ τῇ ζεύ-  
σῃ σπουδῇ τοῦ τιμιωτάτου μοναχοῦ καὶ δευτερεύοντος  
τῶν πρεσβυτέρων τῆς ἐν Ἀσκάλωνι<sup>1</sup> καθολικῆς  
καὶ ἀποστολικῆς ἐκκλησίας κυροῦ Ἰωάννου λόγῳ  
τοῦ σεβασμίου ναοῦ τοῦ ἐνδόξου μεγαλο-  
μάρτυρος Γεωργίου ἐν αὐτῇ τῇ Ἀσκάλωνι<sup>1</sup> τὸ λεγόμενον  
κατὰ τὴν ἐγχώριον γλῶσσαν τὸ Χάδρα  
ἀρχιεραρχοῦντος τῆς αὐτῆς πόλεως τοῦ ὀσιωτάτου  
καὶ παναγίου γέροντος κυροῦ Ἀντωνίου μηνὶ  
Ἰαννουαρίῳ κε, ἰνδ. ζ̃ ἐν ἔτει ς̃χζ. Οἱ ἐν αὐτῇ  
τῇ ἀγίᾳ βίβλῳ μελετῶντες καὶ εὐχόμενοι εὐ-  
ξασθε διὰ τὸν θεὸν καὶ τὴν αὐτοῦ ἐντολὴν τοῦ γρά-  
ψαντος εὐρεῖν αὐτὸν ἔλεος ἐν ἡμέρᾳ κρί-  
σεως. ὁ θεὸς συγχώρησον τῷ γράψαντι ταῦτα  
ὅσα σοι ἥμαρτεν. Ἀμήν.

Cf. Kondakov, *Puteš.* pp. 111–114. <No. 91, 2.>

### 743.

*Triodium.* Cod. chart. 29 × 20 centim., foliorum  $\overline{\tau\kappa\epsilon}$ ,  
saec. xv–xvi., binis columnis scr.

Στιχηράρια κατανυκτικά.

### 744.

*Triodium et Pentecostarium.* Cod. chart. 28, 5 × 21 ;  
7 centim., binis columnis saec. xv. scr.

Continet *hymnos* et *legenda* ex libris Regum et prophetarum  
Iesaniae, Ieremiae, Danielis, etc. desumpta.

<sup>1</sup> Restituit Omont ; Ἀσκά Kondakov.

745.

*Triodium.* Cod. chart.  $29 \times 21$ ; 7 centim., prima parte singulis, deinde binis columnis scriptus, saec. xiv–xv.

Sub finem codex mutilus est.

Continet *hymnos* ex libris Novi et Veteris Testamenti desumptos.

746.

*Triodium.* Cod. chart.  $31 \times 21$ , 5; 7 centim., binis columnis a. 1519 a Georgio scriptus. Fasciculi numeris notantur:  $\bar{a}$ – $\bar{\nu\epsilon}$ .

Incipit *legendis* dominicae portitoris et pharisaei.

In fine subscriptum librum illum exaratum esse manu Georgii  $\sigma\omega\lambda\bar{\nu}$  a. 1519 ( $\epsilon\tau\omicron\upsilon\varsigma$   $\zeta\kappa\zeta$ ).

747.

*Triodium.* Cod. chart.  $31 \times 21$ ; 6 centim., binis columnis saec. xv. diversis manibus scriptus.

Incipit *legendis* dominicae portitoris et pharisaei; deinde  $\text{Κατανυκτικά}$ .

Sub finem nonnulla suppleta sunt saec. xvii.

748.

*Triodium.* Cod. chart.  $21 \times 14$ , 5; 3, 5 centim. saec. xv–xvi. scr.

Desunt tegumentum, initium, finis.

In charta vides signum lucidum forcipis.

Continet *hymnos* et *legenda* ex libris Veteris et Novi Testamenti desumpta.

749.

*Triodium.* Cod. chart.  $14 \times 10$ , 5; 3 centim. saec. xiv. scr.

Praemittuntur duo fasciculi minoris formae deinde in fasciculo  $\bar{a}$ :  $\text{Ἀρχὴ τοῦ τριφύλλου}$  (dominica portitoris et pharisaei).

750.

*Triodii pars.* Cod. chart.  $28 \times 19$ , 5 centim., foliorum 152, saec. xv. scr.

In charta vides signa lucida : ancoram circulo inclusam (cf. tab. 4, 1.) et duas sagittas decussatas.

Continet *legenda* inde a dominica Lazari.

## 751.

*Triodium*. Cod. bombyc. 28 × 19 centim. saec. xiv. scr.

Fasciculi numeris notantur: δ—μδ.

Continet *hymnos* et *legenda*.

Desunt tegumentum, initium, finis.

## 752.

*Triodium*. Cod. chart. 29 × 20 ; 7 centim. saec. xv. scr.

Incipit: Ὁκτώηχος ψαλλομένη ἐν τῷ τριψδίῳ. — Τὰς ἐσπερινὰς ἡμῶν εὐχὰς, κ.τ.λ.

In fine subscriptum est nomen scribae Antonii.

Deinde al. man.: Τὰ ιᾱ ἐωθινὰ ἐξαποστειλάρια ἀναστάσιμα et Πασχάλιον annorum 1447 (15 ἔνε)–1492 (15).

Sequitur man. pr. (Antonii) Συνοδικόν, μηναιόν, εἰρημολόγιον, in fine *vita* Mariae Aegyptiacae. Reliqua desunt.

## 753.

*Triodium*. Cod. chart. 29 × 20, centim. saec. xv., binis columnis scr. Fasciculi numeris notantur: ᾱ—νᾱ.

In charta vides signa lucida librae (cf. tabulam 5, 2).

Incipit: Τὰς ἐσπερινὰς ἡμῶν εὐχὰς, κ.τ.λ.

Sequuntur *hymni* et *legenda* in fine libri al. man. scr.

## 754.

*Triodium et Pentecostarium*. 25 × 19 centim. a. 1177 a Symeone scr. Fasciculi ᾱ—ιβ̄ membr.; ιγ̄—μᾱ bombyc.; hymni notis liturgicis distincti sunt.

Incipit: Ταπείνωσις ὑψωσε, κ.τ.λ.

Ultimus titulus fasc. ιβ̄: Τῇ γ̄ τῆς ε̄ ἐβδομάδος.

In fasciculo ιγ̄: Τῇ δ̄ ἐσπέρας.

Ultimus titulus: Τῇ κυ(ριακῇ) εἰς τὸν ὁρθρον cum legendis ex Matthaei evangelio desumptis.

In ultima pagina subscriptum est :

Τέλος διὰ χειρὸς Συμεών.

εἰς τ μ<sup>1</sup> τοῦ Μαρτίου μηνὸς Ἰνδ.  
ἰ ἔτους 1578.

Alia manu rec. adnotatur librum istum scriptum esse manu Germani archiepiscopi.

Cf. Kondakov, *Puteš.* p. 114. <No. 92, 2.>

### 755.

*Triodion et Pentecostarium.* Cod. membr. 28 × 22 centim. saec. x. scr. Fasciculi numeris notantur :  $\bar{a}$ — $\bar{\kappa}\zeta$ .

Incipit : Τὴν ὑψηλόφρονα γνώμην, κ.τ.λ.

Ultimus titulus : στιχ ψαλλόμενα τῇ κυριακῇ ἐσπέρας τῶν Βαίων. —

### 756.

*Triodion et Pentecostarium.* Cod. membr. 28 × 21 ; 7 centim., binis columnis a. 1205 scr. ; hymni notis liturgicis distincti sunt.

Incipit : Μὴ προσευξώμεθα φαρισαϊκῶς, κ.τ.λ.

Sub finem *legenda* ex Matthaei evangelio desumpta — — οἱ ἔσχατοι πρῶτοι.

In ultima columna : Στίχοι εἰς τέλος βιβλίου . . .

Εὐχοιο τ[ῶ]δε τῷ γραφεῖ — —

Ταπεινῶ Μιχαὴλ Ἱεροσολυμήτη (sic).

Ἔτος δ' ὑπῆρχεν ἡνίκα τοῦ τ' ἐγράφει (sic) 578.

Ἄλλοι στίχοι ὅμοιοι. — — ἄλλοι.

Ἐλθης (sic) βοηθὸς Χριστὲ τῷ γεγραφότι

Μιχαὴλ ὄντα (sic) ἐκ γένους Συροπάλων.

ἄλλοι . . .

Cf. Kondakov, *Puteš.* p. 115. <No. 92, 4.>

### 757.

*Triodion et Pentecostarium.* Cod. chart. 29 × 21 ; 7 centim., binis columnis saec. xvi. scr., additis notis arabice scriptis.

Στιχάρια κατανυκτικὰ σὺν τοῖς καθίσμασι καὶ μαρτυρικοῖς.

<sup>1</sup> Εἰς τὴν 5 ἡμέραν τοῦ Μ., Omont, l. l. p. 9, fort. εἰς τὴν 1 ἡμέραν (?).

## 758.

*Pentecostarium.* Cod. membr.  $21 \times 17$ ; 7 centim. saec. xii. scr.

Ab initio codex mutilus est.

Sub finem post verba — σκανδάλων ἀλλοτρίου nominatur scriba Antonius.

## 759.

*Pentecostarium.* Cod. membr.  $24, 5 \times 19, 5$ ; 6 centim. saec. xi. scr., miserrime laceratus.

Τροπολόγιον — — ἀπὸ τῶν Βατῶν (d. Palmarum) ἕως τῶν ἀγίων πάντων. Τὴν κοινὴν ἀνάστασιν, κ.τ.λ.

Ultimus titulus: Κυριακῇ μετὰ τὴν ὕ (πεντηκοστὴν) τῶν ἀγίων πάντων. Τῷ ὅλῳ τῷ κόσμῳ — — ἐν αἰώνιοις μελωδήμασι.

Sequuntur bombycina quaedam in dominicam Thomae apostoli saec. xiii. scripta.

## 760.

*Pentecostarium.* Cod. membr.  $25 \times 18$ ; 1, 5 centim. saec. xi. scr. Fasciculi numeris notantur:  $\bar{\alpha}$ — $\bar{\zeta}$ . Praemittuntur syriaca quaedam atramento flavesciente scripta.

Primus titulus: Τῇ κυριακῇ τῶν πεντηκοσταρίων.

In fine mutilus codex explicit: ὡδὴ θ̄.

## 761–774.

*Triodia et Pentecostaria*, additis notis liturgicis cod. rec. scriptis.

## 775.

*Pentecostarium.* Cod. membr.  $26, 5 \times 19$ ; 3, 5 centim. saec. xiii. Fasciculi numeris notantur:  $\bar{\alpha}$ — $\bar{\kappa\varsigma}$ .

Incipit: Χριστὸς ἀνέστη ἐκ νεκρῶν, κ.τ.λ., in fine legenda ex Matthaei evangelio desumpta — — καὶ ἑσχατοὶ (ἰσχατοὶ cod.) πρῶτοι.

In ultima pagina historica quaedam adnotantur a. 1404 ( $\overline{,5} \overline{\alpha\beta}$ ), et subscriptio arabica, quae legi nequit.

## X.

## PARACLETICAE.

## 776.

Παρακλητική. Cod. membr. 18, 5 × 12; 6, 5 centim. saec. ix., litteris uncialibus inclinatis scriptus.

Primus titulus p. 2: Κανὼν ἀναστάσιμος. Ὁ διὰ βρώσεως, κ.τ.λ.

Ultimus titulus: Κανὼν ///// (legi nequit).

## 777.

Τροπολόγιον. Cod. membr. 22 × 19 centim. fol. 160. saec. xi. scr., tituli gummi laccae obducti sunt.

Incipit: θρόνῳ παρηστάμενοι (sic), κ.τ.λ.

Explicit Ὡ̅ θ̅: ῥωμήν [ῥοήν?] μου τῶν δακρύων, κ.τ.λ.

## 778.

Παρακλητική. Cod. membr. 22, 5 × 16; 10 centim. saec. x-xi. scr. Lineae plerumque litteras medias traiciunt.

Incipit: Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

Explicit Ὡ̅ θ̅: Σὲ τὸν εὐδοκήσαντα τοὺς σοὺς οἰκέτας - - - ἐκπληρῶ.

Litteris semiuncialibus additur: Ἐνήρξατο μὲν ταύτην τὴν ἱερὰν δέλτον τοῦ ξέειν Στέφανος μονάζων· τέρμα δὲ ἐδέξατο διὰ χειρὸς Νικωλάου (sic) μοναχοῦ καὶ ἀλιτροῦ καὶ ἐλαχίστου πρεσβυτέρου.

## 779.

Παρακλητική. Cod. membr. 24 × 19; 7 centim. saec. x. scr. Praemittitur fasciculus al. m. scr. in quo lineae partim summas partim infimas litteras stringunt; in codice ipso plerumque summas litteras stringunt. Tituli nonnunquam gummi laccae obducti sunt.

Incipit: Μακαρισμοὶ σὺν θεῷ ἀναστάσιμοι.

Explicit: Κανὼν παρακλητικὸς εἰς τὴν θεοτόκον.



## 780.

Παρακλητική. Cod. membr. 22, 5 × 18 ; 5 centim. saec. x–xi., singulis columnis scr. In tegumenti parte priorē vides folium membran. litteris uncialibus inclinatis scr. saec. viii.

Primus titulus libri: Στιχερὰ κατανυκτικά· ultimus: Κανὼν εἰς κοιμηθέντας φέρων ἀκροστιχίδα τήνδε, θνήσκουσι πιστοῖς ὄγδοον πλέκω μέλος. Cf. c. 782.

In fine *legenda* al. manu et atramento scripta.

## 781.

Παρακλητική. Cod. membr. 26 × 19, 5 ; 5, 5 centim. saec. xi., singulis columnis scr.

Tegumentum et prima pars libri usque ad fasciculum ια desunt.

Primus titulus: Τῷ σα(ββάτῳ) κανὼν κοινός in martyres, sanctos, sacerdotes, mortuos.

Ultimus titulus: Κανὼν εἰς τοὺς μάρτυρας, ιχ (ιεράρχας?) (ο ο (όσιους) καὶ νεκρώσιμους.—Φαιδρύνεται δὲ ἡ σεπτή ἐκκλησία, κ.τ.λ.

## 782.

Παρακλητική. Cod. membr. 26 × 19, 5 ; 6 centim. saec. x–xi., singulis columnis scr.

Desunt tegumentum, initium, finis ; fasciculi nonnulli et folia soluta sunt.

Primus titulus ὁ ᾧ: Δεῦρο ψυχὴ μου, κ.τ.λ.

Ultimus: Ἄλλος κανὼν νεκρώσιμος, φέρων ἀκροστιχίδα τήνδε: θνήσκουσι πιστοῖς ὄγδοον πλέκω μέλος.

Supplicationes quae sequuntur in fine mutilae sunt.

## 783.

Παρακλητική. Cod. membr. 26 × 19, 5 ; 5 centim. saec. xi. scr.

Ab initio codex mutilus est ; folia nonnulla soluta sunt.

Primus titulus: ἐν καμίνῳ παίδων ὁ ᾧ.

Explicit liber: — — διὸ πάντες ἐς αἰὲν μεγαλύνομεν.

Sub finem versus nonnulli subscriptionis cum nomine scribae deleti sunt a Nicolao Antiocheno.

Sequitur ἑξαποστειλάριον.

## 784.

Παρακλητική. Cod. membr. 23, 5 × 18, 5; 3 centim. saec. xii. scr. In tegumenti parte priore et posteriore vides *tabulas paschales* arabice scriptas duplicibus circulis inclusas. Cf. Piper, *Karls d. Gr. Kalendarium und die Ostertafel*, pp. 126, 130.

Liber ipse inscribitur: Τροπολόγιον. Τὰς ἐσπερινὰς εὐχάς, κ.τ.λ.

In fine: Βασιλικῶς μοι ὑπέγραψας — — — θεογεννήτρια.

## 785.

Παρακλητική. Cod. membr. 24 × 17; 6 centim. saec. xii. scr. Desunt tegumentum, initium, finis. Priores fasciculi notantur numeris: κ—κη.

Primus titulus: Τῇ γ' ἐσπ. στίχοι εἰς τὸν ἅγιον Νικόλαον· ultimus: ἦχος πλάγιος, β̄.

Subscriptum est:

Μνήσθητι, κ(ύρι)ε, τοῦ ταπεινοῦ ἁμαρτωλοῦ καὶ ἀναξίου δούλου σου Νικολάου τοῦ μετὰ πόθου καὶ σπουδῆς γράψαντος τόδε τὸ ἱερὸν κατανυκτικόν.

Idem fere subscripsit Iosephus in cod. 736, a. 1028.

Sequuntur in fasciculis ᾱ—ιθ̄: Ἀκολουθία τῆς παναγίας θεοτόκου et litteris semiuncialibus scriptus: Κανὼν εἰς τὸν εὐαγγελισμόν φέρων ἀκροστιχίδα ΑΒΓΔ, ἦχος Δ in fine mutilus.

Fasciculorum ordo a bibliopego mutatus videtur.

## 786.

Παρακλητική. Cod. membr. 24 × 17 centim. saec. xiv. scr. Fasciculi numeris notantur: ᾱ—κδ̄.

Incipit: Τῇ κυριακῇ κανὼν. Ὁ χερσὶν ἀχράντοις, κ.τ.λ.

Explicit: — — θείας εὐφραυνόμενοι.

Reliqua desiderantur.

## 787.

Παρακλητική. Cod. membr. 24, 5 × 18, 5 centim. saec. xii—xiii. scr. a Iosepho mon. Fasciculi numeris notantur: ε̄—κζ̄.

Incipit : Ῥώμη τῇ θείῃ, κ.τ.λ.

Explicit : — — τὸν Ἀδὰμ ὡς παντοδύναμος.

Subscriptum est :

Ἐτελειώθησαν παρὰ τοῦ ἱερομονάχου Ἰωσήφ τὰ τοιαῦτα στιχηράρια.

Sequuntur *supplicationes* a tirone scriptae.

### 788.

Παρακλητική. Cod. membr. 28 x 20 ; 6 centim., foliorum 378, saec. xv., binis columnis scr.

Primus titulus : Τῷ σαββάτῳ ἐσπέρας : Τὰς ἐσπερινὰς ἡμῶν εὐχὰς πρόσδεξαι, κ.τ.λ.

Explicit : — — προστασίαις τῶν ἀσωμάτων καὶ σῶσόν με.

### 789.

Τροπολόγιον Cod. membr. 21, 5 x 16 ; 5 centim. saec. xii. scr.

Primus titulus : Στίχοι ἀναστάσιμοι, sub finem codex mutilus est — — καὶ ἐκβάλω.

Reliqua desiderantur.

Alia manu binis columnis scr. additur : Βίος καὶ πολιτεία τοῦ πατρὸς ἡμῶν ///// ιτριάνοῦ ἐπισκόπου ////.

### 790.

Παρακλητική. Cod. membr. 19 x 13 ; 9, 5 centim. saec. xi. scr. Fasciculi numeris notantur arabicis.

Στιχ ἀναστάσιμα : Τὰς ἐσπερινὰς ἡμῶν εὐχὰς, κ.τ.λ.

Ultimus titulus ᾠ θ̄ : ὡς πάλαι — — ἐλευθέρωσον.

Duo versus sub finem deleti sunt.

### 791.

Παρακλητική. Cod. membr. 20 x 16 ; 4 centim. saec. xii. scr.

Desunt tegumentum, initium, finis.

Incipit : Σαλπίζατε κύκλω, κ.τ.λ.

Ultimus titulus : Ἄλλος κανὼν εἰς κοιμηθέντας φέρων ἀκροστιχίδα τήνδε : Τοῦτο τρίτον μέλισμα θνήσκουσιν νόμφ. Cf. c. 780. 782.

## 792.

Παρακλητική. Cod. membr. 15 x 11 ; 6 centim. saec. xi. scr.

Incipit : Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

Deinde al. man. in fasciculis bombycinis, Στιχερὰ ἀναστάσιμα κατὰ ἀλφάβητον Ἰωάννου μοναχοῦ; in fasciculis membran.: Καθίσματα παρ(ακλητικὰ) τῶν ἀσωμάτων.

## 793.

Παρακλητική. Cod. membr. 15 x 11, 5 ; 5, 5 centim. foll. 233, saec. x-xi. Fasciculi numeris notantur :  $\bar{\alpha}$ - $\bar{\lambda}$ .

Κανόνες τοῦ παρακλητικοῦ incipiunt : Τῶν ἀμαρτιῶν μου, κ.τ.λ.

Ultimus titulus :  $\bar{\beta}$ . Κανὼν εἰς ἀποστόλ. φέρων ἀκροστιχίδα τήνδε : Μαθητὰς ὑμῶν πανσόφους τοῦ δεσπότη.

## 794.

Παρακλητική. Cod. membr. 17 x 12 ; 5 centim. a. 992, a Christodulo mon. scr.

Deest tegumenti pars prior et initium libri.

Primus titulus (p. 2) : Τῇ  $\bar{\epsilon}$  κανὼν παρακλητικῇ τῶν ἀγίων ἀποστόλων. Τοῦ φωτός, κ.τ.λ.

Ultimus titulus  $\bar{\omega}$   $\bar{\theta}$  : Ἐχοντες μάρτυρες Χριστοῦ, κ.τ.λ.

Subscriptum est :

Ἐγράφη διὰ χειρὸς Χριστοδούλου μοναχοῦ καὶ ἀμαρτωλοῦ. Οἱ ἀναγιγνώσκοντες εὐχεσθε ὑπὲρ αὐτοῦ διὰ τὸν κ(ύριον).

Ἐτελειώθη δὲ μηνὶ Ἰουλίου ////  $\bar{\omega}$  //// ἰνδ.  $\bar{\epsilon}$  ἐν ἔτει τῷ  $\bar{\varsigma}\phi$ , a. 992.

Sequuntur in fine fasciculi nonnulli bombycini et unus membranaceus litteris minusculis cursivis scripti, e. g. π $\bar{\zeta}$ υ  $\bar{\omega}$   $\bar{\alpha}$ , τες, σε, θε.

## 795.

Παρακλητική, ὀκτώηχος. Cod. membr. 21 x 15 centim. foll. 161, saec. xii-xiii. Fasciculi numeris notantur georgicis η, υ, η, θ - - ϗβ (in hoc fascic. duo inveniuntur folia bombycina) - - ηβ, h. e.  $\bar{\alpha}$ - $\bar{\kappa}\beta$ .

Incipit : Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

In fine : ἑξαποστειλάρια θκια.

## 796.

Παρακλητική. Cod. membr. 21, 5 × 15 centim. saec. xiii. scr. Fasciculi numeris notantur :  $\overline{\iota\gamma}$ — $\overline{\mu\varsigma}$ .

Deest tegumentum et initium libri.

Primus titulus  $\omega \bar{\varsigma}$  : Ἀβυσσον σοφίας.

Ultimus titulus : ἑξαποστειλάρια  $\overline{\iota\alpha}$ .

Sub finem *legenda* ex Ioannis evangelio desumpta — — χωρῆσαι (χωρῖσαι cod.) τὰ γραφόμενα βιβλία (Ev. Ioannis 21. 25).

## 797.

Παρακλητική. Cod. membr. 17 × 11 ; 8 centim. saec. xv. scr.

Incipit : Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

Ultimus titulus : Ἐωθινὸν  $\overline{\iota\alpha}$  ἡχ(ος) πλ(άγιος) δ'.

In fine *legenda* ex evangelio desumpta : Φανερώων ἑαυτὸν τοῖς μαθηταῖς ὁ σωτὴρ μετὰ τὴν ἀνάστασιν, κ.τ.λ.

## 798.

Παρακλητική. Cod. membr. et bombyc. 22 × 17 centim. saec. xii. scr. Fasciculi numeris notantur :  $\overline{\alpha}$ — $\overline{\kappa\gamma}$ .

Praemissa sunt in charta bombyc. alia litteris mihi ignotis scripta alia arabicis. Graeca inc. in bombyc. titulo Κατανυκτικά.

Explicit in membranis titulo : Τῷ σαββάτῳ. Κανὼν εἰς προφήτας καὶ μάρτυρας  $\omega \bar{\alpha}$  : ἡχ(ος) πλ(άγιος) δ.

Sub finem codex mutilus est.

## 799.

Παρακλητική. Cod. membr. 19 × 16 ; 6 centim. saec. xi. scr.

Desunt tegumentum, initium, finis.

Primus titulus : Στιχθ θεοτόκια ἡχος  $\overline{\beta}$ .

Ultimus : Ἄτερος κανὼν ἀναστάσιμος ἡχος  $\overline{\beta}$ .

## 800.

Παρακλητική. Cod. bombyc. 26 × 18 ; 6 centim. saec. xiv—xv. scr.

Deest initium ; incipit : τοῦ ὁσίου — — λυμαινομένων αὐτήν.

Sub finem *legenda* Novi Testamenti — — χωρῆσαι (χωρίσαι) τὰ γραφόμενα βιβλία (Ev. Ioann. 21. 25).

## 801.

Παρακλητική, ὀκτώηχος. Cod. chart. 29 x 20, 5 ; 6 centim. saec. xv. scr.

Incipit : Τὰς ἐσπερινὰς ἡμῶν εὐχὰς πρόσδεξε (sic).

Sub finem mutilus explicit verbis ex legendis mensis Novembr. desumptis : ὁθεν σκότος νοσημάτων.

## • 802.

Παρακλητική. Cod. chart. 30, 5 x 21 ; 4, 5 centim. saec. xv., binis columnis scr.

Incipit : Παρθενική πανήγυρις σήμερον ἀδελφοί, κ.τ.λ. — — λυμαινομένων αὐτήν.

Sequuntur : Τὰ φωταγωγικὰ τῆς ὅλης ἐβδομάδος.

## 803.

Παρακλητική Α'. Cod. chart. 28, 5 x 19 centim., fol. 216, saec. xv—xvi. scr.

Incipit : Παρθενική πανήγυρις σήμερον ἀδελφοί, κ.τ.λ.

Sub finem mutilus expl. liber : — — θεονύμφευτε.

## 804.

Παρακλητική. Cod. chart. 28 x 20 ; 6, 5 centim. saec. xv. scr.

Nonnulla man. rec. suppleta sunt.

Incipit : Τὰς ἐσπερινὰς ἡμῶν εὐχὰς — — λυμαινομένων αὐτήν.

## 805.

Ὁκτώηχος. Cod. bombyc. 25 x 17 ; 4 centim. a Ioachimo mon. a. 1315 scr. Prima pagina et sub finem nonnullae arabice scriptae sunt.

Incipit Gr. : Τὰς ἐσπερινὰς ἡμῶν εὐχὰς πρόσδεξαι, ἅγιε κύριε, κ.τ.λ. — — λυμαινομένων (λοιμενομένα cod.) αὐτήν.

Subscriptum est :

Ὡσπὲρ ξένοι, κ.τ.λ.—Ἡ χεὶρ μὲν γράψασα, κ.τ.λ. (cf. *Griech. Palaeogr.* p. 378), ὑμεῖς δὲ ἀδελφοὶ καὶ πατέρες μέμνησθαι (sic) κάμου τοῦ παναθλίου Ἰωακείμ τάχα καὶ ιερομονάχου. Ἐγράφη δὲ ἡ (sic) παρὸν ὀκτώηχος ἐπὶ ἔτους 5̄ωκγ, ινδ. ιγ 8̄ κυ/ ιθ 4̄ κυ/ β.



## 806.

Παρακλητικὴ Α'. Cod. chart. 21 x 15 ; 5 centim. saec. xv. scr. Fasciculi numeris notantur :  $\bar{a}$ — $\bar{\lambda\theta}$ .

In initio unum tantum folium deesse videtur.

Incipit : — — καὶ χερὸν (sic) ἀγιώτερον, κ.τ.λ.

In fine : ἑξαποστειλάρια. Τοῖς μαθηταῖς — — λυμαινομένων αὐτήν.

## 807.

Παρακλητικὴ Β'. Cod. chart. 22 x 15 ; 5 centim. saec. xv—xvi. scr.

In initio folia nonnulla soluta sunt ; unus fasciculus abscissus est.

In fine : ἑξαποστειλάρια — — λυμαινομένων αὐτήν.

## 808.

Παρακλητικὴ Β'. Cod. chart. 29 x 19, 5 centim. saec. xv. scr. Fasciculi praeter unum numeris notantur :  $\bar{a}$ — $\nu\beta$ .

Incipit : Τῷ ἑσπέρας. Ἐν τῷ μικρῷ ἑσπερινῷ.—Τὴν θεοπρεπῆ, κ.τ.λ. — — λυμαινομένων αὐτήν.

In fine al. man. historica quaedam adnotata sunt a. 1550 (ζνῆ).

## 809.

Παρακλητικὴ Β'. Cod. chart. 30 x 19, 5 ; 5 centim. saec. xv—xvi. scr. In charta vides signum lucidum ancrae.

Incipit : Νίκην ἔχων, Χριστέ, κ.τ.λ.

Sequuntur *legenda*, *odae*, *irmologia*, — — — τῶν αἰωνίων βασάνων.

## 810.

Παρακλητικὴ Β'. Cod. chart. 30 x 21, 5 ; 3 centim., binis columnis saec. xv. scr. In charta vides signum lucidum, manum dextram supraposita stella. Notae arabicae additae sunt.

Incipit : Διὰ τοῦ τιμίου σου σταυροῦ, Χριστέ, κ.τ.λ. — — φωτισμὸν καὶ μεγὰ ἔλεος.

In fine : ἑξαποστειλάρια. — — τῶν αἰωνίων βασάνων.

## 811.

Ὁκτώηχος. Cod. chart. 21 × 14, 5; 5 centim. saec. xv.  
scr.

Desunt tegumentum, initium, finis.

Incipit in folio soluto : | τιμον δοξάζω σε τοῖς προσώποις.

Explicit (ult. pag.) titulo rubro : Τὰ ἱᾱ ἀναστάσιμα ἐξαπο-  
στειλάρια καὶ ἐωθινά.

## 812.

Ὁκτώηχος, μέρος Β'. Cod. membr. et bombyc. 16 × 14;  
4 centim. foll. 198, saec. xiii–xiv. scr.

Incipit : Τὸν λόγον τοῦ πατρός, κ.τ.λ.

Explicit : Ἐκύησας τὸν υἱὸν καὶ λόγον, κ.τ.λ.

## 813.

Ὁκτώηχος. Cod. chart. 20 × 14, 5 centim. scr. a. 1507  
a Macario monacho.

Incipit : Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

Explicit : Περὶ τῆς Ϛ.

Subscriptum est :

Εἴληφε τέλος τὸ παρὸν ψαλτήριον διὰ χειρὸς κάμου Μακαρίου  
ιερομονάχου (ιερωα<sup>x</sup> cod.) Εὐκολίου τοῦ ἐκ Ῥόδου ἐν ἔτει  
ρζιε (1507), ἐν μηνὶ Αὐγούστῳ κγ, ἐν Κύπρῳ πόλεως Λευκουσίας  
(sic).

Addita sunt *Acta Apostolorum* typis impressa Venetiis in  
aedibus Steph. de Sabis . . ., MDXXV. mensis Iulij.

## 814.

Ὁκτώηχος. Cod. bombyc. 24 × 16; 8 centim. saec.  
xiii–xiv. scr.

Praemittuntur folia nonnulla bombycina soluta minoris formae  
arabice scripta.

Primus fasciculus nescio an eadem manu scriptus sit qua  
cod. 805.

In fasciculo ii. inc. al. manus antiquior saec. xiii : Ἰσαὰκ ἐν  
τῷ βουνῷ ἀνηνέχθη, Ἰωνᾶς ἐν τῷ βυθῷ, κ.τ.λ.

Sub finem paginae nonnullae et paginarum partes adduntur  
man. rec. saec. xv.

Explicit : — — αἰτουμένη καὶ φώτισμα καὶ μέγα ἔλεος.

Subscriptum est :

θεοῦ τὸ δῶρον.

Ἀκεψιμᾶ δὲ πόνος.

### 815.

Ὁκτώηχος. Cod. chart. 21 × 13, 5 ; 4, 5 centim. saec. xv. scr.

Praecedunt *tabulae paschales* in primo fasciculo, inde ab anno 1442 (ϛϛ ϛν) usque ad a. 1492. ϛϛ, ἰνδ. ι ⊙ κη ϛ ϛ.

Al. man. (saec. xv.) : Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

Ἀκολουθία εἰς προφήτην (non addito nomine), Ὁ τὴν ἀκτῖνα τῆς θεαρχικωτάτης αἴγλης, κ.τ.λ.

Ultimus titulus : Ἀκολουθία εἰς ξνα ὄσιον.

### 816.

Ὁκτώηχος. Cod. chart. 20 × 13 ; 6 centim. saec. xv–xvi. scr. Ultimus fasciculus numero notatur : μβ.

Liber ab initio mutilus incipit : Εἰς τὴν θεοτόκον.—Πανάγιον τέμενος θεοῦ, κ.τ.λ.

Sub finem fasciculus sequitur arabice scriptus.

### 817.

Ὁκτώηχος παρακλητική. Cod. bombyc. 22 × 14 ; 4 centim. a. 1258, scr. ab Arsenio sac. in Sinai monte. Fasciculi numeris notantur : ιε–μβ.

Deest initium ; incipit : οἱ σοφοὶ καθεῖλον, κ.τ.λ.

Primus titulus : Καθίσματα νεκρώσιμα ἡχος πλάγιος β.

Sequuntur *odae*, *antiphonaria*, etc. – – τύχω τῶν σωζομένων (-νον cod.) τῆς μερίδος ἀγνή.

Subscriptum est :

Ἐτελειώθη τῷ παρῶν (sic) ὀκτάνηχον (sic) διὰ χειρὸς Ἀρσενίου διακόνου ταπεινοῦ καὶ ἁμαρτολοῦ (sic) ἔτους ϛ ϛ ϛ ϛ, ἰνδ. μήνη (sic) Αὐγούστου ιγ ἡμέρα.

Idem repetitur arabice :

نجز هذا الكنتوس المبارك  
يوم الثلاثاء ثالث عشر ممت (sic!) من شهر آب سنة  
سنة الالف وسبعمائه وستة وستين للعالم  
وكتب بدير طور سينا جبل الله المقدس صلى على  
الكاتب الخفير ارساني الشماس والتسبيح لله دائماً امين

h.e. Perfectus est hic cantus benedictus die 13, die Martis, die tertio decimo mensis Ἀβ (i. e. mens. Augusti) anni 6766 mundi. Scriptus est in monasterio montis Sinai. Deus sanctus propitius sit scribae misero Arsenio diacono. Laus sit Deo in aeternum.

In fine additae sunt preces cryptographice scr. quae incipiunt: Ἀδελφοὶ καὶ πατέρες, κ.τ.λ.

## 818.

Ὁκτώηχος (παρακλητική). Cod. bombyc. 21 × 13 centim. saec. xiv. scr. Fasciculi numeris notantur:  $\bar{a}$ – $\bar{\lambda}\gamma$ .

Deest initium et finis libri.

*Octoechus* incipit: Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ., deinde Κανόνες ἀναστάσιμοι. *Odae* et *legenda* in singulas dies et τροπάρια ἀναστάσιμα.

## 819.

Ὁκτώηχος. Cod. chart. 21 × 14 centim. saec. xv. scr. Fasciculi numeris notantur:  $\bar{a}$ – $\bar{\kappa}\varsigma$ .

Incipit: Τὰς ἐσπερινὰς ἡμῶν εὐχὰς πρόσδεξαι, ἅγιε κύριε, κ.τ.λ.

Explicit: — — τῆς ζωῆς μου· ὅτι εὐλογημένη καὶ δεδοξασμένη ὑπάρχεις εἰς τοὺς αἰῶνας, κ.τ.λ.

In folio sequenti adnotatur librum illum esse Clementis sacerdotis a. 1514 (Κλήμη, ζκβ). Cf. cod. 858.

## 820.

Παρακλητική. Cod. bombyc. 16 × 12; 6 centim. saec. xiii. scr.

Primus titulus: Τῇ β. κανὼν τῶν ἀσωμάτων κατὰ ἀλφάβητον. Ἀγίων ἀγγέλων, κ.τ.λ. — — Χριστὲ πολυέλεε.

## 821.

Ὁκτώηχος. Cod. bombyc. 17 × 13; 6, 5 centim. saec. xiii–xiv. scr. Fasciculi numeris notantur:  $\bar{a}$ – $\bar{\lambda}$ . In foliis nonnullis arabica quaedam interposita sunt.

Incipit *octoechus*: Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

Sequuntur: ἀναστάσιμα. Δεῦτε ἀγαλλιασώμεθα, κ.τ.λ.

Explicit: — — ἐκ λύκων λυμαινομένων (λυμενομένων cod.) αὐτήν. Cf. cod. 825.

## 822.

Ὁκτώηχος. Cod. chart. 15 × 10 centim. saec. xvi–xvii. scr. Fasciculi praeter unum numeris notantur :  $\bar{\alpha}$ – $\kappa\bar{\beta}$ .

Incipit *octoechus* : Τὰς ἐσπερινὰς ἡμῶν εὐχὰς πρόσδεξαι, κ.τ.λ.

In ultimo folio fasciculi  $\bar{\alpha}\kappa$  : ἑξαποστειλάριον.—Τοῖς μαθηταῖς συνέλθωμεν, κ.τ.λ. Cf. cod. 825.

In fine liber mutilus est.

## 823.

Ὁκτώηχος. Cod. chart. 15 × 10 centim. saec. xvi. scr. Fasciculi numeris notantur :  $\bar{\beta}$ – $\kappa\bar{\theta}$ .

Deest initium et finis libri.

Incipit : γάρ ἐστι πατρὶ καὶ λόγῳ. Ἀντίφῳ, Γ.

Ultimus titulus : Ἐὼν (Ἐωθινὸν)  $\bar{\iota}\alpha$ . Φανερῶν ἑαυτὸν τοῖς μαθηταῖς, κ.τ.λ.

## 824.

Ὁκτώηχος. Cod. bombyc. 14 × 9 ; 5 centim. saec. xii. scr.

Ab initio est mutilus codex.

Incipit : Προφῆται καὶ ἀπόστολοι Χριστοῦ καὶ μάρτυρες, κ.τ.λ.

Cum titulo : Κανὼν σταυροαναστάσιμος fasciculi incipiunt numeris instructi [ $\bar{\alpha}$ ]  $\beta$   $\Gamma$   $\Delta$  – – IB ; anteriores et posteriores numeris carent.

Explicit : πίστει προσκυνοῦντες σὲ εὐσεβῶς μεγαλύνομεν.

Dimidia pars paginae arabice scripta. Στίχοι τῶν ἀσωμάτων. Ἀσώματοι ἄγγελοι, κ.τ.λ.

Κανὼν ἐγκωμιαστικὸς εἰς . . θεοτόκον. Μεταλαβοῦσα, κ.τ.λ. – – δούλοις σου.

Κανὼν ἐγκωμιαστικὸς εἰς . . . θεοτόκον φέρων ἀκροστιχίδα : Ἐκτον προσάξω τῇ θεοτόκῳ μέλος. Στίχοι εἰς . . . θεοτόκον. Κατακαμπωμένη, κ.τ.λ. – – θείας σου καὶ μετανόας πανάχραντε. Sequitur una pagina arabice scripta. Quae in tabula 3, 2 vides specimina scripturae haec sunt :

καταβάλετε, προθύμως γὰρ τῇ ἐλ-  
πίδι τῆς ζωῆς ὑπεμείνατε πάσας.  
πρεσβεύσατε πταισμάτων  
εὐσεβείας αἰρετι -τες φεγγ

ΚΑ(ΘΙΣΜΑΤΑ) ΝΕΚΡΩΣΙΜΑ ΗΧΟΣ Γ.

Propter chartam bombycinam et formam spiritus rotundatam non dubito quin cod. 824, saec. xii. adiudicandus sit.

825.

Θεοτοκάριον. Cod. chart. saec. xvi. scr., cuius restant ultimi tantum fasciculi.

Continet εξαποστειλάρια, ποίημα Λέοντος . . . βασιλέως. Τοῖς μαθηταῖς συνέλθωμεν, κ.τ.λ. — — διαφύλαττε ἐκ λύκων λυμαινόμενων αὐτήν, M. 107. p. 300.

826.

Παρακλητικῆς ἐκλογή. Cod. chart. 15, 5 x 10, 5 centim. saec. xvi. scr.

Tertia libri pars abscissa est. Deest initium et finis.

Primus titulus: Κυ(ριακῇ) τῶν ἁσωμάτων, κ.τ.λ.

In tegumentis parte priore et posteriore vides arabica quaedam in membranis scripta.

827.

Ὀκτωήχου μέρος. Cod. bombyc. 16 x 11, 5; 2 centim. saec. xiii. scr.

Στίχοι ἄν(α)στ(άσιμοι) εἰς Κύριε ἐκέκραξα ἦχος ᾱ.— Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.—Ὁ κανὼν ποίημα Εὐθυμίου πατριάρχου.—Πῶς μου θρηνήσω τὸν βίον τὸν ῥυπαρόν, κ.τ.λ. — — τὸν ποιητὴν καὶ θεὸν καὶ κύριον.

In fine mutilus codex est.

828.

Μακαριστάριον. Cod. membr. 16 x 12 centim. saec. xiii. scr., foll. ρβ, praeter fasciculos nonnullos bombycinos minoris formae.

Μακαρισμοὶ τῶν ἡχῶν. In fasciculis bombycinis: Κονδάκιον τοῦ προφήτου Μουσέως.

Ultimus titulus: Κυ(ριακῇ) εἰς τοῦ τυφλοῦ.

829.

Μακαριστάριον ὀκτωήχου. Cod. bombyc. 16, 5 x 11; 4 centim. saec. xiv. scr. Fasciculi et graecis et georgicis numeris notantur: ᾱ-κε = ηῖ et κε = η'η'.

Incipit: διὰ βρώσεως ἐξήγαγεν, κ.τ.λ.

Explicit: — — τὴν θεοτόκον ἐν ὕμνοις μεγαλύνομεν.

Sub finem titulus arabice scriptus.



## 830.

Μακαριστάριον. Cod. bombyc. 15, 5 × 12 centim. saec. xiv. scr.

Incipit: χαριστήριον αἶνον χρεωστικῶς (χρεοστικῶς cod.), κ.τ.λ.

Explicit: — — εἰς σὲ γὰρ ἤλπισα.

## 831.

Μακαριστάριον. Cod. bombyc. 18, 5 × 14; 4 centim. saec. xiv. scr.

Μακαρισμοὶ — — — τῶν ὀκτῶ ἤχων.

Incipit: διὰ βρώσεως, κ.τ.λ.

Explicit: — — λάον ἀπεγνωσμένων.

Sub finem scriba nominatur Nicolaus.

## 832.

Μακαριστάριον ὀκτωήχων. Cod. bombyc. 15 × 11 centim. saec. xiv. scr., additis notis arabicis.

Incipit: διὰ βρώσεως ἐξήγαγε, κ.τ.λ.

In fine mutilus explicit: ἐνθα χορεία ἡ — —.

Reliqua desiderantur.

## 833.

Μακαριστάριον. Cod. chart. 15 × 11; 2 centim. foll. 1–109, saec. xvii. scr.

Incipit titulo: Ἀντίφωνα τῆς λειτουργίας ᾱ: Ἀγαθὸν τὸ ἐξομολογεῖσθαι τῷ κυρίῳ, κ.τ.λ.

Explicit: — — καὶ καταφυγὴν τῶν ψυχῶν ἡμῶν.

Ultimus fasciculus suppletus est man. rec. a. 1736 (αψλς).

## 834.

Μακαρισ(μα)τάριον. Cod. bombyc. 14 × 10 centim. saec. xiv. scr. diversis manibus.

Prima pagina arabice scripta est, sequuntur *psalmi*, *hymni*, *odae*. Deinde in fasciculis: ᾱ–̄ alia manu saec. xv(?) supplicationes in d. 1 m. Septembr.

Deinde in vicem succedunt arabica et graeca.

Sub finem manu saec. xv(?): Κανὼν μεγάλῳ σαββάτῳ ποίημα Μάρκου μοναχοῦ.

## 835.

Ἐξαποστειλάριον. Cod. bombyc.  $21 \times 13$ , 5 centim.  
saec. xiv. (?) scr. Fasciculi numeris notantur :  $\bar{\alpha}-\bar{\kappa}\zeta$ .

Incipit mense Sept. θεὲ τῶν ὅλων κύριε, κ.τ.λ.

In fine mutilus explicit : *hymno in Virginem* — — ἀναστάντος  
ὄψει μὲ και — —.

Reliqua desunt.

## 836.

Ἐξαποστειλάριον. Cod. bombyc.  $17 \times 11$ , 5 ; 4 centim.  
saec. xiv. scr.

Incipit mense Sept. : θεὲ τῶν ὅλων κύριε, κ.τ.λ.

Explicit : ὅσα θέλεις (θέλης cod.) ἀνύεις.

## 837.

Ἐξαποστειλάριον. Cod. bombyc. (?)  $13$ ,  $5 \times 9$  centim.  
saec. xiv. scr. Fasciculi numeris notantur :  $\bar{\alpha}-\bar{\kappa}\epsilon$ .

Incipit mense Sept. : ὡς πλάστης καὶ δημιουργὸς καὶ τῶν  
ὅλων, κ.τ.λ.

Explicit : — — ἐκ δεξιῶν τοῦ υἱοῦ σου.

Subscriptum est a Dorotheo patriarcha a. 1383 :

Ἐτους ,σωσα, ινδ.  $\bar{\varsigma}$ , τὸ βιβλιδάριον τοῦτο ἐγένετο διὰ τὸν ἅγιον  
τάφον τοῦ Κυρίου. καὶ ὁποῦ τὸ εὐγάλει (sic) ἀπὸ τὸν ἅγιον τάφον  
//////// furum exsecratio crassa penna deleta est.

## 838.

Ἀναποδισματάριον. Cod. chart.  $18 \times 12$ , 5 ; 2 centim.  
saec. xvi.

Incipit mense Sept. die Symeonis Stylitae : Τῶν δαιμόνων,  
κ.τ.λ. — — μεγαλύνομεν.

In fine : μεγαλυνάρια — — τριαδικά. Ὑμνήσομεν πάντες  
— — τοὺς δούλους ἀνάπαυσον.

## XI.

## THEOTOCARIA.

## 839.

Θεοτοκάριον καὶ ἄλλα πολλά. Cod. chart.  $20 \times 13$  ;  
8 centim.

Incipit (man. saec. xv-xvi.): Κανὼν ἐγκωμιαστικὸς εἰς τὴν θεοτόκον. ποίημα Ἰωάννου μοναχοῦ.—Πάντων καὶ ἀγγέλων, κ.τ.λ. Cf. cod. 843.

In fasciculo β. e.q. ss. (man. saec. xiv-xv) *hymni et odae* in singulos dies. In fasciculo κδ: Ἀνάγνωσμα α. Ἐξῆ(γε) Μωσῆς τοὺς υἱοὺς Ἰσραήλ, κ.τ.λ. *Legenda et hirmologia*. *Epirhanii* archiepiscopi Cyprii Ἐγκώμιον in Mariam. In fasciculo μ: *Ioannis Chrysostomi* Εἰς τὴν ἀρχὴν τῆς τεσσαρακοστῆς. Πρόκειται ὑμῖν ἀγαπητοί, κ.τ.λ.

In fine subscriptum est ζσα (a. 1563).

## 840.

*Theotocarium*. Cod. chart. 21 x 14; 4 centim. saec. xv-xvi. scr.

Incipit titulo: θεοτοκάριον, ποίημα πέλον μοναχοῦ Ἰωάννου. Πάντων καὶ ἀγγέλων, κ.τ.λ. ἀκολουθεῖ d. i m. Sept. e.q. ss.

## 841.

*Theotocarium*. Cod. chart. 20, 5 x 12, 5; 3, 5 centim. saec. xv. scr.

Incipit titulo: θεοτοκάριον ποίημα πέλον Ἰωάννου Δαμασκηνοῦ. Πάντων τῶν ἀγγέλων, κ.τ.λ.

In fine mutilus liber explicit: χαῖρε, παρθένε πανάμωμε.

Subscriptum est al. man. ἔτους ζογ (a. 1565).

## 842.

*Theotocarium*. Cod. chart. 20 x 13, 5; 3 centim. a. 1652 diligenter scr.

Incipit titulo eodem quo cod. 843.

Scriptus est codex a Matthaeo monacho a. 1652, ζρξ, ινδ. ε.

## 843.

*Theotocarium*. Cod. chart. 20 x 14; 3 centim. foll. 1-174, a. 1617 scr.

Incipit:

Βίβλος παρθένου καὶ θεοτόκου κόρης

Ποίημα πέλων μοναχοῦ Ἰωάννου.

Ἐχων (sic) τὸ γένος ἐκ Δαμασκηκόθεν (sic) πόλει, κ.τ.λ.

Πάντων καὶ ἀγγέλων καὶ βροτῶν, κ.τ.λ. Cf. codd. 839, 842, 845.

Explicit: καὶ χαρὰν μοι δώρησαι ὡς χαροπάροχος.

Finitus est liber in Aegypto a. 1617, ζρκε.

## 844.

*Theotocarium.* Cod. chart. a 1660 ( $\overline{\alpha\chi\xi}$ ), a Christodulo scr.

## 845.

*Theotocarium.* Cod. chart. 19 x 13; 4 centim. saec. xv-xvi. scr.

Incipit titulo: θεοτοκάριον — — Ἰωάννου Δαμασκηνοῦ. Πάντων τῶν ἀγγέλων, κ.τ.λ. Cf. cod. 843. — — καὶ χαρὰν μοι δώρησαι ὡς χαροπάροχος. Non quadrat in M. 96. p. 1364.

Al. man. (saec. xvii): Ὁ ἀκάθιστος ὕμνος τῆς Παναγίας.— Ἄγγελος πρωτοστάτης — — τοὺς σοι βοῶντας Ἀλληλούια.

## 846-47.

*Theotocaria.* Cod. chart. rec. scripti.

## 848.

Κανόνες θεοτοκάριον. Cod. bombyc. 21 x 15; 5 centim. saec. xv., manibus diversis scr.

Κανόνες Iosephi monachi et ἡμνὶ δέσποτα κύριε ὁ θεὸς τῶν δυνάμεων, κ.τ.λ. — — ἐν πᾶσι τοῖς ἁγίοις σου, κ.τ.λ.

## 849.

*Theotocarium.* Cod. membr. 15 x 12; 5 centim. a. 1304 scr.

Primus titulus legi nequit.

Incipit: Σοῦ τροπαιοῦχε, κ.τ.λ. — — μένει δὲ ἀδιάφθορον.

Subscriptum est:

θεῷ ἄνακτι πρέπει τιμὴ καὶ δόξα.

ἐτελειώθη τὸ παρὸν θεοτοκάριον εἰς ἔτος  $\overline{\varsigma\omega\iota\beta}$ , ἰνδ. β, (a. 1304.)

## 850.

*Theotocarium.* Cod. chart. 21, 5 x 14; 5 centim. saec. xv. scr.

Κανόνες παρακλητικοὶ τῆς . . . θεοτόκου.

Incipit: Ἄγιον εὐρὼν σε ἱερόν, κ.τ.λ.

Explicit: σῶσον δέσποινα ψυχὴν ἐξηπορημένην.

## 851.

*Theotocarium.* Cod. chart. 17 × 13 centim. a. 1669 scr.

Κανόνες παρακλητικοὶ εἰς . . . θεοτόκον.

Incipit : Λόγοις σε σεμνή, κ.τ.λ. — —

Explicit : ἔμψυχον παλάτιον ἁγία δέσποινα.

Scriptus est liber a. 1669 (αχξθ) manu N(εο)φ(ύ)τ(ου)  
(μον)αχ(οῦ).

## 852.

*Theotocarium.* Cod. chart. 14 × 9 ; 2 centim. saec. xvi.  
scr.

Incipit : Λόγοις σε σεμνή, κ.τ.λ.

Explicit : *legendis* martyrum Galactionis et Epistemis, in  
fine mutilis.

## 853.

*Theotocarium.* Cod. bombyc. 24, 5 × 16, 5 centim. saec.  
xv., diversis manibus scriptus. Fasciculi numeris  
notantur :  $\overline{\kappa\varsigma}$ — $\overline{\mu}$ . In initio et in fine quattuor folia  
membranacea eadem manu graece scripta.

In ipso libro : Κανόνες παρακλητικοὶ εἰς — — Ἰησοῦν  
Χριστόν, πόημα Ἰωάννου μητροπολίτου Εὐχαιτῶν (M. 120.  
p. 1119?).

In fasciculo  $\overline{\lambda}$  : Κανόνες εἰς — — τὴν θεοτόκον, πόημα  
Ἰωάννου Μαυροπ. — — τοῦ κοσμογένου μεσίτρια.

Sequuntur duae paginae aethiopice scriptae.

## 854.

*Theotocarium.* Cod. chart. 20 × 14, 5 centim. saec. xvi.  
scr. Fasciculi numeris notantur,  $\overline{\alpha}$ — $\overline{\iota\theta}$ .

Incipit : Εὐρών σε ἱερόν, κ.τ.λ. — —

Explicit : — — θεὸς ἐμεγαλυνθ' (sic) σφόδρα.

Sub finem adnotatur nomen scribae : Θωμᾶ πατρολόγου πόνος  
τάχα καὶ θύτου. (De Thoma cf. codd. 601, a. 1531, 989, a.  
1554, etc.)

## 855.

*Theotocarium.* Cod. chart. 19 × 13 centim. saec. xv—xvi.  
scr., foll. 1—119.

Κανόνες παρακλητικοὶ εἰς τὴν . . . θεοτόκον.

Incipit : Λόγοις σε σεμνή, κ.τ.λ.

Explicit : — — Χριστοῦ ἔμψυχον παλάτιον ἁγία δέσποινα.

## 856.

*Theotocarium.* Cod. bombyc.  $18 \times 12$ , 5; 2, 5 centim. saec. xv. scr. Fasciculi praeter unum numeris notantur:  $\bar{\alpha}$ – $\bar{\iota}\zeta$ .

Deest tegumentum.

Incipit: Ἀχραντε κατεύθυνον, κ.τ.λ.

In fine mutilus explicit: – – τῶν πταισμάτων.

## 857.

*Theotocarium.* Cod. chart.  $21 \times 14$  centim. saec. xv. scr., diversis manibus. Fasciculi praeter tres numeris notantur:  $\bar{\alpha}$ – $\bar{\iota}\theta$ .

Incipit: Ἀχραντε κατεύθυνον, κ.τ.λ.

Explicit: – – τῷ ἀνάρχῳ αὐτοῦ πατρί, κ.τ.λ.

Sub finem: Κανόνες.

## 858.

*Theotocarium.* Cod. chart.  $14, 5 \times 11$ ; 7 centim. a. 1492 scr.

Incipit: Ἀχραντε κατεύθυνον ἡμῶν, κ.τ.λ.

Explicit: – – εἰς ῥῶσιν μετασκεβάσασα (sic).

Sub finem minio subscriptum est librum illum finitum esse in monte Sinai a. 1492, ἔτους ,ζ, Αὐγ. ἰδ.

Postea additum est librum illum esse Clementis monachi (Κλήμη μον. ,ζκβ), a. 1514. Cf. cod. 819.

## 859.

*Theotocarium.* Cod. chart.  $15, 5 \times 10$ , 5; 4 centim. saec. xv. scr. Fasciculi numeris notantur:  $\bar{\alpha}$ – $\bar{\kappa}\zeta$ .

Κανόνες παρακλητικοὶ εἰς θεοτόκον.

Incipit: Ἀχραντε κατεύθυνον ἡμῶν – –

Explicit: εἰς ῥῶσιν μετασκευάσασα.

In tegumento quaedam adnotata sunt a. 1500 (,ζη).

## 860.

*Theotocarium.* Cod. chart.  $14 \times 9$  centim. saec. xv. scr. Fasciculi numeris notantur:  $\bar{\alpha}$ – $\bar{\lambda}\alpha$ .



Praemittuntur (al. man. scr.): Σέ, τὸ ἀπόρθητον τεῖχος, κ.τ.λ.

In fasciculo  $\bar{a}$ : Τῇ κυ(ριακῇ) ἑσπερ. στιχ(ηράρια) κατα-  
νυκτικὰ εἰς τὴν . . . θεοτόκον. Πόλημα Παύλου τοῦ . . .  
μητροπολίτου.

Incipit: Δέησιν θέλων, κ.τ.λ.

Explicit: — — συγχώρησόν μοι τὰς ἁμαρτίας μου.

In fine mutilus est.

### 861

*Theotocarium.* Cod. chart. 20, 5 × 14 centim. saec. xvii.  
scr. Fasciculi numeris notantur:  $\bar{a}$ — $\kappa\beta$ .

Ἀκολουθία τῆς ἁγίας μεταλήψεως.

Incipit: Ἄρτος ζωῆς, κ.τ.λ.

Explicit: — — τῇ ἐκκλησίᾳ σου πρυτάνευσον.

### 862

*Theotocarium.* Cod. chart. 15 × 10; 4 centim. saec. xv.  
scr.

Desunt tegumenti pars, initium libri et finis.

Incipit: — — ὑπορρίψης τοῦ προσώπου σου.

Ultimus titulus minio scriptus: Ἄλλος κανὼν παρακλη-  
τικὸς εἰς θεοτόκον ψαλλόμενος ἐπὶ ἀσθενοῦντα. Πηγὴν  
ἢ κυήσασα τῆς ζωῆς, usque ad verba: τὸν νοῦν μου εἰρήνευσον.

Folia nonnulla abscissa sunt.

## XII.

### HOROLOGIA.

### 863.

*Horologium.* Cod. membr. 17 × 13; 3 centim. saec. ix.,  
litteris uncialibus inclinatis scr.

Ὁρολόγιον κατὰ τὸν κανόνα τῆς Λαύρας τοῦ ἁγίου  
πατρὸς ἡμῶν (HM cod.) Σάββα.

Incipit psalterio: Μακάριος, κ.τ.λ.

Ultimus titulus: Τῇ παρασκευῇ εἰς δόξα.

Incipit: Εἰ τις ἀρετῇ, κ.τ.λ. usque ad verba: ἐξομολογού-  
μένη σοι.

864.

*Horologium.* Cod. membr. 14 × 10; 4 centim. saec. ix-x., litteris uncialibus inclinatis scr.

Primus titulus: ψαλμ. ΠΙΔ: 'Ηγάπησα ὅτι, κ.τ.λ. deinde ψ. ΠΔ.

Ultimus titulus: ψ. ΡΔ.

Deinde in fasciculo Α: Κανὼν τῶν μεσονυκτικῶν. Incipit: 'Ακατάληπτε θεὲ σύ, κ.τ.λ.

Al. manu: *canon in Virginem*, etc.

Sub finem: Στιχηράρια παρακλητικὰ τῆς παναγίας (τις παναγίας cod.) θεοτόκου.

Sequuntur *supplicationes* quaedam litteris minusculis scr.

Cf. Kondakov, *Puteš.* p. 115.

865.

*Horologium.* Cod. membr. 15 × 11; 4 centim. saec. xii. scr.

Incipit: 'Εξεγερθέντες τοῦ ὕπνου, κ.τ.λ.

Explicit: — — ὅτι εὐλογητὸς εἰ εἰς τοὺς αἰῶνας.

866.

*Horologium.* Cod. membr. 15, 5 × 10, 5; 5 centim. saec. xiii. scr.

Ab initio codex mutilus est.

Primus titulus: Τὸ τρισάγιον.—Μνήσθητι, κύριε, κ.τ.λ.

Explicit: — — τῆς ἀλληλούια.

Sub finem adnotatur cryptographice: Δέησις 'Ιωάννου τοῦ σεπέντε. ἀμήν.

Cf. *Griech. Palaeogr.* p. 235.

867.

*Horologium.* Cod. membr. 14 × 10; 4 centim. saec. xiii-xiv. scr.

Incipit: Μακάριοι οἱ ἁμῶμοι, κ.τ.λ.

Explicit: — — ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος.

## 868.

*Horologium.* Cod. membr. 17 × 11; 6 centim. saec. xiv–xv. scr.

Ab initio est mutilus codex.

Incipit: ὦρρ γ̃: Εἰσάκουσον, κύριε, κ.τ.λ.

Ultimus titulus: Εὐχὴ τῆς ἁγίας μεταλήψεως. Κύριε, οὐκ εἰμι ἄξιος, κ.τ.λ.

## 869.

*Horologium.* Cod. membr. 20 × 14, 5 centim. saec. xiv. scr.

Incipit: Ἀκολουθία ὀρθρινή — — τῆς γνώσεως σου θησαυρόν, κ.τ.λ.

Al. manu: Κανὼν παρακλητικὸς εἰς τὴν . . . θεοτόκον.

Sequuntur *preces* Basilii, Io. Chrysostomi, aliorum.

Pag. 1 adnotatur Ioannem Glabam monachum factum esse a. 1375 (ϛ̅ω̅π̅γ, ἰνδ. ιγ).

## 870.

*Horologium.* Cod. membr. 15 × 12 centim. saec. xiii, scr. Continet *preces* Manassis, aliorum.

Desunt tegumentum, initium, finis.

Cf. Kondakov, *Puteš.* p. 115.

## 871.

*Horologium et Psalterium.* Cod. chart. 21 × 13, 5 centim. fol. 396, saec. xvi. scr.

Incipit *psalterium*: Μακάριος ἀνὴρ, κ.τ.λ. usque ad verba Zachariae (Ev. Luc. i. 79): εἰς ὁδὸν εἰρήνης.

Sequitur *horologium*.

## 872.

*Horologium.* Cod. chart. 21 × 14, 5; 6 centim. saec. xv. scr. a Matthaeo Trapezuntio.

Initium libri legi nequit.

Explicit: δέσποτα εἰς ὕπνον.

Subscriptum est minio: γραφὲν χειρὶ Ματθαίου εὐτελοῦς ἱερομονάχου τοῦ κατὰ κόσμον Τραπεζουντίου.

Sequitur (al. man.) *catalogus festorum et tabula paschalis* inde ab anno 1479, ϛ̅π̅ϛ̅, ἰνδ. ιβ̅ ϛ̅ κ̅/ ιε ϛ̅ κ̅/ ιδ̅. usque ad annum 1492, ϛ̅, ἰνδ. ι ϛ̅ κ̅/ κ̅η ϛ̅ κ̅/ η̅.

**873.**

*Horologium.* Cod. chart.  $20 \times 15$ ; 6 centim. saec. xvi. scr., male conservatus.

**874.**

*Horologium.* Cod. chart.  $21 \times 14, 5$ ; 8 centim. saec. xvi. scr. Fasciculi numeris notantur:  $\bar{\alpha}-\bar{\nu}\delta$ .

Sub finem al. man. adnotatur hunc librum antea fuisse Gerasimi Cretensis.

**875.**

*Horologium.* Cod. chart.  $19 \times 13, 5$ ; 7 centim. saec. xvi. scr.

Deest initium et finis; etiam in medio libro folia abscissa sunt.

**876.**

*Horologium.* Cod. chart.  $18 \times 13$ ; 5 centim. saec. xvi. (?) scr.

In initio adnotatur hunc librum scriptum esse pro monasterio montis Sinai.

In fine codex mutilus est.

**877.**

*Horologium.* Cod. chart.  $21 \times 12, 5$ ; 6 centim. a. 1467, scr. ab Alexio.

Subscriptum est:

θεοῦ τὸ δῶρον καὶ Ἀλεξίου πόνος.

Scriptus est liber sumptibus Iacobi mon. τοῦ θαλασσινοῦ τοῦ ἀπὸ τῆς νύσου (sic) Κεφαλωνίας ἐν ἔτει,  $\overline{\varsigma}$  Ἰοε, ἰνδ. ιε, μηνὶ Σεπτ. θ. (a. 1467).

**878.**

*Horologium.* Cod. chart.  $21 \times 14, 5$ ; 4 centim. saec. xv-xvi. scr.

Deest initium et finis libri.

Duo et quattuor folia membranacea adduntur scr. saec. xi. (περὶ μετανοίας, κ.τ.λ.)

## 879.

*Horologium.* Cod. chart. 15 × 9, 5 ; 7 centim. saec. xv-xvi. scr.

Sub finem nonnulla subscripta sunt sine anno et scribae nomine.

## 880.

*Horologium.* Cod. chart. 21 × 14; 4 centim. saec. xv. scr.

Additae sunt *liturgia* Ioannis Chrysostomi et *tabulae paschales*:

ἀρχὴ τοῦ πάσχα ἔτους ς̄ ̅Ϡ̅ (1467) — — — ς̄ (1492).

## 881.

*Horologium.* Cod. chart. 21, 5 × 16; 3 centim. saec. xvi. scr.

## 882.

*Horologium.* Cod. chart. 19 × 12; 3, 5 centim. saec. xvii. scr.

## 883.

*Horologium.* Cod. chart. 15 × 9; 3 centim. scr. a. 1392.

Ab initio mutilus; fasciculi numeris notantur ι̅ς̅-κ̅δ̅.

Subscriptum est:

Ἐτελειώθη τὸ παρὸν ὥρολόγιον

διὰ χειρὸς ἐμοῦ τοῦ ἁμαρτωλοῦ

Ἰακώβου τοῦ Ἀγιοσαβίτου — — —

Ἐγράφει (sic) δὲ ἐν ἔτει ς̄ ̅Ϡ̅, ιυδ. ιδ̅, a. 1392 (rc. ind. xv.)

Sequitur *menologium* in fine mutilum, inde a m. Sept. in fasciculis α̅-ζ̅, scr. saec. xv-xvi.

## 884.

*Horologium.* Cod. chart. 15 × 10; 4 centim. saec. xvi. scr.

Desunt tegumentum, initium, finis.

## 885.

*Horologium.* Cod. chart. 11 × 6; 6 centim. saec. xvii. scr.

Sub finem codex mutilus est.

886.

*Horologium.* Cod. chart. 20 × 14 ; 1 centim. saec. xvii–xviii. scr.

887.

*Horologium.* Cod. chart. 21 × 15 ; 2 centim. saec. xvii. diversis manibus scr.

Praemittuntur *tabulae paschales*, omissis annorum numeris.

Sub finem nonnulla adduntur subscripta nomine Nicephori Constantinopolitani patriarchae.

888.

*Horologium.* Cod. chart. 14 × 9 ; 4 centim. saec. xvii. scr.

889.

*Horologium.* Cod. chart. 13, 5 × 9 ; 2 centim. saec. xvii. scr.

890.

*Horologium.* Cod. chart. 11 × 7, 5 centim. saec. xvii. scr.

891.

*Menologium.* Cod. chart. 15 × 11 centim. saec. xvi (?).

Ab initio liber mutilus est. Ultimus titulus: Τὰ ἀναστάσιμα ἀπολυτικά.

892.

*Horologium.* Cod. chart. 15 × 10, 5 centim. foll.  $\overline{\rho\lambda\alpha}$ ; adduntur sub finem quinque folia ead. manu a. 1502 scr.

Incipit: Ἀκολουθία τῆς ἀρχῆς.

Explicit: — — σωθῆναι ἡμᾶς.

Subscriptum est, librum finitum esse in monte Sinai a Sophronio a. 1502, (h. e. ἔτους ,ζ'ᾠ').

893.

*Horologium.* Cod. chart. 18 × 12 ; 5, 5 centim. saec. xiv.

Sub finem mutilus codex explicit: ὡσεὶ περιστερὰν κα/.

Reliqua desunt.



## 894.

*Horologium.* Cod. chart.  $18 \times 12$  ; 5 centim. saec. xvi (?).  
Deest initium et finis libri.

## 895.

*Horologium.* Cod. chart.  $19 \times 13$  ; 8 centim. saec. xvi.  
scr., additis notis arabicis.  
Sub finem folia nonnulla suppleta sunt al. man.

## 896.

*Horologium.* Cod. chart.  $12 \times 8$  ; 7 centim. saec. xiv.  
Incipit : Κύριε, τί ἐπληθύνθησαν οἱ θλίβοντες, κ.τ.λ.  
Sub finem mutilus explicit : — — ἐκ τῆς κατάρας τὴν.  
Reliqua desunt.

## 897.

*Horologium.* Cod. chart.  $13 \times 8, 5$  ; 5 centim. saec. xiv.  
scr.  
Incipit : Σῶσον, κύριε, κ.τ.λ.  
Explicit : — — τῷ μεγάλῳ.

## 898.

*Horologium.* Cod. chart. (bomb.?)  $14 \times 10$  ; 6 centim. a.  
1335 scr.  
Incipit : δεῦτε, προσκυνήσωμεν, κ.τ.λ.  
Explicit : — ζωοποιῶ σου πνεύματι.  
Subscriptum est :  
Ἐτελιώθη τὸ ὥρολόγιον τούτῳ διὰ χυρὸς τοῦ ἁμαρτωλοῦ — —  
μηχαλ' ā Ĥ (πρώτη ἡμέρα) παρασκ(ευῆς) ιϛ, πο//// μβρι°//// μηνὸς  
ετ////σ Ϝῶμγ τ////οσ, a. 1335 d. 16 Sept.

## 899.

*Horologium.* Cod. chart.  $13 \times 9$  ; 8 centim. saec. xvi.(?)  
scr.  
Ab initio codex mutilus est.

## 900.

*Horologium.* Cod. chart.  $14 \times 8, 5$  ; 4, 5 centim. saec. xv.  
Incipit : Ἀρχὴ τοῦ μεσονυκτικοῦ τῆς ἐβδομάδος.  
Sub finem codex mutilus est.

901.

*Horologium.* Cod. chart. 14, 5 × 11 ; 3 centim. saec. xvi.  
scr.

Ab initio mutilus inc. liber — — πολέμους θέλοντα, κ.τ.λ.

Explicit: — — ἐκπέσωμεν ἀγαθῶν σου.

902.

*Horologium.* Cod. chart. 14, 5 × 10 ; 5, 5 centim. saec.  
xvi (?). scr.

Sub finem legi nequit liber usu attritus et squalidus.

903.

*Horologium.* Cod. bombyc. 16 × 12, 5 ; 2, 5 centim.  
saec. xiii–xiv.

Incipit: Εὐχὴ τῶν ἀποδείπνων, κ.τ.λ.

Explicit: — — ἀγαθῷ καὶ ζωοποιῷ πνεύματι.

904.

*Horologium.* Cod. bombyc. 20 × 13 centim. a. 1211 scr.

Ab initio mutilus incipit: — — μυριάδων λαοῦ τῶν κύκλωσιν  
ἐπιτ[ι]θεμένων, κ.τ.λ.

Primus titulus minio scr.: ψαλμὸς τ[οῦ] Δαβὶδ ἈΒ, deinde  
ψαλμὸς ξβ, etc. Interdum notae arabicae in margine additae  
sunt.

Subscriptum est:

Ἐτελειώθη ἡ παροῦσα βίβλου ἡ βοήθεια (sic).

τοῦ κυρίου ἡμῶν Ἰϋ Χϋ ἡ ἡμέρα τετρά' ὦγ.

Ὁκτωβ. κζ εἶ Ὡτιθ τοῦ κόσμου

a. 1211.

διὰ χειρὸς — — Ἰωάννου πρ(εσβυτέρου) — —

Sequuntur supplicationes nonnullae.

905.

*Horologium.* Cod. bombyc. 18 × 12, 5 centim. saec. xiv.  
scr. Fasciculi numeris notantur; α–κ[η].

Praemittuntur duo folia al. man. scr.

Incipit: Οὐκ ἐπιλήσομαι τὸν λόγον σου — —

Explicit: ἄγγελος προσεφθέγγετο τοῖς μυροφόροις.

In fine codex mutilus est.

**906.**

*Horologium.* Cod. chart.  $14 \times 10$ ; 5 centim. saec. xvi–xvii. scr.

Incipit: Ἀρχὴ σὺν θεῷ τοῦ ὥρολογίου.

Explicit: — — ὡς θεοτόκον σε καταγγέλλοντας.

**907.**

*Horologium.* Cod. bombyc.  $17 \times 12$ ; 3 centim. saec. xiv. scr.

Ab initio codex est mutilus et fine.

**908.**

*Horologium.* Cod. chart.  $22 \times 15$ ; 2, 5 centim. saec. xviii. scr. a Cyrillo monacho.

**909.**

*Horologium.* Cod. chart.  $14 \times 10$ ; 3 centim. saec. xvii (?) scr.

Ab initio codex est mutilus et fine.

**910.**

*Horologium.* Cod. chart.  $18 \times 13$ ; 4 centim. saec. xviii. scr.

**911.**

*Horologium.* Cod. chart.  $21 \times 14$ ; 4 centim. saec. xvi–xvii. scr.

**912.**

*Horologium.* Cod. chart.  $21 \times 14$ ; 2 centim. duabus manibus scr. saec. xvi–xvii.

**913.**

*Horologium.* Cod. chart.  $21 \times 16$ ; 4 centim. saec. xvii. scr. manu Silvestri mon. in Aegypto 14 Sept. 1697.

**914.**

*Menologium.* Cod. chart.  $14, 5 \times 10$ ; 5 centim. saec. xv–xvi. Fasciculi numeris notantur:  $\bar{\alpha}$ – $\bar{\kappa}\eta$ .

Incipit m. Sept.: 'Ο πάσης δημιουργός — —

Explicit: — — ἐλεηθῆναι τὰς ψυχὰς ἡμῶν.

In secundo folio fasciculi κη scriba nominatur Matthaeus.

915.

*Menologium.* Cod. chart. 18, 5 × 12, 5; 6 centim. saec. xv. scr. Fasciculi numeris notantur:  $\bar{\alpha}$ — $\bar{\mu}\alpha$ .

Incipit mense Sept.: 'Ο πάσης δημιουργός τῆς κτίσεως, κ.τ.λ.

Explicit: — — ὁ ὧν εὐλογητός εἰς, κ.τ.λ.

Alia manu graeca nonnulla adduntur et arabica.

916.

*Menologium.* Cod. chart. 14, 5 × 11 centim. ca. a. 1508 scr. Fasciculi numeris notantur:  $\bar{\beta}$ — $\bar{\lambda}$ .

Primus titulus:  $\bar{\text{H}}$ . Τὸ γε(ν)νέσιον τῆς ὑπεραγίας θεοτόκου.

Explicit: ἦχος  $\bar{\delta}$  — — ἡμῶν τὸ μέγα ἔλεος.

In ultimo folio adnotatur librum scriptum esse in monte Sinai manu 'Ιω[α]κεῖμ 'Ρόδου. 'Εγεγόνει ἡ ἐμοῦ ἀποδημία (ἀπεδημία, cod.) ἐκ τῆς ἐμῆς πατρίδος, ζισ, Mai. μηνὸς  $\bar{\kappa}\alpha$ , ἡμέρα  $\bar{\beta}$ .

917.

*Menologium.* Cod. bombyc. 13 × 10; 6 centim. saec. xiv. scr.

Praemissis precibus incipit: Τὸ εἶς (τρισάγιον).

Explicit: — — χάριτι καὶ φιλανθρωπίᾳ, κ.τ.λ.

Sub finem additae sunt notae arabicae.

918.

*Menologium.* Cod. chart. 14 × 10; 4 centim. saec. xv. scr.

Incipit: 'Αρχαὶ δυνάμεις ἄγγελοι, κ.τ.λ.

Explicit: — — βασιλείας αὐτοῦ.

Scriptus est liber in Sinai monte; scriba nominatur ὁ Λαχανᾶς cognomento ὁ τάλας.

919.

*Menologium.* Cod. bombyc. 18 × 12, 5; 3 centim. saec. xiv. scr.

Incipit mense Septembr. (p. 3.): 'Ο πάσης δημιουργός, κ.τ.λ., additis notis arabicis.

In fasciculo ιδ̄, qui etiam littera ā notatur, incipit Κανὼν παρακλητικὸς εἰς τὴν . . . θεοτόκον.

Explicit mense Iulii: 'Ιωλήω κδ̄.

Sub finem bombycina nonnulla adduntur litteris uncialibus scripta.

### 920.

*Menologium.* Cod. bombyc. 16 × 12 ; 3 centim. saec. xiv.

Συναξάριον τῶν ιβ̄ μηνῶν, incipit mense Sept.: 'Ο πάσης δημιουργός, κ.τ.λ.

Ultimus titulus: Τοῦ ἁγίου Σεραπίωνος περὶ ἄρτων.

Sub finem codex mutilus est.

### 921.

*Menologium.* Cod. chart. 20 × 14 ; 3 centim. saec. xvi. scr.

Incipit mense Sept.: 'Ο πάσης δημιουργός, κ.τ.λ.

Ultimus titulus: ἡχος δ̄. — — παρθένε, χριστιανῶν καύχημα.

### 922.

*Menologium.* Cod. chart. 22 × 13, 5 centim. saec. xv–xvi. scr. Fasciculi numeris notantur: ā–θ̄.

Incipit mense Sept.: 'Ο πάσης δημιουργός, κ.τ.λ.

Explicit: — — μετέστησαν ὁ μήτραν οἰκήσας — —

Reliqua desiderantur.

### 923.

*Menologium.* Cod. chart. 15 × 10, 5 ; 4 centim. saec. xv. scr.

Incipit mense Sept.: 'Ο πάσης δημιουργός, κ.τ.λ.

Explicit: — — πολυέλεε.

### 924.

*Menologium.* Cod. chart. 15 × 10 centim. saec. xvi. scr. Fasciculi numeris notantur: ā–λ̄η.

Incipit mense Sept.: 'Ο πάσης δημιουργός, κ.τ.λ.

Explicit: — — συντήρησον πολυέλεε.

## 925.

Κονδακάριον. Cod. membr. 17 × 14 centim. saec. x. scr.

Fasciculi numeris notantur:  $\bar{a}$ – $\bar{i}\epsilon$ . Lineae aut omissae sunt aut summas litteras stringunt.

Primus titulus qui cum tota pagina prima vix legi potest:

$\overset{\Delta}{\text{KON}}$  τοῦ πάσχα.

Ultimus titulus:  $\overset{\Delta}{\text{KON}}$  παρακλητικὸν τῆς . . . θεοτόκου. Προστασία τῶν χριστιανῶν, κ.τ.λ.

Sequuntur duo folia bombycina eiusdem fere temporis titulo inscripta: μηνὶ μαίῳ ἡμέρας (sic)  $\bar{\lambda}\alpha$ .

## 926.

Κονδακάριον. Cod. membr. 13, 5 × 11, 5 centim. saec. xi. scr. [saec. x. Kondakov, *Puteš.* p. 115.]

Primus titulus: Μηνὶ τῷ αὐτῷ  $\bar{\kappa}\theta$ .  $\overset{\Delta}{\text{κόν}}$ . τοῦ ἁγίου Καλλι-  
νίκου.—Τὰ θεῖα σοφέ, κ.τ.λ.

Ultimus titulus: Κυ(ριακῇ) τῆς τυροφαγίας.—'Ιδὼν 'Αδὰμ  
τὸν ἄγγελον — —

## 927.

Κονδακάριον. Cod. bombyc. 21 × 12, 5 ; 7 centim. saec. xiv.

Incipit mense Septembr.: 'Ο ὦν καὶ προῶν, κ.τ.λ.

Explicit mense April. d.  $\bar{\kappa}\epsilon$  in Marcum evangelistam et Phocam monachum.

## 928.

Κονδακάριον. Cod. bombyc. 20 × 14, 5 ; 3 centim. saec. xiv. scr. Fasciculi et graecis et georgicis numeris notantur.

Primus fasciculus:  $\bar{i}\gamma$ ; postea  $\bar{i}\epsilon = \gamma \eta$ ;  $\bar{i}\theta = \gamma \eta$ ;  
 $\text{K}[\text{A}] = \eta \zeta$ ;  $\bar{\text{K}}\Delta = \eta \zeta$ .

Incipit: 'Εξ ἀμελείας ὁ δειλαιοσ, κ.τ.λ.

Sub finem mutilus explicit: — — πάντοτε συνῆς (sic) οὕτως.

Reliqua desiderantur.



## 929.

**Εἰρμολόγιον.** Cod. membr. 15 × 9, 5 centim. foll. 165. a. 1350 (?) scr. [a. 1348 Kondakov, *Puteš.* p. 115.] Membranae rescriptae sunt. Litteris uncialibus inclinatis antea (saec. ix-x) scripta erant *legenda* ex Matthaei evangelio, etc. desumpta. Graecis arabica quaedam admixta sunt.

Scriptura posterior incipit : Ὁ μόνος εἰδώς, κ.τ.λ.

Explicit : — — ὕμνοις τὸν τόκον σου μεγαλύνομεν.

Subscriptum est :

Ἐτελειώθη τὸ παρὸν ἡμέρα τρίτη ἰδ̄ τοῦ Μαρτίου, ἔτει τ̄ωνη (=,ε̄ωνη) τοῦ κόσμου . . . . Kondakov hoc loco legisse videtur, ε̄νωσ̄ quem numerum melius quadrare in calculos concedo.

Cf. *Griech. Palaeogr.* pp. 401-3.

## 930.

**Εἰρμολόγιον.** Cod. membr. 15 × 12 ; 5 centim. saec. xiv. scr.

Incipit : Κέρας ἡμῶν ἅγιος εἶ, κ(ύρι)ε, κ.τ.λ.

In ultimo fasciculo bombycino : ὦ μήτερ παρθένε — — μεγαλύνομεν.

## 931.

**Εἰρμολόγιον.** Cod. membr. 14, 5 × 10 ; 2 centim. saec. xiv-xv. scr.

Incipit : Σοῦ ὁ τρωπαιούχος (sic) δεξιὰ in fasciculo primo al. manu suppleto.

Explicit : — — ὕμνοις θεηγόροις οἱ πιστοὶ μεγαλύνομεν.

Sequuntur supplicationes in charta scriptae.

## 932.

**Εἰρμολόγιον.** Cod. chart. 15 × 10, 5 ; 3, 5 centim. saec. xv. scr. Fasciculi numeris notantur : β̄-κζ̄, primi fasciculi folia nonnulla restant.

Incipit : Ἐξαρχούσης Μαρίας μετὰ χορῶν, κ.τ.λ.

Explicit : — — ὕμνοις θεηγόροις οἱ πιστοὶ μεγαλύνομεν.

## 933.

Εἰρμολόγιον. Cod. bombyc.  $14 \times 9$ ; 5 centim. saec. xiv. scr.

Incipit : Σοῦ ἡ τροπαιοῦχος (τροπεοῦχος cod.), κ.τ.λ.

Explicit : — — θεοτόκε ἀειπάρθενε.

Prima et ultima pagina arabice scripta sunt.

## 934.

Εἰρμολόγιον. Cod. bombyc.  $14 \times 9$ , 5 ; 3 centim. saec. xiv. scr. Fasciculi numeris notantur  $\bar{\alpha}$ — $\bar{\iota}\theta$ .

Εἰρμολόγιον ὀκτώηχος, incipit : Σοῦ τροπαιοῦχος δεξιὰ θεῶ, κ.τ.λ.

Explicit : — — προσκυνοῦντες αὐτὸν σὲ μεγαλύνομεν.

In margine superiore arabica quaedam (numeri?) scripta sunt.

In ultima pagina historica quaedam adnotata sunt a. 1554 ( $\bar{\alpha}\phi\nu\delta$ .)

## 935.

Εἰρμολόγιον. Cod. chart.  $15 \times 10$  centim. saec. xv. scr. Fasciculi numeris notantur :  $\bar{\alpha}$ — $\bar{\kappa}\theta$ .

Εἰρμολόγιον περιέχον τοὺς ὀκτὼ ἤχους, incipit  $\bar{\omega}$   $\bar{\alpha}$  : Σοῦ τροπαιοῦχος δεξιὰ, κ.τ.λ.

Explicit : — — κραταίωμα καὶ καταφυγὴ καὶ δύναμις.

In primo folio adnotatur eum librum fuisse Clementis (Κλήμη ἱερέως καὶ μοναχοῦ) a. 1514. ( $\bar{\zeta}\kappa\beta$ .) Cf. codd. 648—9, 659.

## 936.

Εἰρμολόγιον. Cod. chart.  $15 \times 11$ ; 6 centim. saec. xv—xvi.

Deest initium et finis.

Primus titulus  $\bar{\omega}$   $\bar{\zeta}$  : Οἱ παῖδες εὐσεβεῖα συντραφέντες, κ.τ.λ.

Explicit : — — κρατήσας (κρατίσας cod.) αὐτὸν βία.

Reliqua desiderantur.

## 937.

Συλλογὴ κανόνων. Cod. chart. rec. scr.

## 938.

Συλλογὴ διαφόρων κανόνων. Cod. chart. 15 × 10; 8 centim. saec. xvi (?).

Incipit: Χριστὸς ἀνέστη ἐκ νεκρῶν, deinde hymnus in Virginem, etc., etc.

Explicit: — — παντοδύναμε, ἐλέησον ἡμᾶς.

## 939.

Ὡρολόγιον τοῦ θηκαρά. Cod. bombyc. et chart. 21 × 14, 5 centim. saec. xv. scr.

Incipit: Ὕμνος τριαδικός.—Δόξα, κ.τ.λ. — — καὶ δημιουργῶ τῶν ἀπάντων ἐν τριάδι θεῶ πάντοτε, κ.τ.λ.

Τοῦ αὐτοῦ [τοῦ θηκαρά] εὐχαί. Δέξαι δέησιν, κ.τ.λ. — — δεομένων δέξαι φωνὰς ὑπερουράνιε, κ.τ.λ.

Θεοδούλου μοναχοῦ διήγησις περὶ τῶν ὕμνων.—Δέον ἡμῖν ἅπερ ἠκούσαμεν, κ.τ.λ. — — βραβεύσαντι οὐράνια ἡμῖν χαρίσματα θεῖα, κ.τ.λ.

Al. man. saec. xvi. scr.: Εὐχαὶ θεωρητικαὶ καὶ ἐρωτικαὶ αἱ καλούμεναι μονόλογοι — — Δημητρίου τοῦ Κερδώνη.

*Augustinus* περὶ τῆς ἀρρήτου γλυκύτητος τοῦ θεοῦ.

Sub finem *versus* Basilii Magni, Davidis, aliorum.

## 940.

Ὡρολόγιον τοῦ θηκαρά. Cod. chart. 21 × 14, 5 centim. a. 1531 a Maria Crusapula scr. Fasciculi numeris notantur:  $\bar{\alpha}$ — $\nu\beta$ .

Incipit sine titulo: Δίκαιόν ἐστιν ὄργανον καλεῖσθαι — — φθόγγος εἰ ἀριανῇ (sic).

Ὕμνοι τριαδικοί.—Δόξα τῇ ἀπειροτάτῃ, κ.τ.λ. — — ἐν τοῖς ἐχθροῖς αὐτῶν.

Subscriptum est:

Ὡσπερ ξένοι, κ.τ.λ. Cf. *Griech. Palaeogr.* p. 378.

Ἐτελειώθη τὸ παρὸν βιβλίον κατὰ μῆνα Σεπτεμβρίου (sic)  $\bar{\kappa}$  εἰς αφλα γραφὲν χειρὶ Μαρίας τῆς Κρουσαπούλας (a. 1531).

## 941.

Ὡρολόγιον τοῦ θηκαρά. Cod. chart. 20, 5 × 14, 5; 3 centim. saec. xvi.

Ὡρολόγιον ὕμνων πόνημα εἰσὶ (sic) θηκαρά μονοτρόπου.

Incipit prooemium : Τὸ ἀσχολούμενον περὶ τὴν καθάραν, κ.τ.λ.  
 Ὕμνος τριαδικός.—Δόξα τῇ ἀπειροτάτῃ, κ.τ.λ. — — δέξαι  
 φωνάς, ὑπερουράνιε κ(ύρι)ε.

Sub finem *legenda* al. man. scripta.

942.

Ὁρολόγιον τοῦ θηκαρά. Cod. chart. 21 × 13, 5; 3  
 centim. scriptus a Nathanaële Siphnio in monte Sinai,  
 a. 1770.

943.

Ὁρολόγιον τοῦ θηκαρά. Cod. chart. 20 × 15; 4 centim.  
 scriptus a Gerasimo mon. in monte Sinai a. 1697.

Adduntur *epistula* Matthaei Lesbii ad Agapium mon. missa  
 et *legenda* Veteris et Novi Testamenti.

944.

Ὁρολόγιον τοῦ θηκαρά. Cod. chart. 20 × 14 centim.  
 saec. xvi (?) scr.

Ὕμνος τριαδικός.—Δόξα τῇ ἀπειροτάτῃ, κ.τ.λ.

Explicit : — — δημιουργῶ τῶν ἀπάντων ἐν τριάδι θεῷ πάντοτε.

Ὡς περ ξένοι, cf. *Griech. Palaeogr.* p. 378.

945.

Ὁρολόγιον τοῦ θηκαρά. Cod. chart. 20, 5 × 15 centim.  
 scr. a. 1533.

Incipit : Ἀρχόμενος, ἀγαπητέ, προσευχῆς, κ.τ.λ. — — δεομένων  
 δέξαι φωνάς, ὑπερουράνιε κ(ύρι)ε· δόξα σοι.

Θεοδούλου μοναχοῦ διήγησις περὶ τῶν ὕμνων. (Cf.  
 cod. 939.)

Subscriptum est : Αὕτη ἡ ιερὰ βίβλος τοῦ — — θηκαρά ἐγράφη  
 μὲν ἐν Κνωσσῷ τῆς Κρήτης πόνῳ — — τοῦ — — ιερέως Πατρο-  
 λόγου. Scriptus est pro Germano monacho a. 1533, d. 15 m.  
 Ianuar.

[*Thomas* Patrologus nominatur scriba menaei c. Sin. 601 scr.  
 a. 1530. euchologii c. Sin. 989 scr. ante a. 1554. theotocarii  
 c. Sin. 854 scr. saec. xvi.]

946.

Ὁρολόγιον τοῦ θηκαρά. Cod. chart. 21 × 15, 5 centim.  
 saec. xvii. scr.

Deest tegumentum et initium; incipit: Τὴν ἀπειροδύναμόν σου ἀγαθότητα, κ.τ.λ.

*Michaelis Hierosolymitani* λίβελλος — — περὶ ὁρθοδόξου πίστεως. Πιστεύω εἰς ἕνα θεόν, κ.τ.λ.

Sub finem: *dicta Patrum* additis in margine nominibus auctorum.

#### 947.

ᾠρολόγιον τοῦ θηκαρά. Cod. chart. 15 × 9; 6 centim. saec. xvi. scr.

Primus titulus: Στι(χηρά)ρ(ια) προσόμ(ο)ια εἰς τὴν . . . θεοτόκον.—Βουλὴν προαιώνιον ἀποκαλύπτων, κ.τ.λ.

Explicit: — — ὁδηγήσει με ἐν γῇ(?) εὐθείᾳ.

Deinde in fasciculis numeris notatis —νδ: Ὑμνος τριαδικὸς . . . σύνταξις θηκαρά μοναχοῦ.—Δόξα τῇ ἀπειροτάτῃ καὶ παναιτίῳ, κ.τ.λ.

Explicit: — — καὶ τὸν ἐκ σοῦ σαρκωθέντα δοξάζω Χριστὸν τὸν θεόν μου εἰς τοὺς αἰῶνας, κ.τ.λ.

#### 948.

ᾠρολόγιον τοῦ θηκαρά. Cod. chart. 14, 5 × 10 centim. a. 1539 scr.

Sine titulo incipit: Ἴδου ὁ νυμφίος ἔρχεται ἐν τῷ μέσῳ τῆς νυκτός, κ.τ.λ.

Explicit: — — ὁδηγήσει με ἐν γῇ εὐθείᾳ.

In fine historica quaedam adnotata sunt a. 1545 (ζνγ.)

Sequuntur preces Manassis regis.

In fasciculis numeris notatis ᾱ-γ̄: Ὑμνος τριαδικὸς τοῦ θηκαρά. Δόξα τῇ ἀπειροτάτῃ, κ.τ.λ.

Incipit novus fasciculorum ordo.

In fasciculis numeris notatis ᾱ-κθ: *Psalmi* Davidis cum *hymnis*.

Scriptus est liber a Sophronio monacho Cyprio ἐπίκλιον Σεῖρος. Ἐτελειώθη τὸ παρὸν ψαλτήριον ἐν ἔτῃ ζμζ μηνὶ Ἰαννουαρίῳ ια, ινδ. ιβ̄.

#### 949.

ᾠρολόγιον τοῦ θηκαρά. Cod. chart. 16 × 10; 6, 5 centim. saec. xvi (?) scr.

Primus titulus : Ὁ ἁμωμος.—Μακάριοι οἱ ἁμωμοί, κ.τ.λ.

Explicit : — — δοξάζει πᾶσα ἡ κτίσις.

Ὕμνος τριαδικός.—Δόξα τῇ ἀπειροτάτῃ, κ.τ.λ.

Sub finem : Ἀναστάσιμα τῶν ὀκτῶ ἡχῶν.

950.

Ὡρολόγιον τοῦ θηκαρᾶ. Cod. chart. 15, 5 x 10 centim.  
ca. a. 1530 scr.

Incipit :

Διονυσίου μοναχοῦ πεντηκοντὰς ἰάμβων  
Λειμῶν θεαυγῆς τερπνοσυνθέτων ὕμνων

Εὐχέσθαι με γοῦν τῆς δὲ χάριν, ὦ φίλοι.

Ἐκ τῶν δογμάτων τοῦ . . . Διονυσίου τοῦ Ἀρεοπα-  
γ[ι]του . . . σύνταξις θηκαρᾶ μοναχοῦ.

Incipit : Ἐκ τοῦ ὕπνου ἐξιστάμενος, κ.τ.λ.

Explicit : — — ἐπουράνιε κ(ύρι)ε, δόξα σοι.

Sub finem nominatur scriba Ambrosius.

In decem ultimis paginis libri vides *tabulas paschales* annorum  
ζλη (1530)—ζξ (1552) quae in prima codicis parte continuantur  
ζξα (1553)—ζξζ (1558).

951.

Ὡρολόγιον τοῦ θηκαρᾶ. Cod. chart. 14 x 10 ; 3 centim.  
saec. xvi. scr.

Initium al. man. suppletum est.

Ὕμνος τριαδικός.—Δόξα τῇ ἀπειροτάτῃ, κ.τ.λ.

Explicit : καὶ δημιουργῷ τῶν ἀπάντων ἐν τριάδι (sic) θεῷ  
πάντοτε νῦν, κ.τ.λ.

952.

Θηκαρᾶς πληρέστατος. Cod. chart. 15 x 10 ; 7 centim.  
saec. xvii—xviii. scr.

953.

Ὡρολόγιον τοῦ θηκαρᾶ. Cod. chart. rec. scr.



## 954.

Ὡρολόγιον τοῦ θηκαρά. Cod. chart. 20 × 14 centim.  
foll. 215, saec. xvii (?).

Incipit: Ταύτην τὴν εὐχὴν περὶ ἧς ἀνωτέρω, κ.τ.λ.

Explicit: — — δέξαι φωνάς, ὑπερουράνιε κύριε, δόξα σοι.

## 955.

Πένθη τοῦ θηκαρά. Cod. chart. 20 × 15; 2. centim.  
saec. xvii.

Incipit titulo: Πένθη τοῦ θηκαρά.—Δέξαι δέησιν, κ.τ.λ.

Explicit: — — δέξαι φωνάς, [ὕ]περουράνιε κ(ύρι)ε, κ.τ.λ.

## XIII.

## EUCHOLOGIA.

## 956.

*Euchologium*. Rotulus membr. 7 m. 55 centim. saec.  
x. scr.

Continet *preces* singulas, e. g. εἰς σκενοφύλακα.

## 957.

*Euchologium*. Cod. membr. 12 × 9; 3 centim. saec. x.  
scr., litteris et semiuncialibus et minusculis quas lineae  
summas stringunt.

Primus titulus: Εὐχὴ εἰς τὸν . . . κατηχούμενον.—Ἐπὶ  
τῷ ὀνόματι σου, κ(ύρι)ε, κ.τ.λ.

Ultima pars litteris semiuncialibus scripta incipit: Εἰς  
λειτουργίαν τοῦ σ(ωτῆ)ρ(ο)ς.—Πολυμερῶς, κ.τ.λ.

In fine: Εἶπεν ὁ κ(ύρι)ος· ἄνθρωπός τις ἦν πλούσιος, κ.τ.λ.  
Luc. 16. 19.

In ultima pagina: Τῷ καιρῷ ἐκείνῳ Μαρία ἰσθήκε (sic) πρὸς  
τὸ μνημεῖον κλαίονσα, κ.τ.λ. Ev. Ioh. 20. 11.

In tegumenti parte priore (et unica) nonnulla adnotata sunt  
de triginta nummis Iudae Ischariotae, deinde adnotatur:

ἔτους ∙ ∙ ∙ Ḥ : Y ∙ ∙ ∙ μ ∙ B ∙ ∙ ∙ <sup>Δ Δ</sup> 113 (a. 934, ind. 7); quae quamquam  
saec. xiii. scripta sint, tamen in litterarum formas huius  
codicis quadrare non negaverim; quamobrem numerum illum  
repetitum esse puto ex membranis nunc abscissis.

## 958.

*Euchologium.* Cod. membr.  $19 \times 15$ ; 4 centim. saec. x. scr., quamquam lineae summas litteras stringunt. Cf. *Griech. Palaeogr.* pp. 68-9. Lineae saepe omissae sunt.

Primus titulus: Ἡ θεία λειτουργία — — Βασιλείου.—  
Ὁ θεός, ὁ θεός, κ.τ.λ.

Ultimus: Εὐχή τῆς κεφαλοκλισίας.—Δέσποτα κύριε,  
ὁ θεὸς ἡμῶν, κ.τ.λ. — — νῦν καὶ ἀεὶ καί, κ.τ.λ.

Nonnumquam tituli adduntur arabici.

## 959.

*Euchologium.* Cod. membr.  $14 \times 11$ ; 3 centim. saec. xi. scr., additis titulis arabicis.

Incipit titulo: Εὐχή, ἀντίφωνον γ̄. Ὁ τὰς κοινὰς ταύτας,  
κ.τ.λ.

Ultimus titulus: Εὐχή ἐωθινὴ ᾱ.—Εὐχαριστοῦμέν σοι, κύριε,  
κ.τ.λ. — — σὺ εἶ μόνος ἅγιος.

## 960.

*Euchologium.* Cod. membr.  $16 \times 14$ , 5; 6 centim. saec. xiii-xiv. scr.

Membranae plerumque rescriptae sunt. Desunt tegumentum, initium, finis libri.

Primus titulus: Εὐαγγ. γ̄. Ἀναστὰς (ὁ Ἰησοῦς add. in cod.)  
πρῶτ(η) πρῶτ(η) σαββάτου ἐφάνη πρῶτον Μαρίᾳ τῇ Μαγδαληνῇ,  
κ.τ.λ. Ev. Marc. 16. 9.

Ultimus titulus: Εὐαγγ. τοῦ πάθους τοῦ κυρίου.—Εἶπεν  
ὁ κύριος τοῖς ἑαυτοῦ μαθηταῖς: νῦν ἐδοξάσθη ὁ υἱὸς τοῦ ἀνθρώπου,  
κ.τ.λ. Ev. Ioh. 13. 31.

## 961.

*Euchologium.* Cod. membr.  $16 \times 12$ ; 3 centim. saec. xiii. scr. Fasciculi numeris notantur ᾱ-ιγ̄.

Εὐχολόγιον incipit: Ὁ θεός, ὁ θεὸς ἡμῶν (*liturgia Basilii*).

Ultimus titulus: Πρὸς Ἑβραίους.—Ἀδελφοί, εἰ ὁ δι' ἀγγέλων  
λαληθεὶς (Hebr. 2. 2.) — — ἀκουσάντων εἰς.

Reliqua desiderantur.

Cf. Kondakov, *Pateš.* p. 115.

## 962.

*Euchologium.* Cod. membr. 14 × 11 ; 7, 5 centim. saec. xi–xii. scr.

Primum folium abscissum est. Incipit *euchologium liturgia Basilii* : 'Ο θεός, ὁ θεὸς ἡμῶν, κ.τ.λ.

Ultimus titulus : 'Εκ τοῦ κατὰ Λουκᾶν.—(Τῷ καιρῷ ἐκείνῳ) διήρχετο (ὁ Ἰησοῦς) τὴν [Ἰ]εριχὼ καὶ ἀνὴρ ὀνόματι καλούμενος Ζακχαῖος, κ.τ.λ. Ev. Luc. 19. 1.

## 963.

*Euchologium.* Cod. membr. 17 × 12 ; 1, 5 centim. saec. xii. scr.

Incipit : ἀκολουθία in monachum mortuum. Τῶν ἁγίων ὁ χορός, κ.τ.λ. usque ad verba : ὑψηλότερα ὑπάρχει τῶν ἁγίων ἀγγέλων.

## 964.

*Euchologium.* Cod. membr. 17 × 12 ; 1 centim. saec. xiv.

Tegumentum deest ; prima pagina legi nequit.

Secunda pagina incipit : 'Εν τῇ καρδίᾳ μου ἐκρυψα τὰ λόγια σου, κ.τ.λ.

Ultimus titulus : Κανὼν ψαλλόμενος εἰς κόλυβα τῶν κοιμηθέντων κοσμικῶν.—Θανάτῳ τὸν θάνατον τοῦ Χριστοῦ, κ.τ.λ.

## 965.

*Euchologium.* Cod. membr. 16 × 12 ; 2 centim. saec. xiv. scr.

Desunt tegumentum, initium, finis.

Incipit : 'Η μόνη τὸ τῆς εἰρήνης πέλαγος, κ.τ.λ.

Ultimus titulus : 'Εκ τοῦ κατὰ Ματθαῖον : (Εἶπεν ὁ κύριος) εἰὰν ἀφῆτε τοῖς ἀνθρώποις τὰ παραπτώματα αὐτῶν, ἀφήσει καὶ ὑμῖν, κ.τ.λ. Ev. Matth. 6. 14.

## 966.

*Euchologium.* Cod. membr. 18 × 11 ; 3 centim. saec. xiii–xiv. scr., in membranis duris partim rescriptis.

Prima pagina legi nequit. Primus titulus ex libro prophetae Iezechiel (?) : Τάδε λέγει ὁ κύριος παντοκράτωρ ὁ ἄνεμος εἰὰν ἐπιστρέψῃ, κ.τ.λ.

Ultimus titulus : Εὐχὴ εἰς τὸ εὐλογῆσαι βάζα.—Κ(ύρι)ε ὁ θεὸς ὑμῶν [ἡμῶν ?] ὁ καθήμενος, κ.τ.λ.

## 967.

*Euchologium.* Cod. membr. 19 × 15 ; 2, 5 centim. saec. xiii–xiv.

Incipit titulo: Τάξις καὶ ἀκολουθία τῆς πρώτης ἀπο-  
καρ<sup>λ</sup>σεως (?).—Πίστει προσερχομένων, κ.τ.λ.

Ultimus titulus: Ἀκολουθία τοῦ ἀπολούτρου τοῦ ἁγίου  
σχήματος.

Complures paginae arabice scriptae sunt.

## 968.

*Euchologium.* Cod. membr. 21 × 13 ; 7 centim. a. 1426,  
a Bartholomaeo Rhoso scriptus.

Incipit *liturgia Basilii*: Ὁ θεός, ὁ θεός, ἡμῶν, κ.τ.λ.

Explicit: Ἐκ τοῦ κατὰ Ἰωάννην. Εἶπεν ὁ κ(ύριος) πρὸς τοὺς  
ἐληλυθότας αὐτῷ Ἰουδαίους· Ὁ πατήρ μου ἔως, κ.τ.λ. — — εἰς τὴν  
ζωήν, Ev. Ioh. 5. 17.

Subscriptum est:

Ἐτελειώθη τὸ παρὸν | εὐχολόγιον διὰ χειρὸς | κάμου τοῦ ἁμα-  
θοῦς τα | πεινοῦ καὶ ἁμαρτωλοῦ | Βαρθολομαίου τάχα | καὶ  
ιερέως τὸ ἐπὶ κλειον [ἐπὶ κλην Kondakon; ἐπὶ κλην Omont.] | Ῥόσου  
[ρῶσου cod.] διὰ συνδρομῆς | καὶ ἐξόδου τοῦ πα | νοσιωτάτου  
πατρὸς ἡμῶν Μω | υῤῥέως διακόνου καὶ | οἰκονόμου τῆς σεβασμίας |  
μονῆς τῆς ἁγίας ἐνδόξου μεγα | λομάρτυρος Αἰκατερίνης | ἐν τῇ  
νήσῳ Κρήτῃ. καὶ οἱ ἐντυγ | χάνοντες εὐχεσθαι ἡμῶν διὰ τὸν  
κύριον. | Ἐν ἔτει ἑξακισχιλιαστῷ, Ϡ | λΔ', μηνὶ Αὐγούστῳ | ιε.

Cf. Kondakon, *Puteš.* p. 115 (90, 4).

## 969.

*Euchologium.* Cod. chart. 15 × 11 centim. a. 1499 (?) scr.

Deest initium et finis libri.

Incipit: Ἐποίησα κρίμα (?) καὶ δίκαιος, κ.τ.λ.

Quae in fasciculo i subscripta erant, deleta sunt; vix tamen  
legitur: στ//ζ//ζ//, h. e. ἔτους, ζζ (a. 1499) aut ζιζ (a. 1509).

Deinde novus fasciculorum incipit ordo.

In fine habes catechismum per interrogationes et respon-  
siones factum in fine mutilum — — τ[ῆ]ς ὁφειλέας χάριν καί.

Reliqua desunt.

## 970.

*Euchologium.* Cod. chart. 16 × 10 centim. saec. xvii. scr.

Ab initio codex mutilus est.

## 971.

*Euchologium.* Cod. bombyc.  $27 \times 12$ ; 6 centim. saec. xiv., litteris maioribus quaternis denis versibus scriptus.

Ab initio mutilus, incipit | θνήσκοντες, κ.τ.λ.

Ultimus titulus  $\bar{\omega}$   $\bar{\theta}$ : Σὲ σαρκωμένον τὸν λόγον, κ.τ.λ. — — μεγαλύνομεν.

Sequuntur quattuor versus arabici.

Subscriptum est: διὰ χειρὸς ἐμοῦ τῷ ἁμαρτολοῦ (sic) ///// ἱερέως τῶν [ὁς?] ταῦτα [ἐ]γραψε[ν].

In loco nominis charta bombycina perforata est.

## 972.

*Euchologium.* Cod. chart.  $22 \times 13$ ; 9, 5 centim. saec. xv. Fasciculi praeter duos praemissos numeris notantur:  $\bar{a}$ — $\bar{\nu}\gamma$ .

In fasciculo  $\bar{a}$ : *Legenda* diei 1 m. Septembr.: Τέκνον Τιμόθεε, παρακαλῶ, κ.τ.λ.—Εὐχαὶ τοῦ Λυχνικοῦ:—Κ(ύρι)ε οἰκτίρμον, κ.τ.λ.—Ἀκολουθαί. Λειτουργία Βασιλείου Μ. Ἀκολουθαί (τοῦ ἐξοδιαστικοῦ, κ.τ.λ.).

*Preces* (in siccitate), *legenda Novi Testamenti*, etc.

Explicit: — — δυνάμεις πολλὰς διὰ τὴν ἀπιστίαν αὐτῶν.

In ultimo folio historica quaedam adnotata sunt a. 1476 ( $\bar{\alpha}\nu\sigma\tau$ ).

## 973.

*Euchologium.* Cod. bombyc.  $17 \times 13$ ; 6 centim. a. 1153 scr. Cf. tab. I, 1.

Antiquissimus omnium, quos novimus librorum graecorum, liber annorum nota instructus, in charta bombycina scriptus est.

In initio et fine nonnulla arabica<sup>1</sup> addita sunt.

Iuxta indicem praemissum armeniaca quaedam adnotata sunt:  $\bar{\theta}$ ,  $\bar{\rho}$ ,  $\bar{m}$ ,  $\bar{\chi}$ ,  $\bar{\psi}$ , etc.

Incipit index  $\bar{a}$ : *liturgia Ioannis Chrysostomi*;  $\bar{\beta}$ : *Basilii M.*

$\bar{\gamma}$ : λειτ. τῆς Τεσσαρακοστῆς. Εὐχαί. Ἀκολουθαί — —

$\bar{\pi}\gamma$ : ἀπόστολοι καὶ εὐ(αγγελισταὶ) τῆς ἐν[ἐβδομάδος] τῇ  $\bar{\beta}$  τῶν ἀγίων ἀσωμάτων.

<sup>1</sup> Minus recte litteras illas copticas esse contendit, Mélanges Graux, p. 734.

$\overline{\pi\delta}$  : τῇ  $\overline{\gamma}$  τοῦ ἀγίου Ἰωάννου τοῦ Προδρόμου. Unum folium cum indicis parte deesse videtur.

Incipit liber  $\overline{a}$  : *liturgia Ioh. Chrysostomi* : ὁ θεός, ὁ θεὸς ἡμῶν capitulo  $\overline{\pi\delta}$  liber non desinit ; sequuntur *legenda* Novi Testamenti.

Explicit  $\overline{\omega}$   $\overline{\eta}$  : Ἀπαντας ἐλέησον, Χριστέ, κ.τ.λ.

$\overline{\omega}$   $\overline{\theta}$  : Εὐγ(τ?)ον(?) οὐρανόθεν οἰκτίρμων. δείξον τὸ ἔλεος, κ.τ.λ.

— — καταφεύγοντας καὶ σε ἐν πίστει  $\overline{\mu}$  (μεγαλύνομεν).

Sub finem *tabulae paschales* :

Ἔτους  $\overline{\gamma\chi\xi\beta}$ , ἰνδ.  $\overline{\beta}$ , κυκλ.  $\overline{\delta}$   $\overline{\kappa\varsigma}$ ,  $\overline{\zeta}$   $\overline{\iota\beta}$ , ἡ Πάσχα Φε/  $\overline{\zeta}$  (a. 1154).

— — — — —

Ἔτους  $\overline{\gamma\chi\theta\alpha}$ , ἰνδ.  $\overline{\iota\alpha}$ , κυκλ.  $\overline{\delta}$   $\overline{\zeta}$ ,  $\overline{\zeta}$   $\overline{\beta}$  (a. 1163) ἡ ἀπόκρεως Ἰαννουαρ.  $\overline{\kappa\zeta}$ , νομικὸν Πάσχα  $\overline{\mu}$  (Μαρτίου)  $\overline{\kappa\beta}$ , ἡμ' (ἡμέρα)  $\overline{\epsilon}$ ,  
✱ Πάσχα Μαρτ. (?)  $\overline{\kappa}$  (?).

Cf. *Griech. Palaeogr.* pp. 398—99.

Subscriptum est minio :

Ἐγράφη ἡ βίβλος αὕτη διὰ χειρὸς Αὐξεντίου πρεσβυτέρου ἔτους  $\overline{\gamma\chi\xi\alpha}$ , ἰνδ.  $\overline{a}$  (a. 1153).

Sequuntur paginae nonnullae arabice scriptae.

## 974

*Euchologium.* Cod. chart. 22 × 13 centim. saec. xvi., diversis manibus scr. Fasciculi numeris notantur :  $\overline{a}$ — $\overline{\iota\gamma}$ .

Incipit : Τάξις γινομένη εἰς τελευτὴν ἱερέως.

Subscriptum est :

— — Στεφάνου τε τοῦ Καλοκύρη νοταρίου τε πόνος ἐν χωρίῳ Καμάρι. εἰς  $\overline{\alpha\phi\iota}$ . a. 1510, Sept. 19.

In fasciculis  $\overline{a}$ — $\overline{\iota}$  : Μετὰ δὲ ὁ Πισθάμμων (?), κ.τ.λ. — — εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

Novus incipit fasciculorum ordo cum al. m. : Μάρκον περὶ τῶν ἑορτῶν ἀγίων ἱεραρχῶν.

Ultimi tituli : [ $\overline{\xi\epsilon}$ ]. περὶ τῆς ἑορτῆς τοῦ θεολόγου.  $\overline{\xi\epsilon}$ . περὶ τῆς νηστείας τῶν ἀγίων ἀποστόλων.

In fasciculis  $\overline{a}$ — $\overline{\theta}$  : Πρὸ τοῦ δῦναι τὸν ἥλιον, in fine mutilum ; κύριε θεὲ ὑπεράγαθε, ὁ ἀπρόσιτος τῇ θεότητι, κ.τ.λ.



In fasciculis  $\bar{\alpha}$ - $\bar{\epsilon}$ : *Ioasaphi monachi responsiones et Georgii Drazini sacerdotis interrogationes*: Ἀποδέχομαι σε τῆς σπουδῆς, κ.τ.λ. — — ἀλλὰ καθήμενος ἢ τήκων ἐκοιμώμην.

Quattuor folia vacua.

Al. man. sine fasciculorum notis: Βαθμολογίαι ἀνιόντων καὶ κατιόντων συγγενῶν τῶν ἐξ αἵματος. Περὶ γάμου ἐπιτετραμμένου, κ.τ.λ. — — καὶ ἐκεῖνοι ἐπιτιμᾶσθωσαν.

Eadem manu: *Nomocanon Basilii Magni*: Ὁφείλει ὁ μοναχός, κ.τ.λ. — — δυσφορώτατος.

Ἔτερα κε(φά)λαια Βασιλείου πρὸς μοναχοὺς. Τὸν μοναχὸν μετὰ τὸ σχῆμα, κ.τ.λ. — — ἔχει ἐπιτιμίαν μετανόας μ̃.

Μετὰ τὴν ἀπ' / ψαλλόμ. Βηθλεὲμ ἐτοιμάζου, κ.τ.λ.

Al. man. Ἀκολουθία εἰς τὴν . . . θεοτόκον. Βουλὴν προαιώνιον, κ.τ.λ. — — καὶ τοῦ πυρὸς τοῦ μέλλοντος.

Al. man. Ἀκολουθία τοῦ νιπτήρος. Τῷ συνδέσμῳ τῆς ἀγάπης, κ.τ.λ.

Duo folia vacua. In proximo fasciculo  $\bar{\epsilon}$ : Μέλλει τέκτεσθαι Βηθλεὲμ ἐν τῇ πόλει, κ.τ.λ. — — θαμβητικῶς συνεχίχεται.

### 975.

*Euchologium*. Cod. chart. 21 x 15, 5 centim. saec. xvi., diversis manibus scr.

Praemittitur man. rec. scr.: Ἐκθεσις πίστεως, et clavis cryptographica. Cf. *Griech. Palaeogr.* p. 235.

In fasciculis  $\bar{\alpha}$ - $\bar{\iota}\delta$  numeris notatis: Συναξάριον mensis Augusti usque ad verba — — ὡς ἀγαθὸς καὶ φιλόανθρωπος.

In alteris fasciculis  $\bar{\alpha}$ - $\bar{\iota}$ : *sermo de crucis inventione*, incipit, Ἔτους, κ.τ.λ. Sequitur λόγος ἕτερος *Ioannis Chrysostomi de crucis inventione*: Τί εἶπω ἢ τί λαλήσω, κ.τ.λ.

Explicit in fasciculo  $\bar{\iota}$ : τῆς δόξης αὐτοῦ τοῦ πατρὸς, κ.τ.λ.

Novus incipit fasciculorum ordo: Ἀκολουθίαι, deinde al. man. Ἐξοδιαστικόν. Ἐπειδὴν τις τῶν ἀδελφῶν, κ.τ.λ. Al. man. preces; al. man. Ἀκολουθίαι indice addito alphabetico.

Al. man. *Gregorii Nysseni* περὶ ἀπογῆς(?) βίου καὶ τελειώσεως πνευματικῆς. Δεῦτε πρὸς με, κ.τ.λ.

In fine *supplicationes* al. man. scriptae.

### 976.

Εὐχολόγιον μετὰ πλείστων ἄλλων ἄρθρων. Cod. chart. 21 x 13; 9 centim., diversis manibus saec. xvi. et xvii. scr.

Incipit man. saec. xvi—xvii. scr.: *Cyrilli Alexandrini ἐκ τῆς ἀγίας — — τρίτης συνόδου κεφάλαια cum tabula consanguinitatis — — τοῦ Χρυσοστόμου καὶ πάντων τῶν ἀγίων ὅτι εὐλογητός, κ.τ.λ.*

Al. man. saec. xvii: *formulae et typi epistularum.*

Al. man. saec. xvi: *Ioannis Ieiunatoris, Ἐκ τοῦ κανονικοῦ. Ἄλλα γὰρ καὶ κατὰ ταῦτα τὸν νηστευτὴν θεῖον Ἰω., κ.τ.λ. — — οἱ ἀσθενῶς δῆθεν τοῦ σώματος ἔχοντες.*

*Capita ex Chrysostomi scriptis desumpta.*

*Catalogus episcopatum Constantinopolis.*

Ead. (?) man.: *lexicon*: Ἀτ μὲν τὸ αἶδιον, κ.τ.λ.

Βίβλος—βύβλος· βρόμος—βρώμος (cf. Zonar. col. 405); βροτός—βρωτός, κ.τ.λ.

Explicit: — — καὶ ὅρος θαβόρειον καὶ ὀρμίσκος μικρὸν γράφεται.

Deinde historica quaedam adnotata sunt scripta die 12 m. Februar. 1567, ἔτους ,ζοε, ινδ. ια [re. ι] et cryptographice scr. nomen scribae: ἀμαρτωλὸς ἀργυροπούλου (sic) ἱερεὺς; cf. *Griech. Palaeogr.* p. 235. Eadem manu: *notitia dignitatum ecclesiae cum epistulis tribus scr. a. 1578 (,ζπτ).*

Al. man. Ἀκολουθία εἰς τοὺς κοιμηθέντας (κημηθέντας cod.) Ὁ κατοικῶν ἐν βοηθείᾳ, κ.τ.λ.

Deinde pars lexicī parvi quod explicit verbis:

θάλαμον τὴν κάμαραν  
θυρωροὺς τοὺς πορτάρους.

Deinde manu Argyropuli scr.: *Ordo et leges ecclesiae consecrandae vel altaris* (τραπέζης), ιβ. ἄρθρα πίστεως, *lectionaria* in diem m. Novembr. κε. Ἀκολουθίαι. *Capita ex libris Io. Chrysostomi et Basilii M.*

Al. man. saec. xvii. *Dialogus Mathusalae mon. cum Latino quodam, etc. Capita Physiologi*: Ἔστι γὰρ ὁ λέων, κ.τ.λ. de *cervo, aquila, vulture, turture, paone, columba, etc.*

*Neophytus, περὶ νηστείας.*

Al. man. *preces* in baptismum pueri, *ordo patriarcharum, etc.*

Liber iste fuit monasterii Sinaitici a. 1619, ,ζρκζ.

## 977.

*Euchologium.* Cod. chart. 21, 5 × 15 centim. saec. xv., binis columnis scr. Folia numeris notantur:  $\bar{a}$ — $\bar{v}\zeta\varsigma$ .

Una columna interdum vacua interdum arabice expleta est.

Incipit fol.  $\bar{a}$ : Εὐχὴ τοῦ λυχνικοῦ. Fol.  $\bar{\rho}\bar{\iota}\bar{\gamma}$ : *Liturgia Ioannis Chrysostomi*: Κύριε ὁ θεός μου, ἐξαπόστειλον, κ.τ.λ.

Fol.  $\bar{\rho}\bar{\xi}$ : Ἀκολουθία τοῦ φωτισμοῦ.

Fol.  $\bar{\tau}\bar{\epsilon}$ : Ἀκολουθία εἰς τὸ ποιῆσαι κατηχούμενον.

Fol.  $\bar{\tau}\bar{\nu}\bar{\eta}$ — $\bar{\tau}\bar{\xi}\bar{\epsilon}$ : Arabica.

Al. man. fol.  $\bar{\tau}\bar{\xi}\bar{\epsilon}$ , *Legenda Novi Testamenti* usque ad fol.  $\bar{\nu}\bar{\nu}\bar{\epsilon}$ :  
— ὡς ἀγαθὸς θεὸς καὶ φιλόανθρωπος.

Fol.  $\bar{\nu}\bar{\nu}\bar{\varsigma}$ — $\bar{\nu}\bar{\varsigma}\bar{a}$ : Arabica. Fol.  $\bar{\nu}\bar{\varsigma}\bar{a}$  subscriptum est graece et arabice librum illum consecratum esse in monte Sinai a. 1516,  $\bar{\zeta}\bar{\kappa}\bar{\delta}$ ,  $\bar{\iota}\bar{\nu}\bar{\delta}$ .  $\bar{\gamma}$ . [re.  $\bar{\delta}$ .]

## 978.

*Euchologium*. Cod. chart. 20, 5 × 14 centim. saec. xv, xvi, xvii. scr. Folia numeris notantur:  $\bar{a}$ — $\bar{\tau}\bar{\theta}$ .

Saec. xv: Κύριε ολκτίρμον, κ.τ.λ. — τῆς ἐπουρανίου σου βασιλείας γινόμενον.

Al. man. saec. xvi: Ἐξοδιαστικὸν (ἐξοδιαστικὸν cod.) τῶν μοναχῶν. Ἐπειδὴν τις τῶν ἀδελφῶν, κ.τ.λ.

Al. man. saec. xvii. scr. supplicationes.

## 979.

*Euchologium*. Cod. chart. 20, 5 × 13 centim. saec. xv. scr. Folia numeris notantur:  $\bar{a}$ — $\bar{\nu}\bar{\kappa}$ .

Praemissis hymnis nonnullis inc. πίναξ ἀριστος.

Εὐχὴ τοῦ λυχνικοῦ.—Κ(ύρι)ε ολκτίρμον, κ.τ.λ.

Fol.  $\bar{\nu}\bar{\iota}\bar{\varsigma}$ : Εἰς προχέλησιν ἐκκλησιάρχου ἢ οἰκονόμου.

Explicit: σὺν τῷ ἀνάρχῳ σου πατρὶ καὶ τῷ παναγίῳ, κ.τ.λ.

## 980.

*Euchologium*. Cod. chart. 20, 5 × 14 centim. a. 1475 scr.

Post quattuor folia incipit: Τυπικὸν Laurae Sti. Sabae, Πρὸ τοῦ δύναι, κ.τ.λ. cum hymnis et precibus.

In ultimo folio fasciculi  $\bar{\iota}$  subscriptum est:

Ἐτελειώθη ἐν τῷ ἀγίῳ ὄρει Σινᾶ Ἀπριλ.  $\bar{\zeta}$ , ἡμέρα  $\bar{\varsigma}$ , ὥρ.  $\bar{\gamma}$  τοῦ  $\bar{\varsigma}$   $\bar{\alpha}\bar{\pi}\bar{\gamma}$ ,  $\bar{\iota}\bar{\nu}\bar{\delta}$ .  $\bar{\zeta}$  [re.  $\bar{\eta}$ ].

In fasciculo  $\bar{\iota}\bar{a}$ : Ἀκολουθία.

In fasciculo  $\bar{\lambda}\bar{\varsigma}$  al. man. saec. xvi. explicit: ὅπως εὖρις (sic) τὴν συγχώρησιν. Unum folium abscissum.

Sub finem praemissa clavi cryptographica (cf. *Griech. Palaeogr.* p. 235) subscriptum est cryptographice :

Αμαρτολως διονυσιος ταχα και ρακενδιτης ου το επικλιον ραιδος  
πελοπονυσιος εκ καστρου κορηνθιος εν κ(υρι)ω (=π̄ω) χαιροβ  
(=υθς ᾠλη).

## 981.

*Euchologium.* Cod. chart. 15 × 10 ; 6, 5 centim. saec. xvi. et xiv. scr. In fasciculis α-ιζ : 'Ακολουθίαι, νεκρώσιμος, κ.τ.λ. In fasciculis bombycinis sine numerorum notis saec. xiv. scr. : Κύριε Σαβαώθ ὁ θεὸς τοῦ 'Ισραήλ, κ.τ.λ.

Explicit *legendis* ex Lucae evangelio desumptis — — ἰδοὺ γὰρ ὁ μισθὸς ὑμῶν πολὺς (πολλοῖς cod.) ἐν τῷ οὐρανῷ.

Sequuntur in charta bombycina hymni (scr. s. xiv), quorum initium et finis desideratur.

## 982.

*Euchologium.* Cod. bombyc. 24 × 15 ; 6 centim. saec. xiv. scr.

Incipit *liturgia* Ioannis Chrysostomi : 'Ο θεός, ὁ θεὸς ἡμῶν, κ.τ.λ.

Al. man. : Τῇ ἀγίᾳ καὶ μεγάλῃ κυριακῇ τοῦ πάσχα. 'Εκ τοῦ κατὰ 'Ιωάννην. 'Εν ἀρχῇ ἦν ὁ λόγος (Εὐ. Ιο. 1. 1.) — — ἡ ἀλήθεια διὰ 'Ιησοῦ Χριστοῦ ἐγένετο (Εὐ. Ιο. 1. 18).

Post unam paginam arabice scriptam incipit titulus : Τοῦ ἀγίου πνεύματος—'Επίβλεψον, κ.τ.λ.

In pagina proxima a Basilio Prusseno historica quaedam adnotata sunt a. 1470 (ϛ' ᾠη).

Sequuntur *preces* Κυριακῇ τῆς πεντηκοστῆς. 'Ο ἀναρχος καὶ προαιώνιος θεός, κ.τ.λ.

## 983.

*Euchologium.* Cod. bombyc. 20 × 13, 5 ; 6 centim. saec. xiv., litteris maioribus undenis versibus scr.

Ab initio mutilus, incipit — — ἐκκλησία καὶ συγκαταρίθμησον, κ.τ.λ.

Sequuntur in medio libro *liturgia* Basilii M. et *supplicationes*. Arabica quaedam admixta sunt.

## 984.

*Euchologium.* Cod. chart. 21 x 15, 5 ; centim. saec. xv. scr.

Eis τὸ λυχνικόν. *Liturgia Ioh. Chrysostomi*, λειτουργ. τῶν προηγιασμένων. Ἀκολουθία.

## 985.

*Euchologium.* Cod. chart. 21 x 14, 5 ; 3 centim. saec. xvi. scr.

Incipit: Ἀκολουθία εἰς τὸ κο[υ]ρεῖσθαι λαϊκόν. Ἄγιε κύριε, κ.τ.λ.

Explicit: — — ἐπιτύχωμεν τῶν αἰώνων ἀγαθῶν ἐν Χριστῷ, κ.τ.λ.

## 986.

*Euchologium.* Cod. chart. 20, 5 x 14 centim. saec. xv. scr. Fasciculi numeris notantur:  $\bar{\alpha}$ — $\bar{\iota}\delta$ .

Εὐχολόγιον διακονικόν incipit: Μέλλων ὁ ἱερεὺς λειτουργῆσαι, κ.τ.λ.

Explicit: — — τὸν κόσμον χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Io. 21. 25).

In fasciculo iterum numero  $\bar{\alpha}$  notato: Ἀποστολοευάγγελα εἰς διαφόρους ἀγίους. *Legenda* Novi Testamenti.

Sub finem subscriptum est cryptographice:

οἱ ἀναγινώσκοντες (sic) εὐχεσθε τοῦ γράψαντος τοῦνομα Μακάριος. (ι=ς in subscr. semper Ϟ.)

## 987.

*Euchologium.* Cod. chart. 21 x 15 centim. saec. xvi, xvii. scr.

In fasciculis 1—20: Ἀκολουθία saec. xvi. scr.; in fasciculis 20—30, saec. xvii: Io. Chrysostomi, περὶ μετανοίας καὶ ἐλεημοσύνης, M. 49. pp. 283. 291.

Explicit: καὶ τὸ νικοδίμψ (sic) καὶ ἀναχορίσαμεν εἰς δόξαν τοῦ, κ.τ.λ.

## 988.

*Euchologium.* Cod. chart. 21 x 14 centim. saec. xv. scr. Fasciculi numeris notantur;  $\bar{\alpha}$ — $\bar{\lambda}\beta$ .

Incipit: κύριε οἰκτῖρμον καὶ ἐλέησον, κ.τ.λ.

Ultimus titulus: Ἀφορκισμὸς τοῦ . . . Ἰωάννου τοῦ θεολόγου. Ἐπικαλούμεθά σε, κύριε, κ.τ.λ. — — εὐλόγησέ με ἀπὸ νῦν καὶ ἕως αἰῶνας.

## 989.

*Euchologium.* Cod. chart.  $21 \times 15$ ; 5 centim. saec. xvi. scr. Folia numeris  $\bar{\alpha}$ — $\bar{\tau}\gamma$  notantur.

Incipit: Εὐχαὶ τοῦ λυχνικοῦ. Κύριε οἰκτίρμον, κ.τ.λ.

Ultimus titulus in folio  $\bar{\tau}\gamma$ : Εὐχὴ ἐπὶ τρύγους. Ὁ προσκυνητὸς θεός, κ.τ.λ. — — ζωοποιῶ σου πνεύματι, κ.τ.λ.

Sub finem nominatur scriba Thomas Patrologus.

Adduntur al. man. historica quaedam scr. 1554 ( $\bar{\zeta}\bar{\xi}\bar{\beta}$ ).

## 990.

*Euchologium.* Cod. bombyc.  $19 \times 12$ , 5 centim. saec. xiv. scr.

Deest initium codicis et finis.

Incipit: -μῖν δωρήσεται — —

Explicit: //// ράβδω(?) Μωϋσῆς, κ.τ.λ.

## 991.

*Euchologium graeco-arabicum.* Cod. bombyc.  $16 \times 11$ , 5 centim. saec. xiv (?), inde a tertio folio binis columnis scr. Graeca diversis manibus sed plerumque a tironibus scripta videntur.

Εὐχολόγιον τῶν κατηχουμένων, incipit: Ἐλέω τῆς εὐσπλαγχνίας, κ.τ.λ.

Explicit: ἀναπέμπομεν τῷ [τὸ cod.] πατρὶ καὶ τῷ υἱῷ, κ.τ.λ.

Sub finem duae paginae arabice scriptae sunt.

## 992.

*Euchologium.* Cod. chart.  $20, 5 \times 15$ ; 1, 5 centim. saec. xvii. scr.

Continet *preces*. Sub finem adnotatur librum illum monasterii Sinaitici fuisse a. 1671 ( $\bar{\alpha}\chi\bar{o}\bar{\alpha}$ ).

Al. man. saec. xv—xvi. *Notitia dignitatum* (ἐπαρχίαι) ecclesiae.

Incipit a papa Romano; explicit: — — δικάζειν τοὺς προειρημένους τρεῖς πατριάρχας. (Sinaiticus in episcoporum numero refertur, sed nescio quis postea adnotavit, eum in archiepiscoporum numerum relatum esse.)



## 993.

*Euchologium.* Cod. chart. 21 × 15, 5 centim. saec. xvi.  
scr.

Praemissa indiciis parte ( $\overline{\lambda\eta-\sigma\kappa\gamma}$ ), incipit in fasciculis numeris notatis  $\overline{\alpha-\lambda\zeta}$ , *praecepta de matrimoniis prohibitis*. In fasciculo quarto: *tabulae graduum consanguinitatis*; sequuntur ἀκολουθίαι.

## 994.

*Euchologium.* Cod. bombyc. 13, 5 × 8, 5; 5 centim.  
saec. xiv.

Incipit: *hymno in Virginem*: Μητέρα σε θεοῦ ἐπιστάμενοι κόρη, κ.τ.λ.

Explicit: — — Χριστὸν ἐν(ε)δύσασθαι. Ἀλληλούια.

## 995.

*Euchologium.* Cod. chart. 15 × 10; 2, 5 centim. ca. a. 1480 scr. Fasciculi praeter duos numeris notantur:  $\overline{\alpha-\iota\delta}$ .

Incipit *tabulis paschalibus*: ἔτους ς' ϑ' πθ (a. 1481)— ς' ϑ' θ (a. 1491).

Deinde: περὶ τῆς ἀπόκρεω.

Explicit in folio soluto: — — ὅπως ἂν μὴ ἀμάρτωσι εὐλο-.

Reliqua deficiunt.

## 996.

*Euchologium.* Cod. chart. 15 × 10, 5 centim. foll.  $\overline{\alpha-\sigma\mu\zeta}$ , diversis manibus scr.

In fol.  $\overline{\rho\nu\gamma}$  man. pr. subscriptum est:

ἐν τῷ ς' οὐδ' ἔτος (sic), μηνὶ Μαρτίῳ εἰς τὰ ιβ' (a. 1566).

## 997.

*Euchologium.* Cod. chart. 15, 5 × 10, 4 centim. saec. xv (?), a tirone scriptus videtur.

Deest initium et finis libri.

Incipit: ὠραιώθη χάριτι ὁ θεῖος σου ναός, κ.τ.λ.

Explicit: ἀκολουθία [εἰς] τοὺς κοιμηθέντας aliisque hymnis.

Supra lineam notae adduntur liturgicae.

## 998.

*Euchologium.* Cod. chart. 15 × 9, 5 ; 3 centim. saec. xvi. scr.

Incipit: Ἀκολουθίαι. Κύριε ὁ θεὸς ἡμῶν ὁ πιστὸς ἐν ταῖς, κ.τ.λ.

Explicit: — — δοξάζειν σοῦ τὴν θεότητα.

Sub finem *supplicationes* scr. saec. xvii.

## 999.

*Euchologium.* Cod. chart. saec. xvii–xviii.

## 1000.

*Euchologium.* Cod. chart. 19 × 13 ; 3 centim. saec. xvi., diversis man. scr.

Incipit: θεῖος μέγιστος, πρὸς μητρὸς μείζονος θεοῦ υἱός, κ.τ.λ.

Explicit: Εὐχὴ ἐπὶ ἐξομολογουμένων.

## 1001.

*Euchologium.* Cod. chart. saec. xvii–xviii. scr.

## 1002.

*Euchologium.* Cod. chart. xvii–xviii. scr.

In primo folio legitur: ,αψλ (a. 1730).

## 1003.

Ἐξοδιαστικὸν τῶν μοναστριῶν. Cod. chart. 21 × 15 centim.

Incipit: Ἐπειδὴν τις τῶν ἀδελφῶν, κ.τ.λ.

Explicit: — — ἀναπέμπομεν τῷ πατρί.

Scriptus est liber a. 1628 (,αχκη).

## 1004.

Εὐχαὶ τοῦ ψαλτηρίου. Cod. chart. 15 × 10 ; 5 centim. saec. xvi. scr.

Incipit: Εὐχαριστήριον ἐξομολογητικὸν καὶ ἀσκητικόν. Ψαλλόμενον ὑπὸ μοναχῶν, κ.τ.λ.

Explicit in fasciculo κγ: σὺν τῷ ἀνάρχῳ αὐτοῦ πατρὶ καὶ τῷ παναγίῳ . . . πνεύματι, κ.τ.λ.

Al. man.: *ἡμνί.*

Al. manu: Κὸν̄ (κουτάκιον) ἦχος π(λάγιος) δ.

Incipit: Ἄγγελος πρωτοστάτης, κ.τ.λ.

Al. man.: Κανὼν παρακλητικὸς εἰς . . . θεοτόκον, ποίημα Θεοδώρου τοῦ Γράπτου.

Explicit: Παρθένε δέσποινα θεοτόκε ἡ τὸν θεόν.

Reliqua deficiunt.

### 1005.

Εὐχαὶ τοῦ λυχνικοῦ. Cod. chart. 21, 5 × 15; 1 centim.

Incipit: Κύριε οἰκτίρμον, κ.τ.λ.

Scriptus est codex a Theophilo a. 1723 (αψκγ).

### 1006.

*Euchologium.* Cod. chart. 18, 5 × 13, 5; 1, 5 centim.

scr. saec. xv–xvi.

Incipit: Προσάγομεν τῷ ἀρχιερεῖ, κ.τ.λ.

Explicit: — — οὕτως ἐστὶν ἡ χειροτονία.

### 1007.

Ἀκολουθίαι. Cod. chart. 17 × 10, 5; 0, 5 centim. a. 1678 scr.

Ἀκολουθία τῆς μεταλήψεως, incipit: Βασιλεῦ οὐράνιε, κ.τ.λ.

Explicit: — — τὰς ἡμέρας τῆς ζωῆς μου. Ὅτι εὐλογημένη, κ.τ.λ.

Scriptus est liber manu Ioannis Apostolacis, a. 1678 (αχση).

### 1008.

*Euchologium.* Cod. chart. saec. xvii–xviii.

### 1009.

Εὐχαί. Cod. chart. 14 × 9; 1 centim. saec. xvii. scr.

Εὐχαὶ τοῦ λυχνικοῦ, incipiunt: Κύριε οἰκτίρμον, κ.τ.λ.

Explicit: — — ὑπερκόσμια ἀγαθά σου.

Scriptus est in Aegypto αχσε (a. 1695), διὰ χειρὸς κάμοῦ εὐτελοῦς Ἀθ(α)ν(α)σ(ί)ου ιερομον(ά)χου ἐκ χώρας Ναούσης (in Macedonia).

## 1010.

*Eὐχαί.* Cod. chart. 13, 5 × 9 ; centim. saec. xvii. scr.

Incipit : Εὐχαὶ τοῦ λυχνικοῦ. Κύριε οἰκτίρμον, κ.τ.λ.

Explicit : — — ὡς ἀγαθὸς καὶ φιλόανθρωπος θεός.

Reliqua deficiunt.

## 1011.

*Euchologium.* Cod. chart. 16 × 11 ; 1 centim. saec. xvii.

Εὐχολόγιον τῆς ἁγίας μεταλήψεως.

## XIV.

## LITURGIAE.

The Greek Liturgies ; chiefly from original authorities, edited by C. A. Swainson. With an appendix containing the Coptic Ordinary Canon of the Mass. Cambridge University Press, 1884.

*Rotuli liturgiarum* { 1012–19 membr. ca. saec. xiv. scr.  
*male conservati* { 1020–32 bombyc.  
                               { 1033–35 chart.

*Liturgiae.* 1036 (bombyc. saec. xii–xiii) ; 1037 (saec. xiii) ;  
 1038 (saec. xvi) ; 1039 (saec. xiii).

## 1040.

*Liturgiae.* Cod. bombyc. 17 × 12, 5 ; 2 centim. saec. xiv. scr.

*Liturgiae Iacobi, Io. Chrysostomi, προηγιασμένων et Basilii cum hymnis.*

Incipit : — — τῶν ἁγίων ἐνδόξων ἀποστόλων, κ.τ.λ.

Explicit : — — καὶ διὰ τῶν εὐχῶν σου.

## 1041.

*Liturgiae.* Cod. chart. 20 × 14 centim., diversis manibus saec. xv–xvi. scr.

In primis fasciculis numeris notatis  $\bar{\alpha}$ – $\bar{\theta}$  : *liturgia Ioannis Chrysostomi* cum commentario. Sub finem scriba nominatur Casianus (saec. xv).

Inde novus incipit fasciculorum ordo, qui praeter unum numeris notantur:  $\bar{\alpha}$ - $\bar{\iota}\beta$ .

Al. man. litteris crassioribus scriptae: *liturgiae* mutilae incipiunt: — —  $[\phi\iota]\lambda\alpha\nu\omicron\varsigma\ \tau\acute{\omega}\nu\ \pi\rho\omicron\sigma\epsilon\nu\epsilon\gamma\kappa\acute{\alpha}\nu\tau\omega\nu$ , κ.τ.λ.

Expliciunt: — —  $\acute{\alpha}\nu\acute{\alpha}\delta\epsilon\iota\chi\omicron\nu\ \tau\eta\varsigma\ \beta\alpha\sigma\iota\lambda\epsilon\iota\alpha\varsigma\ \sigma\omicron\upsilon$ , κ.τ.λ.

Finem faciunt indices.

## 1042.

*Liturgiae.* Cod. bombyc. 23, 5 × 16; 3 centim. saec. xiv. scr.

Ab initio codex mutilus est.

Incipit: — —  $\kappa\alpha\iota\ \acute{\epsilon}\mu\phi\omicron\beta\omicron\iota\ \gamma\epsilon\nu\acute{\omicron}\mu\epsilon\nu\omicron\iota\ \acute{\epsilon}\delta\acute{\omicron}\kappa\omicron\upsilon\nu\ \pi\nu\epsilon\upsilon\mu\alpha\ \theta\epsilon\omega\rho\epsilon\acute{\iota}\nu$ , κ.τ.λ. (Ev. Luc. 24. 37), sequuntur *legenda* Novi Testamenti. Ἀκολουθία τῶν ἁγίων θεοφανίων. *Supplicationes* S. Tryphonis et aliorum, additis notis liturgicis. Λειτουργία τῶν προηγιασμένων. Ἀκολουθία τῆς ἁγίας Ν (πεντηκοστῆς). *Liturgia Basilii M.*, Τῇ β ἀκολουθ(ε)ίας εἰς τὰ ἀσώματα.

Al. man.: *hymni et legenda*, additis notis liturgicis.

## 1043.

*Liturgiae.* Cod. chart. 22 × 16 centim. rec. scr.

## 1044.

*Liturgiae.* Cod. chart. 21 × 14 centim. saec. xvi. scr. Folia numeris notantur:  $\bar{\iota}\varsigma$ - $\bar{\rho}\kappa\eta$ . In folio  $\bar{\pi}\alpha$  vides nomen scribae Thomae diaconi (al. man. litteris minoribus scr.) in fol.  $\bar{\rho}\iota$  nominatur Ioannes qui vere hunc librum scripsit.

Incipit:  $\Delta\acute{\iota}\alpha\tau\alpha\chi\iota\varsigma\ \tau\eta\varsigma\ \theta\epsilon\iota\alpha\varsigma\ \lambda\epsilon\iota\tau\upsilon\rho\gamma\iota\alpha\varsigma$ . Sub finem hymni et commentarii.

## 1045.


*Liturgia.* Cod. chart. saec. xv. scr.

## 1046.

*Λειτουργία ἀρχιερατική.* Cod. chart. 27, 5 × 20 centim. a. 1654. scr.

Incipit: *liturgia Io. Chrysostomi et aliorum.*

Explicit: Εὐχὴ συγχωρητικὴ εἰς τοὺς μέλλοντας μεταλαβεῖν [sc. εὐχαριστίαν].

Scriptus est codex in monte Sinai διὰ χειρὸς ν̄ φ̄ τ̄ (Νεοφύτου) ἱερομονάχου (compendio scr. ) τ̄ κτ̄.

Subscriptum est: πέρας — — εἴληφεν, αχνδ. (a. 1654).

## 1047.

Λειτουργία ἀρχιερατικὴ. Cod. chart. 31 × 21; 2 centim. a. 1685 scr., auro argentoque uberrime distinctus.

Incipit: *Liturgia Io. Chrysostomi aliorumque.*

Explicit titulo: Τάξις γινομένη ἐπὶ χειροτῷ<sup>N</sup> ἐπισκόπου.

Scriptus est liber in Aegypto a Maximo monacho Sinaita a. 1685, αχπε.

V. tabulam 2, 3: ἐκφώνησις monocondylio, scr.

## 1048-93.

*Liturgiae.* Codices maxima ex parte chartacei male conservati, saec. xvi-xviii. scr.

1052 a. 1641; 1053 a. 1668; 1054 a. 1665; 1055 a. 1666;  
1059 a. 1669; 1064 a. 1504; 1076 a. 1713; 1077 a. 1717;  
1081 a. 1611; 1084 a. 1677; 1085 a. 1675; 1088 a. 1684;  
1090 a. 1694.

## XV.

## TYPICA.

Cf. in universum M. 127. p. 985.

## 1094.

Τυπικόν. Cod. membr. 21 × 15; 3 centim. saec. xii. scr.

Τυπικὸν τῆς ἀγίας Λαύρας τοῦ . . . Σάβα.

Incipit: Μετὰ τὸ δύναι τὸν ἥλιον, κ.τ.λ.

Ultimus titulus: Εἰς λυχνικὸν τῷ ἀγίῳ καὶ μεγάλῳ σαββάτῳ.

## 1095.

Τυπικόν. Cod. membr. 19 × 13; 4 centim. saec. xii. scr.

Τυπικόν, incipit: //// τοῦ δύναι[ι] τὸν ἥλιον ἡγουν περὶ, κ.τ.λ.



Ultimus titulus: Ἰωάννου Χρυσοστόμου κατήχησις εἰς τὴν λαμπρὰν τῆς Χριστοῦ . . . ἀναστάσεως. Εἴ τις εὐσεβὴς καὶ φιλόθεος, κ.τ.λ. (Cf. M. 61. p. 711. 62. p. 753?).

Explicit: — — κεκοιμημένων ἐγένετο· αὐτῷ ἡ δόξα, κ.τ.λ.

## 1096.

Τυπικόν. Cod. membr. 20 × 14; 3 centim. saec. xiv. scr. Praemittuntur duo folia membr. quae scr. litteris uncialibus erectis antea legenda evangelii Ioannis continebant; litterae postea arte deletae sunt praeter titulos minio scriptos.

Τυπικὸν τῆς ἁγίας Λαύρας τοῦ . . . Σάβα, incipit: Μετὰ τὸ δύναι τὸν ἥλιον, κ.τ.λ.

Ultimus titulus: Εἰς τὴν λειτουργίαν ἀντίφωνον: Ἀγαθὸν τὸ ἐξομολογεῖσθαι. ἀντίφωνον: Ὁ κύριος ὁ βασιλεὺς, κ.τ.λ.

## 1097.

Τυπικόν. Cod. bombyc. 25, 5 × 17; 3 centim. a. 1214 scr. Fasciculi numeris notantur georgicis: ͵Ϛ — — ͵ϛ, ͵Ϝ, ͵ϝ, ͵Ϟ — — ͵ϟ, ͵Ϡ, ͵ϡ, ͵Ϣ, ͵ϣ, ͵Ϥ, ͵ϥ, ͵Ϧ, ͵ϧ, ͵Ϩ, ͵ϩ, ͵Ϫ (= ͵ϫ).

In fasciculo ͵Ϛ: Τυπικὸν κατὰ τὸν τύπον τῆς Λαύρας — — τοῦ . . . Σάβα, scr. Φεβρ. ἰνδ. β, ἔτους ςψκβ, a. 1214.

Incipit: Χρῆ γινώσκειν, κ.τ.λ.

Explicit: Ἡ ἀκολουθ(ε)ία πᾶσα τῆς θεοτόκου addita subscriptione arabica.

## 1098.

Τυπικόν. Cod. chart. 21 × 13, 5; 6 centim. a. 1392 scr.

Τυπικὸν τῆς ἐκκλησιαστικῆς ἀκολουθίας τῆς ἐν Ἱεροσολύμοις ἁγίας Λάβρας τοῦ . . . Σάβα. Incipit: Πρὸ τοῦ δύναι τὸν ἥλιον, κ.τ.λ.

Ad calcem post indicem subscriptum est:

τέλος ςϠ (a. 1392).

Post unam paginam vacuum in fasciculo κθ sequuntur *legenda*: Σεπτεμβρίῳ ᾱ.

In proximo folio: Μάρκου μοναχοῦ εἰς τὰ ἀπορούμενα τοῦ τυπικοῦ. Χρῆ εἰδέναι, κ.τ.λ.

Finem faciunt indices.

1099.

Τυπικόν. Cod. bombyc. 18 x 13, 5; 5, 5 centim., tineis perforatus, saec. xiv. scr.

Τυπικὸν τῆς ἐκκλησιαστικῆς ἀκολουθίας τῆς . . . Λαύρας τοῦ ὁσίου . . . Σάβα τοῦ ἡγιασμένου incipit: Πρὸ τοῦ δοῦναι τὸν ἥλιον, κ.τ.λ.

Finem facit index.

Subscriptum est:

Τὸ παρὸν τυπικὸν ἐγράφη εἰς τὴν μονὴν τοῦ τιμίου ἐνδόξου προφήτου προδρόμου καὶ βαπτιστοῦ Ἰωάννου, ἣτις διακείται πλησίον τοῦ ἐν ποταμοῖς ἀγιοτάτου Ἰορδάνου διὰ χειρὸς ἐμοῦ Διονυσίου ἀμαρτωλοῦ τάχα καὶ ἱερομονάχου, κ.τ.λ., non addito libri anno.

1100.

Τυπικόν. Cod. chart. 21 x 14; 3 centim. scr. a. 1540.

Τυπικὸν τῆς . . . Λαύρας τοῦ . . . Σάβα incipit: Πρὸ τοῦ δοῦναι τὸν ἥλιον, κ.τ.λ.

Explicit: — — ἐστὶ σημεῖον ἀταξίας; post indicem additum subscriptum est librum a peccatore quodam scriptum esse a. 1540 (αφμ, Ἰουλίῳ κη, ἡμέρῃ β).

Al. man. in fasciculis numeris notatis ā—ē subscriptum est librum illum emptum esse a. 1542 (αφμβ). Sequitur index ā: περὶ Ἰνδικτιῶνος . . . ζγ: περὶ τῶν ἡμερῶν τῆς ἐβδομάδος.

Incipit: Μάρκου τοῦ ἱερομονάχου — — εἰς τὰ ἀπορούμενα τοῦ τυπικοῦ.

Explicit ζγ: Περὶ τῶν ἡμερῶν τῆς ἐβδομάδος.

1101.

Τυπικόν. Cod. bombyc. 17 x 12, 5; 5 centim. saec. xiv. scr.

Τυπικὸν τῆς ἀγίας Λαύρας τοῦ . . . Σάβα . . . μηνὶ Σεπτεμβρίῳ, Ἰνδ. ι, ἔτους ςωκ (a. 1311).

Incipit: Περὶ τοῦ θεοῦ κύριος, κ.τ.λ.

Explicit: ἡ ἀκολουθ(ε)ία ἀπασα τῆς θεοτόκου.

Sub finem subscriptum est, librum illum consecratum esse a. 1214, ςψκβ', Ἰνδ. β, quae negligentia scribae ex alio codice transcripta videntur.

## 1102.

Τυπικόν. Cod. chart. 15 × 11, 5; 3 centim. scr. a. 1371.

Ἀκολουθ(ε)ία τῆς ἐκκλησιαστικῆς ψαλμωδίας incipit mense Septembr.

In fasciculo ιγ: ///// τῆς ἐκκλησιαστικῆς τάξεως τοῦ δλου χρόνου. Incipit: Πρὸ τοῦ δύναι τὸν ἥλιον, κ.τ.λ.

Explicit: — — καὶ δοξασθῇ τὸ ὄνομα τοῦ πατρός, τοῦ υἱοῦ, κ.τ.λ.

In ultimo folio ante fasciculum ιγ minio nonnulla subscripta sunt quae nigris lineis delere studuerunt; attamen haec fere leguntur: — — ἐτελειώθη τὸ παρὸν τυπικὸν διὰ χειρὸς ἀμαρτωλοῦ  
/////ερο/////χ (? ἱερομονάχου) ἐν ἔτει ςωοθ, ινδ. θ (a. 1371).

## 1103.

Τυπικόν. Cod. bombyc. 18 × 13, 5; 4 centim. saec. xiv. scr.

Ab initio mutilus et fine incipit liber: Καὶ ἀρχόμεθα τοῦ κύριε ἐλ' / τῆς β' ἐκατωντάδος (sic), κ.τ.λ.

Explicit: — — κόσμον καὶ κοσμοκράτορα.

Reliqua deficiunt.

## 1104.

Τυπικόν. Cod. bombyc. 17, 5 × 12; 4, 5 centim. saec. xiv. scr.

Ab initio codex mutilus est.

Λ' / μεγάλη τῇ φωνῇ: Δόξα, κ.τ.λ. Post fasciculum ιδ et [ιε] folia nonnulla abscissa sunt. Deinde novus incipit ordo fasciculorum qui, praeter duos aut tres, numeris notantur: [α]—ε.

Sub finem τυπικόν et πίναξ.

## 1105.

Τυπικόν. Cod. bombyc. 17 × 12 centim. saec. xiv—xv. scr.

Ab initio codex mutilus est et fine.

Incipit: -τες καὶ τοὺς χ' // των ἤρουν (sic) τὸ δ Κύριος ἐβασίλευσεν, κ.τ.λ.

Explicit: — — αὐτὸ δὲ τοῦτο ποιεῖ ὁ θυμ//[ι]ών.

1106.

Τυπικόν. Cod. chart. 20, 5 × 14 centim. a. 1478, scr. a Dionysio. Foliis praemissis sex reliqua numeris notantur:  $\bar{\theta}$ — $\bar{\rho}\bar{\theta}$ .

Τυπικόν. Incipit titulo: Ἀκολουθία τῆς μεσουυκτικοῦ τοῦ σαββάτου.

Explicit: — — διὰ τῆς θεοτόκου συντήρησον, πολυέλεε.

Subscriptum est:

— — καὶ τοῦ γραφαίως (sic) Διονυσίου τάχα καὶ ῥακενδύτου ἐπὶ κλίον Μάϊδος [Ῥαῖδος cod. 980] Πελοπονύσιος (sic) ἐκ κάστρου Κοριν . . . Ἐτελειώθη τὸ παρὸν μηνολόγιον ἐν ἔτη (sic)  $\overline{\gamma\pi\varsigma}$  μηνὶ Αὐγούστῳ ζ' (a. 1478).

Cryptographice: Τῷ τὸν (sic) καλλῶν θ(ε)ῷ χάρις· Εὐχου καμοῦ τοῦ γράψα[ν]τος ἀδελφεὲ δηὰ (sic) τὸν κ(ύριο)ν.

Cf. *Griech. Palaeogr.* p. 235.

1107.

Τυπικόν. Cod. chart. 20, 5 × 13 centim. saec. xv (?) scr.

Praemittitur: Πίναξ ἀκριβής. Περὶ τῆς ἑβδομάδος, κ.τ.λ. — — Περὶ τῶν ἡμερῶν τῆς ἐβδομάδος.

Incipit titulo: Μάρκου ἀμαρτωλοῦ σύνταγμα, κ.τ.λ. Χρὴ εἰδέναι, κ.τ.λ. Cf. codd. 1108–10.

Explicit: — — τῆς ὑπεραγίας θεοτόκου δεσποίνης ἡμῶν· ἀμήν.

1108.

Τυπικόν Cod. chart. 25 × 18 ; 5 centim. saec. xv. scr.

In fasciculo  $\bar{\alpha}$ : Πίναξ ἀριστος  $\bar{\alpha}$  — —  $\bar{\nu}\bar{\delta}$ , περὶ τῆς ἀποδόσεως . . . τοῦ πάσχα.

In fasciculo  $\bar{\beta}$ : Μάρκου ἱερομονάχου σύνταγμα πονηθὲν εἰς τὰ ἀπορούμενα τοῦ τυπικοῦ. Χρὴ εἰδέναι, κ.τ.λ.

Praemissis tabulis paschalibus explicit (binis columnis scr.) — — τὸ πλήρωμα τῆς ἀμαρτίας.

Reliqua deficiunt.

1109.

Τυπικόν. Cod. chart. 22 × 16 ; 4, 5 centim. a. 1464–65 scr.

Praemittitur: Πίναξ ἀριστος  $\bar{\alpha}$  — —  $\bar{\rho}\bar{\gamma}$  ( $\bar{\rho}\bar{\delta}$  man. rec. suppletum est).

Incipit: Μάρκον . . . ιερομονάχου σύνταγμα πονηθὲν εἰς τὰ ἀπορούμενα τοῦ τυπικοῦ. Χρὴ εἰδέναι, κ.τ.λ.

Explicit: — — εἰς ῥῶσιν μετασκευάζουσα.

Subscriptum est:

Ἐτελειώθη τὸ παρὸν τυπικὸν διὰ χειρὸς ἐμοῦ . . . Γεωργίου τοῦ Τζαγγαροπούλου οἰκέτου τῆς . . . Αἰκατερίνης — — εἰς αὐξδ (a. 1464) εἰς τὸν μῆν τὸν Νοέμβριον εἰς τὴν γ' αὐτοῦ εἰς ε' θογ (a. 1465.)

Scriptus est codex pro Athanasio Cretensi.

### 1110.

Τυπικόν. Cod. chart. 25 × 17; 4 centim. saec. xv. scr.

Praemittitur: Πίναξ ἄριστος τῆς παρούσης πυξίδος α-ρ.

Incipit: Μάρκον μοναχοῦ σύνταγμα, κ.τ.λ. Χρὴ εἰδέναι, κ.τ.λ. Cf. codd. 1107-9.

Explicit: θεοτόκε ἀγνή εὐλογημένη, ἀλληλούια.

Sequitur tabula cum subscripto anno 1515, αφιε.

### XVI.

#### NOMICA.

De fragmentis *papyraceis* clavibus in tabellis fixis conf. Revue historique de Droit 4. p. 643. R. de philol. 5. p. 121. Bull. de corr. hellén. 4. p. 448. Monatsber. d. berlin. Akad. 1881, S. 620. Ztschr. d. Savignystiftung ii. 1881, S. 233 (c. fcsim.)

### 1111.

Διατάγαι ἀποστόλων καὶ κανόνων ἐκκλησιαστικῶν. Cod. membr. 28 × 18 centim., foliorum τμ, saec. xi. scr.

Ab initio mutilus inc. primo titulo: Πέτρου καὶ Παύλου . . . διατάξεις — — Ἐγὼ Πέτρος καὶ Παῦλος, κ.τ.λ.

Ἐκ ποίων συνόδων τε καὶ προσώπων καὶ πόσων κανόνων τὸ παρὸν ἡθροίσθη σύνταγμα. Cf. cod. 1112.

Ad calcem: rescriptum Iustiniani imperatoris ad patriarcham quod desinit δ χv καὶ FeBRδεCιω ss. Cf. Heimbach, Ἀνέκδοτα, ii. p. 155.

Sequitur: Ἄλλη διάταξις περὶ ἐπισκόπων.—Ἐν ὀνόματι, κ.τ.λ. Ibidem, ii. pp. 180-81.

Finem facit: — — τῆς αὐτῆς μονῆς εἶναι.

Reliqua deficiunt.

## 1112.

Κανονικὸν σύνταγμα. Cod. membr. 18 x 13 ; 5 centim. saec. x-xi. scr.

Desunt tegumentum, initium, finis libri.

In tertio folio habes titulum : Ἐκ ποίων συνόδων τε καὶ προσώπων καὶ πόσων συνόδων τὸ παρὸν ἡθροίσθη σύνταγμα. Cf. cod. 1111. Cf. Bibliothecae iuris canonici veteris, t. ii. p. 793 (Paris, 1661).

Incipit : *catalogus conciliorum et auctorum* (Basilius, Athanasius, — — — Gregorius theologus).

TITΛΟΣ Ἀ: περὶ θεολογίας καὶ ὁρθοδόξου πίστεως. Ibidem, ii. p. 796.

TITΛΟΣ Β: περὶ ποιήσεως ἐκκλησιῶν, κ.τ.λ. Ibidem, ii. p. 798.

Sub finem *canones sextae synodi Constantinopoli in Trullo habitae*.

## 1113.

Κανονικὸν σύνταγμα. Cod. membr. 29 x 22, 5 ; 8 centim. saec. x-xi. Folia numeris notata sunt  $\overline{\tau\kappa\eta}$ . Tituli gummi laccae obducti sunt.

Ἐκ ποίων συνόδων τε καὶ προσώπων, κ.τ.λ. Cf. cod. 1112.

TITΛΟΣ Ἀ: περὶ θεολογίας, κ.τ.λ. Cf. cod. 1112.

Fol.  $\overline{\tau\kappa\varsigma}$ : Ἐκ τῶν μετὰ τὸν κώδικα θείων νεαρῶν διατάξεων, κ.τ.λ. ἄ: περὶ τῶν πρώτων καὶ μεγίστων θεοῦ δωρεῶν.

Codex sub finem mutilus est.

## 1114.

Κανόνες συνοδικοί. Cod. membr. 27 x 22 ; 6, 5 centim. foll. 277, saec. xi-xii. scr., binis columnis (quarum una semper vacua). eadem man. qua codd. 1115 et 1185. Atramentum priscum nigrorem prorsus servavit.

Incipit Ἀ: Τῆς ἀρρήτου καὶ θέας, κ.τ.λ.

Finem facit: Ἐγκύκλιος ἐπιστολὴ Γενναδίου . . . M. 85. p. 1613. Ὁ δεσπότης ἡμῶν καὶ θεὸς καὶ σωτὴρ Ἰησοῦς, κ.τ.λ. — — ἀνω τῶν — — — ἀγίων πατέρων.



## 1115.

Νόμοι πολιτικοί. Cod. membr. 27 x 21; 6 centim. saec. xi–xii. scr., binis columnis (quarum una semper vacua), eadem manu qua codd. 1114 et 1185.

Πίναξ, minio scr.: Νόμος ἐκτεθείς παρὰ τῶν βασιλέων ἡμῶν Βασιλείου καὶ Κωνσταντίνου Λέοντος καὶ Ἀλεξάνδρου ἐκ τῶν διγέστων καὶ νεαρῶν καὶ τοῦ κώδικος. Τίτλος  $\bar{\alpha}$ : περὶ συν[αι]νέσεως μνηστείας.  $\bar{\beta}$ : περὶ ἀρραβῶνων μνηστείας. — —  $\bar{\mu}$ : περὶ διαμερισμῶν σκύλων. Cf. Imperatorum Basil. Const. et Leonis prochiron, ed. C. E. Zachariae (Heidelberg, 1837), p. 12. Sub finem tituli  $\bar{\mu}$ : — — καταλειπούμενος (sic) λείψεται. Ibidem, p. 258.

Sine titulorum numero: Περὶ τῶν ἀθεμητῶν συναπτομένων, κ.τ.λ. Εἴρηται τῷ θεόπτη Μωσῇ περὶ, κ.τ.λ.

Νόμος γεωργικός. Χρῆ τὸν γεωργὸν ἐργάζ.

Νμὼς Ῥωδίων (sic) ναυτικὸς (νχ | τικῶς cod.) κατ' ἐκλογὴν ἐκ τοῦ ἰδ βιβλίου τῶν διγέστων. Ἐὰν πλοῖον ὀρμᾶται ἐπὶ λιμένα, κ.τ.λ.

Νόμος στρατιωτικῆς (στρατιοτικοῖς cod.) καταστάσεως καὶ ἐπιτιμίας ἐκ τοῦ Ῥούφου καὶ ἐκ τῶν τακτικῶν καὶ ἐκ τῶν διγέστων. Incipit: Περὶ στρατιωτῶν, κ.τ.λ.

Περὶ στρατιώτου κλέπτουτος . . . Οἱ τινες τολμήσωσιν, κ.τ.λ. — — στρατεύεσθαι.

Περὶ στρατιωτικῆς καταστάσεως. Οἱ στρατιῶται, κ.τ.λ. — — ἐκβάλλονται.

Subscriptum est litteris uncialibus:

Ἐτελειώθη ἡ βίβλος αὕτη μηνὶ Σεπτεμβρίῳ ιγ, ἐν ἡμέρᾳ σαββάτῳ, ὥρα γ, εἰς λυχνικὸν τοῦ τιμίου σταυροῦ.

## 1116.

Ioannes Zonaras. Ἑρμηνεία τοῦ νομοκανόνου (sic). Cod. bombyc. 35 x 26; 8 centim. foll. 309, saec. xiii–xiv. scr.

Index cum parte prima codicis man. rec. saec. xv. suppletus est.

Παύλου ἀποστόλου διάταξις κατὰ ἐκκλησιαστικοὺς (ἐγκλ. cod.). Οἱ πρώτως προσιόντες τῶν μυστηρίων, κ.τ.λ.

Al. man. in proximo folio: τετάρτη δέ, ὅτι ἐν αὐτῇ ἀπόφασιν ἀπὸ Πιλάτου — —

Sub finem: — — τὴν βασιλίδα πόλιν προτιθεμένων ἀγάγοι (?)  
τέλος + σὺν θεῷ  
τοῦ νομο + κανόνου.

In folio soluto: Michael Syncellus, Περὶ ὁρθοδόξου πίστεως.

Cf. Kondakov, *Puteš.* p. 116.

## 1117.

Θεοδώρου τοῦ Βαλαμῶνος ἐρμηνεία τοῦ νομοκανόνου.  
Cod. bombyc. 41 × 28; 9 centim., foll.  $\bar{\alpha}$ — $\bar{\tau\mu}$ , saec. xiv.,  
diversis man. scr.

Προοίμιον cum commentario Photii Constantinopolitani.  
Hunc commentarium falso tribui Photio monuit Zachariae de  
Lingenthal.

Fol.  $\bar{\omicron}\beta$ : *Canones* concilii Nicaeni, M. 137. p. 218.

Fol.  $\bar{\pi}\delta$ : *Canones* secundi concilii, M. 137. p. 310.

Fol.  $\bar{\xi}\delta$ : *Canones* quinti concilii oecumenici, etc., M. 137.  
p. 497.

Cf. Kondakov, *Puteš.* p. 116.

## 1118.

Ματθαίου Βλαστάρως νόμιμον. Cod. chart. 29 × 21, 5  
centim., foll. 1—242. Ab initio codex mutilus est et  
fine; inter foll. 238 et 239 tria folia abscissa sunt.

Primus titulus: Περὶ τοῦ μεγάλου Γρηγορίου Νύσσης.

De concilio Gangrensi, etc., M. 144. p. 977.

Ultimi tituli: Ἐκ τῶν ἀποκρίσεων Ἰωάννου — — ἐπι-  
σκόπου Κίτρου (sic) πρὸς — — τὸν Καβάσιλαν.

Περὶ τῆς ἐν Σαρδικῇ συνόδου. Cf. M. 144. p. 973.

Reliqua deficiunt.

## 1119.

Ματθαίου νομοκάνων. Cod. chart. 22, 5 × 14 centim.,  
saec. xv. scr. Praemittuntur indices et alia diversis  
man. scr.

In foll.  $\bar{\alpha}$ — $\bar{\sigma\upsilon\eta}$ : Τὸ τῶν ἱερῶν καὶ θείων χρῆμα, κ.τ.λ. — — τὸν  
θεὸν συμβάλει παρὰ τοῖς ἔθνεσιν.

Sub finem: *didascaliae Anastasii.*

## 1120.

Νόμιμον. Cod. chart. rec. scr.

## 1121.

*Alexius Aristenus.* Ἑρμηνεία τοῦ νομοκάνονος. Cod. chart. 20, 5 × 14 centim. saec. xv. scr. Fasciculi numeris notantur:  $\bar{\alpha}$ — $\bar{\lambda}\epsilon$ .

Πίναξ.  $\bar{\alpha}$ : περὶ τοῦ νόμου θεοῦ, κ.τ.λ.

In fasciculo  $\bar{\alpha}$ : Ἀλεξίου Ἀριστήνου: Δύο ἢ τρεῖς ἐπίσκοποι χειροτονοῦσιν ἐπίσκοπον, κ.τ.λ. M. 133. p. 165.

Finem facit *epistula* Petri Antiocheni ad Isangelum missa — ἡ ὡς ἀληθῆ ἀξίως θρηνήσωμεν ᾧ (sic) ἡ δόξα, κ.τ.λ.

## 1122.

Νομοκάνων. Cod. chart. 30 × 20; 6 centim., binis columnis saec. xvii. scr. Praemisso *indice*, incipit *epistula* Polychromii ad Parthenium patriarcham missa.

Λόγος παροιμιακός. Ἅλλος λόγος. Ad calcem scriba nominatur Iacobus archimandrita qui scr. a. 1645 ( $\bar{\alpha}\chi\mu\epsilon$ ).

Περὶ ποῖαι εἶναι οἱ οἰκουμενικαὶ σύνοδοι, κ.τ.λ.

Sub finem fasciculi paenultimi adnotatur, νόμιμον istud scriptum esse manu Παρθενίου τοῦ Βύζαντος ἐν ἔτει  $\bar{\alpha}\chi\pi\eta$ , a. 1689.

In fine: *catalogus episcopatum et formulae epistularum*. Huic simillimum codicem inveniri Athenis adnotavit Zach. de Lingenthal; cf. Deffner, *Archiv f. mittel- u. neugriech. Philologie*, 1883, pp. 221–3.

## 1123.

Νόμιμον. Cod. chart. rec. scr.

## 1124.

Νόμιμον Βλαστάρεως. Cod. chart. saec. xviii. scr.

## 1125.

Νόμιμον Βλαστάρεως. Cod. chart. 20, 5 × 14; 3 centim., a Michaelē Andriste scr. a. 1608 ( $\bar{\alpha}\chi\eta$ ).

## 1126.

Νόμιμον. Cod. chart., a Germano mon. in Aegypto scr.  
a. 1719.

## 1127.

Νόμιμον. Cod. chart. saec. xviii. scr.

## 1128.

Νομοκάνων. Cod. chart. 19 × 14 ; 1, 5 centim. scr. a.  
1614, ζρκβ.

## 1129-35.

Νόμιμα. Codd. chartt. rec. scripti.

## 1136.

Νομοκάνων. Cod. chart. 19 × 14 ; 4 centim. saec. xvi-  
xvii. scr.

Praemisso *indice* in primo fasciculo, incipit in fol.  $\bar{\alpha}$ - $\overline{\sigma\xi\theta}$ :  
Ἐπιστολάριον et νομοκάνων. Ὁ δεχόμενος τοὺς λογισμοὺς  
— fol.  $\overline{\sigma\xi\theta}$ : — — ὁφφίκια θεοσεβάστων.

## 1137.

Νόμιμον. Cod. chart. rec. scr.

Codd. 1120, 1123, 1126-37 κανονάρια esse coniecit Zachariae  
de Lingenthal.

## 1138.

Ἑρμηνεία τῶν συνοδικῶν κανόνων. Cod. bombyc.  
19 × 13 ; 4 centim. saec. xiv. Desunt tegumentum,  
initium, finis libri.

Primus titulus : Σύνοδος γ̄.

Sub finem : *Epistula* Dionysii Alexandrini ad Basilidem  
missa, in fine mutila.

## XVII.

## THEOLOGICA.

## 1139.

Ἄρθρα θεολογικὰ διάφορα. Cod. chart. 20 × 14, 5  
centim. saec. xvii. scr. Exceptis duobus fasciculis  
folia numeris notantur : 1-151.

*Origenis commentarius in primum Regum librum.*

*Eustathius.* Κατὰ Ὀριγένους διαγνωστικὸς εἰς τὸ — — θεώρημα.

*Gregorii Nysseni epistula ad Theodosium missa.*

Al. man. fol. 72: Μεθοδίου συμπόσιον περὶ ἀγνείας καὶ διαφόρων ἐρμηνεῖαι γραφῶν. M. 18. p. 28.

*Epistulae ad monachos missae, ad Nectarium, Isaiam Domesticum, alios.*

#### 1140.

Ἀπολογία Γρηγορίου. Cod. chart. 17 × 12 centim. saec. xvi–xvii. scr.

Μάρκος Ἐφέσιος. Τοῖς ἀπανταχοῦ τῆς, κ.τ.λ.

Ἀπολογία Γρηγορίου. Τὸ μὲν προοίμιον τοῦ αἰδεσίμου Ἐφέσου, κ.τ.λ. — — τῷ οὕτως εὐδοκήσαντι Χριστῷ, κ.τ.λ.

#### 1141.

*Nilus.* Κατὰ Λατίνων. Cod. chart. 21 × 14 centim. saec. xvii. scr.

#### 1142.

Κατὰ Λατίνων. Cod. chart. 14, 5 × 10 centim. saec. xvii–xviii. scr. Desunt tegumentum, initium, finis libri.

#### 1143.

*Maximus Margunius.* Κατὰ Λατίνων. Cod. chart. 14 × 10 ; 2, 5 centim. saec. xvi. scr.

Οὐδὲν ἀγάπης παρὰ Χριστιανοῖς κ.τ.λ. — — — φιλανθρωπία τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὅπερ πρέπει, κ.τ.λ.

#### 1144.

Ἰωάννου Βέκου δογματικόν. Cod. chart. 20 × 14, 5 ; 2 centim. saec. xvi. scr. Cf. M. 141. p. 16.

Incipit : Ἄς λέγουσί τινες — —

In fine mutilus expl. — — καὶ τὰ ἐξῆς.

Reliqua deficiunt.

#### 1145.

Λόγοι τῶν ψευδοπροφητῶν ἀθέων, κ.τ.λ. Cod. chart. 21 × 14 ; 2 centim. saec. xvi. scr.

*Ioannes Chrysostomus,* Περὶ ψευδοπροφητῶν.

*Marci Ephesii epistula ad orthodoxos omnes.*

*Athanasii epistula ad Antiochum.*

In primo folio nonnulla cryptographica adnotata sunt.

## 1146.

*Sebastus Trapezuntius, Περὶ μυστηρίου τῆς εὐχαριστίας, scr.*

a. 1695 (αχς ε).

Sub finem *epistula* Phrynichi ad Corlianum missa.

## 1147.

## 1148.

*Γρηγορίου Μελισσηνοῦ θεολογικὰ καὶ ἄλλα. Cod. chart.*

21 × 14, 5 centim. saec. xvii–xviii. scr.

## 1149.

*Ἰωάννου τοῦ Δαμασκηνοῦ, Σεβαστοῦ τοῦ Τραπεζουντίου, Μελετίου τοῦ Πηγᾶ, Νικήτα τοῦ καὶ Δαβίδ. Ioannis Damasceni opera typis impressa sunt ἐν Γιασίῳ τῆς Μολδαβίας, αψιε (a. 1715). Reliqua manu scripta sunt saec. xviii.*

## 1150.

*Gabriel Severus. Κατὰ Λατείνων. Cod. chart. 18, 5 × 13;*

2 centim., saec. xvii.

Incipit: Ὁ κατ' ἐξοχὴν καλούμενος φιλόσοφος ὁ Ἀριστοτέλης, κ.τ.λ.

Explicit: — — ἧς γένοιτο πάντας ἡμᾶς ἐπιτυχεῖν χάριτι, κ.τ.λ.

Sub finem adnotatur numeris vocabuli Λατεῖνος summam effici 666.

## 1151.

*Πραγματεία θεολογίας. Cod. chart. 18 × 13; 1, 5 centim. saec. xvi. scr.*

*Athanasius, Περὶ πίστεως, κ.τ.λ.*

Πασχάλιον, a. 1572, 1577, etc.

Συνοδικοὶ κανόνες ᾱ–σγ̄.

## 1152.

*Στήλη ὀρθῶν δογμάτων. Cod. chart. saec. xvii–xviii. scr.*



## XVIII.

## KYRIACODROMIA.

H. e. collectiones orationum in singulas anni dominicas.

## 1153.

Κυριακοδρόμιον. Cod. bombyc. 29 × 19 centim., fol.  $\bar{\alpha}$ -σμθ, saec. xiv., binis columnis scr. Deest initium et finis libri.

Incipit: — — ἡμῶν ἀπὸ ἁμαρτιῶν, κ.τ.λ.

Explicit: ἐμὸς γὰρ εἶ καὶ μὴ παρε-.

Reliqua deficiunt.

## 1154.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 29 × 20, 5 ; 2, 5 centim. saec. xvii. scr.

Incipit: Εἶπεν ὁ κύριος πᾶς ὅστις, κ.τ.λ.

Explicit: — — ἐκεῖθεν ἀνάπαυσιν, ᾧ δόξα, κ.τ.λ.

*Gregorius theologus, de nativitate Christi.* Χριστὸς γεννᾶται.

— — τοῖς δεσμίοις τῆς σαρκός, κ.τ.λ.

## 1155.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 20 × 14 ; 9 centim. saec. xvi. scr.

Incipit: Εἶπεν ὁ κύριος πᾶς ὅστις, κ.τ.λ.

Explicit: — — μεθ' οὗ τῷ πατρὶ ἅμα τῷ ἁγίῳ πνεύματι δόξα κράτος, κ.τ.λ.

## 1156.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 27 × 18, 5 centim., foll.  $\bar{\alpha}$ -φμδ, scr. a. 1603.

Incipit: Εἶπεν ὁ κύριος πᾶς ὅστις, κ.τ.λ.

Explicit: — — προσκύνησις σὺν τῷ ἀνάρχῳ αὐτοῦ πατρὶ καί, κ.τ.λ.

Finitus est liber die 20 m. Oct. 1603 ( $\bar{\alpha}\chi\gamma$ ).

## 1157.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 29 × 21 ; 4 centim., foll.  $\bar{\alpha}$ -σκθ, scr. a. 1646.

Incipit : Εἶπεν ὁ κύριος, κ.τ.λ.

Explicit : — — καὶ σοὶ πρέπει δόξα νῦν, κ.τ.λ.

Finitus est liber die 6 m. Iuli, a. 1646 (αχμς).

## 1158.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 21 x 14, 5 centim., foll. α—τν, scr. a. 1605.

Incipit : Εἶπεν ὁ κύριος — — καὶ σοὶ πρέπει δόξα νῦν, κ.τ.λ.

Scriptus est liber a Macario a. 1605 (αχε).

In fol. τμη vides *tabulas paschales* non addito annorum numero.

## 1159.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 21 x 14 ; 6 centim. saec. xvii. scr. ; praeter unum fasciculum paginae numeris notantur : α—τλδ.

Incipit : Εἶπεν ὁ κύριος, κ.τ.λ.

Explicit : — — ἀνάρχῳ αὐτοῦ πατρί, κ.τ.λ.

Cf. cod. 1156.

## 1160.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 19, 5 x 13 ; 4, 5 centim.

Incipit : Εἶπεν ὁ κύριος, κ.τ.λ.

Explicit : πρέπει δόξα νῦν καί, κ.τ.λ.

Cf. codd. 1157—8.

Scriptus est liber in monasterio Raithuensi (in peninsula Sinaitica, hodie Tôr) a Matthaeo monacho a. 1648 (ζρνς αχμη).

## 1161.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 20, 5 x 14, 5 centim. saec. xvii. a Mercurio monacho.

Incipit fol. α : Εἶπεν ὁ κύριος, κ.τ.λ.

Explicit fol. φκβ : ἡμέρῃ σαββάτῳ, ὥρῃ τρίτῃ, εἰς δόξαν, κ.τ.λ.

## 1162.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 28 x 21 centim. scr. saec. xvii.

Incipit : 'Η εἰς τὸν τελώνην καὶ φαρισαῖον παραβολή, κ.τ.λ.

Explicit : — — καὶ ἔλθοντα (sic) κατοικεῖ ἐκεῖ.

Reliqua desunt.

In margine iuxta titulum ὁ cryptographic quaedam adnotata sunt.

### 1163.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 35 x 23 centim., foll.  $\overline{a}$ - $\overline{\rho\sigma}$ , saec. xvii. scr.

Incipit : 'Η εἰς τὸν τελώνην καὶ τὸν φαρισαῖον παραβολή, κ.τ.λ.

Explicit : — — ὃ τιμὴ καὶ δόξα, κ.τ.λ.

Ad calcem leguntur *paschalia* non addito annorum numero.

### 1164.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 20, 5 x 14; 5 centim. saec. xvii. scr.

Incipit : 'Η εἰς τὸν τελώνην καὶ τὸν φαρισαῖον παραβολή, κ.τ.λ.

Explicit in fol.  $\overline{\tau\kappa\zeta}$  : — — σπαρτίῳ ἡγουν τῷ.

Reliqua deficiunt.

### 1165.

Κυριακοδρόμιον. Cod. chart. 21, 5 x 16 centim. saec. xvii-xviii. scr.

### 1166.

Θεοφάνους Κεραμέως κυριακοδρόμιον. Cod. chart. 21 x 14; 6 centim. scr. a. 1565.

Incipit : 'Επειδήπερ ἀρχὴν εἴληφε, κ.τ.λ.

Explicit : — — μεταχωρεῖ, αὐτῷ ἡ δόξα, κ.τ.λ.

Scriptus est liber (olim Ioannis Cretensis) a. 1565 ( $\overline{\rho\zeta\sigma\gamma}$ ).

### 1167.

Κυριακοδρόμιον. Cod. chart. 25, 5 x 20; 4 centim. saec. xiv. scr. Desunt tegumentum, initium, finis; folia numeris notata sunt: 46-298.

Incipit : — — αὐτοῦ δύο προαστείων, κ.τ.λ.

Explicit : — — ὅτι ἂν ἄλλο συνεισφέ-

Reliqua deficiunt.

## 1168.

Μαξίμου Πελοπονν. κυριακοδρόμιον. Cod. chart. 31 x 21;  
10 centim. scr. a. 1634.

Incipit: Ἐπρεπε καθὼς λέγει ὁ μέγας Ἰωάννης, κ.τ.λ.

Explicit: — — εἶναι λόγοι πνευματικοὶ καὶ ἄξιοι τοῦ Βασιλείου.  
ἔρρωσθε.

Scriptus est manu sacerdotis γγίνου, καὶ οἰκονόμου τῆς — —  
ἀρχιεπισκοπικῆς πωγωϊάννης, a. 1634 (ζρμβ).

## 1169.

Μαξίμου κυριακοδρόμιον. Cod. chart. 21 x 16 centim.,  
saec. xviii. scr.

## 1170.

Μαξίμου Πελοπονν. κυριακοδρόμιον. Cod. chart. 18,5 x  
13; 4 centim. scr. a. 1643.

Incipit: Ἐπρεπε καθὼς λέγει ὁ μέγας Ἰωάννης, κ.τ.λ.

Explicit: — — ἧς τύχοιμεν ἅπαντες, κ.τ.λ.

Scriptus est liber a Dionysio mon. Chrysaphio, a. 1643  
(ἀχμγ, ζρνα).

## 1171.

Κυριακοδρόμιον. Cod. chart. 20 x 14; 1,5 centim. saec.  
xvii. scr.

Incipit: Εἶπεν ὁ κύριος, κ.τ.λ. Cf. codd. 1154-61.

## 1172.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 28, 5 x 18, 5  
centim. saec. xvii. scr.

Incipit: Εἶπεν ὁ κύριος πᾶς ὅστις, κ.τ.λ. Cf. codd. 1156.

Explicit: σὺν τῷ ἀνάρχῳ αὐτοῦ πατρὶ καί, κ.τ.λ.

In fine adnotatur librum compactum esse a. 1632 (ζρμ).

## 1173.

Γερασίου κυριακοδρόμιον. Cod. chart. 32, 5 x 21;  
3 centim. saec. xvii.

Incipit: Ἡθέλησεν ὁ μέγας θεός, κ.τ.λ.

Explicit : τὸ ὑπερύμνητον ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ, κ.τ.λ.

Al. man. nonnulla subscripta sunt a. 1706.

Finem faciunt orationes nonnullae Gerasimi.

### 1174.

Γερασίου κυριακοδρόμιον, B. Cod. chart. 32, 5 x 21 centim. saec. xvii., eadem man. scr. qua cod. 1173.

Incipit : Τὸ κατὰ Ἰουδαίων, κ.τ.λ.

Explicit : — — καὶ οὐ(εὐ?)λογοῦντας τὸν θεόν.

### 1174 [re. 1175].

Νικηφόρου Ἀλεξανδρείας λόγοι. Cod. chart. 30 x 20 centim., foll. 83, saec. xvii–xviii. scr.

Liber ipse titulo inscribitur Χριστοφόρου . . . Ἀλεξανδρείας . . . βίος.

Incipit : Πάντας μὲν ἀγαπητοί, κ.τ.λ. (cf. Gregorii homiliam Πάντας μὲν ἀγαπητοὶ τοὺς κατὰ καιρόν, κ.τ.λ. M. 100. p. 1216).

Ioannis Chrysostomi paraeneticus. Io. (?) Damasceni commentarius in Mosis decalogum.

### 1176.

Λόγοι διάφοροι. Cod. chart. 22 x 16, 5 centim.

Orationes Gerasimi et aliorum, scr. 1674, αχοδ.

### 1177.

Κυριακοδρόμιον. Cod. chart. 22 x 17 centim. saec. xviii. scr.

### 1178.

Theodorus Studites. Cod. chart. 21 x 15 centim. scr. a. 1634, αχλδ.

### 1179.

Μάρκου ιερέως λόγοι εἰς τὴν τεσσαρακοστήν. Cod. chart. 21 x 15 ; 3 centim. saec. xvii. scr.

Incipit : Ἐφθασεν καιρὸς ἡ τῶν πνευματικῶν, κ.τ.λ.

Explicit : — — ἔλεον γὰρ θέλω.

Reliqua deficiunt.

## 1180.

Λόγοι εἰς τεσσαρακοστήν. Cod. chart. 20 x 15 centim.,  
foll. ρξη, saec. xvi. scr.

Κυ(ριακῇ) τῶν τῆς θεοφόρων πατέρων τῶν ἐν Νικαίᾳ.  
Μετὰ τὴν ἑορτὴν τῆς ἐνδόξου ἀναλ. κ.τ.λ.

Fol. ρνς: Ἐπιφάνειον εἰς τὴν ταφὴν τοῦ κυρίου.

Explicit: — — καὶ ὁμοουσίου πνεύματι, κ.τ.λ.

## 1181.

Λόγοι εἰς τὴν μεγάλην τεσσαρακοστήν. Cod. chart.  
14, 5 x 10 centim. saec. xvi–xvii scr. Fasciculi numeris  
notantur: α–κ.

Incipit: Κυ(ριακῇ) τοῦ τελώνου καὶ τοῦ φαρισαίου.—  
Εἰς τὸν τελώνην, κ.τ.λ.

Explicit: — — δοξάζωμεν καὶ ἡμεῖς τὸν δοξάσαντα ἡμᾶς  
κύριον.

Sub finem al. man. nonnulla adnotata sunt a. 1653.

## 1182.

Λόγοι εἰς μεγάλην τεσσαρακοστήν. Cod. chart. 20,  
5 x 15 ; 4 centim. scr. a. 1610, a Michaelē.

Incipit oratione Germani: Κυ(ριακῇ) τοῦ τελώνου καὶ  
φαρισαίου, κ.τ.λ.

Explicit: — — τοῦ συγκατάβασιν.

## XIX.

## HISTORICA.

## 1183.

Eusebius Pamphili. Ἐκκλησιαστικὴ ἱστορία. Cod.  
membr. 29, 5 x 23 centim., atramento flavescente  
saec. x. scr., quamquam lineae summas litteras stringunt.  
Fasciculi, praeter unum, numeris notantur: α–κζ.

Incipit: Τὰς τῶν ἱερῶν ἀποστόλων διαδοχάς, κ.τ.λ. M. 20.  
p. 48.



In fasciculo ε: Τόμος γ: Τὰ μὲν δὴ κατὰ, κ.τ.λ. Μ. 20. p. 213.

In fine libri x: 1½ pag. vacuae. Deinde adnotatur, Ταῦτα ἐν τινι ἀντιγράφῳ ἐν τῷ ὀγδόῳ τόμῳ εὑρομεν.—Ἔτος τοῦτο ἦν ἐννεακαίδέκατον τῆς Διοκλητιανοῦ βασιλείας, κ.τ.λ. Μ. 20. p. 1457.

*Eusebii de martyribus Palaestinae liber* — — ἀναγραφτῆα δὴ καὶ ἡ παλινψδία. Εὐσεβίου τοῦ Παμφίλου περὶ τῶν ἐν Καισαρείᾳ μαρτυρησάντων.

## 1184.

*Georgius Cedrenus*, Σύνοψις ἱστοριῶν. Cod. membr. 27 × 19, 5; 7 centim. Foliorum 287, saec. xi. scr.

Incipit fol. 1: *Epistula Severiani episcopi Gabalae*.

Fol. 2: Ἐκ τοῦ . . . θεοφάνους . . . χρονικοῦ. ἀπὸ βασιλείας Διοκλητιανοῦ ἔτους ,εψοζ', μέχρι βασιλείας Μιχαήλ . . .

In folio 4 incipit: *Georgii Cedreni*, Σύνοψις ἱστοριῶν ἀρχομένη ἀπὸ κτίσεως κόσμου καὶ μέχρι τῆς βασιλείας Ἰσαακίου τοῦ Κομνηνοῦ.—Πολλοὶ τῶν πρὸ ἡμῶν φιλοθέων ἀνδρῶν, Μ. 121. p. 24; usque ad res gestas Ioviani imperatoris et Basilii Caesareae episcopi.

## 1185.

*Nicephorus Constantinopolitanus*. Χρονογραφικὸν σύντομον. Cod. membr. 27 × 21; 7 centim. saec. xi–xii. scr., binis columnis (quarum una semper vacua) eadem man. qua codd. 1114 et 1115. Atramentum priscum nigrorem prorsus servavit.

Praemittitur *index* trium librorum: 1. περὶ Κωνσταντίνου πατρὸς Κωνσταντίνου. 2. *Canones synodi Trullanae*. 3. νόμος ἐκτεθεὶς παρὰ βασιλέων ἡμῶν Βασιλείου καὶ Κωνσταντίνου Λέοντος καὶ Ἀλεξάνδρου ἐκ τῶν διγέστων τίτλοι μ (cf. cod. 1115).

Νικηφόρου χρονογραφικὸν σύντομον. Incipit: Ἀδὰμ πρῶτος ἄνθρωπος, κ.τ.λ. Μ. 100. p. 1001. Explicit titulo: Βασιλεῖς Ῥωμαίων. Ἀπὸ τοῦτον (sic) ἐβασίλευσεν Καῖσαρ Σεβαστός, Μ. 100. p. 1009, in fasciculo paullo minoris formae.

Περὶ τῶν . . . συνόδων: sequuntur concilia et conciliorum *canones* usque ad *canones* Carthagenae α–πγ: περὶ τῶν πλαστῶν μνημείων τῶν μαρτύρων.

Cf. Kondakov, *Puteš*. p. 116.

## 1186.

*Cosmas Indicopleustes.* Κοσμογραφία. Cod. membr. 25, 5 × 18, 5; 6 centim., foll. 211, saec. xi. scr., imaginibus ornatus.

Post praemissum *prologum*, M. 88. p. 53, et *indicem*, M. 88. p. 50; incipit: Ὑπόθεσις. Τίνες χριστιανίζειν νομιζόμενοι, M. 88. p. 60 (?).

Λόγος α: Ὅσοι πόθῳ τῆς ἀληθοῦς, κ.τ.λ. M. 88. p. 57, additis titulis: κείμενον, παραγραφή.

Fol. 208, ultimus titulus: Λόγος ιβ, M. 88. p. 452 — — σημαίνων ὅτι πολλοὶ τῶν ἐξωθεν, κ.τ.λ. Ἐν τοῖς χαλδαϊκοῖς — — ἀπολέσαι διὰ τῶν ἐλεφάντων καί, M. 88. p. 460 C.

Reliqua deficiunt.

Cf. Kondakov, *Puteš.* pp. 116, 137–143. (No. 39–53.)

## 1187.

Ἱερά ἱστορία ἐν στίχοις. Cod. chart. 19 × 14, 5 centim., foll. 1–202, scr. saec. xvi. [saec. xviii. Kondakov, p. 116].

Incipit: Δέομαι τρισυπόστατε κύριε καὶ πατέρα, κ.τ.λ.

In ultima pagina nominatur scriba Georgius abbas.

## 1188.

*Michael Glycas chronographus.* Cod. chart. 21 × 13 centim., foll. α–τλγ, saec. xvii. scr.

Incipit: Μικροσύλλαβον ἐγχαράττω σοὶ καὶ τοῦτο, κ.τ.λ. M. 158. p. 28.

Τὰ τῆς β ἡμέρας δημιουργήματα, M. 158. p. 40.

Explicit: — — διάδοχον καταλιπὼν τὸν υἱὸν αὐτοῦ τὸν Κομνηνόν, M. 158. p. 624.

## 1189.

*Constantinus Manasse.* Σύνοψις χρονικὴ διὰ στίχων. Cod. chart. 16, 5 × 11; 4 centim. saec. xvi. scr.

Incipit: Περὶ Λέοντος τοῦ Σοφοῦ.—Γίγνωσκε οὖν, ἀγαπητέ, ὅτι ἐπὶ τῆς τοῦ Θεοφίλου βασιλείας Λέων ὁ φιλόσοφος ἦν κεκρυμμένος, κ.τ.λ.

Sub finem res gestae Turcarum: Ἀπὸ Χριστοῦ δὲ αφίγ (a. 1513) μηνὶ Ἀπρ. ἐδιώκτι (sic) ὁ Μπαγιαζήτης (Bajazet) παρὰ τοῦ υἱοῦ αὐτοῦ Σελήμης — — τῷ δὲ εϛ (a. 1462) ἀλώθη ἡ Τραπεζοῦντα.

*Catalogus imperatorum Turcarum*: Μουράτης, Μαχμέτης, Μπαγιαζήτης, Σελήμης, Σουλεϊμάνης.

Προφητεία τῶν ἑπτὰ φιλοσόφων. — Οἱ ἑπτὰ φιλόσοφοι ἠρώτησαν τὸν Ἀπόλλωνα περὶ τοῦ ναοῦ ἀθηνῶν (sic) τάδε. Προφήτευσον ἡμῖν τι τῶν (sic) Φοῖβε Ἀπολλων τίς ἐστίν, τίνος εἶη μετὰ σε δόμος οὗτος, κ.τ.λ.

Explicit in proximo folio: — — καὶ τὰ τρία ἐν ἄσαρκον σαρκικόν. γῇ τέτοκα τὸν οὐρανοῦ γεννήτορα.

*Catalogus septem conciliorum*: α . . σιω (corr. ιω) — ζ . . ςςς.

Al. man. Μανασσῆς χρονογράφος, scr. a. 1554 (ζξβ).

Manu priore: Διήγησις περὶ τῆς οἰκοδομῆς τοῦ ναοῦ τῆς μεγάλης τοῦ θεοῦ ἐκκλησίας — — ἁγίας Σοφίας. Ἔστι δὲ ἡ οἰκοδομὴ τῆς αὐτῆς ἐκκλησίας ἐν Κωνσταντινουπόλει, κ.τ.λ.

Explicit: πρεσβείαι τῆς ἁγίας θεοτόκου καὶ ἀειπαρθένου Μαρίας.

In proxima pagina nonnulla adnotata sunt de triginta nummis (τριάκοντα δηνάρια).

Al. man. rec.: Τοῦ . . . κυ/ Κωνσταντίνου τοῦ Μανασσῆ σύνοψις χρονικὴ διὰ στίχων.

Ἡ μὲν φιλόυλος ψυχὴ ταῖς ὕλαις ἐπιχάσκει, κ.τ.λ. M. 127. p. 219.

In fasciculo θ: εἰς Γάιον μετέπεσεν τὸ τῶν Ῥωμαίων κράτος, θυγατριδοῦν ὑπάρχοντα Καίσαρος Τιβερίου ὃς ὦν καὶ ῥυπαρόβιος καὶ φονικὸς τὸν τρόπον παρθένους διεκόρησε, κ.τ.λ.

Ultimus titulus: Βασιλεῖου Νικηφόρου τοῦ Βοτονιαίου, ἔτη γ (a. 1078–80), cf. M. 127. p. 468.

Explicit: Οὐ γὰρ περάσιμά φασι τὰ τῶν Γαδείρων πέρα (v. 6733), M. 127. p. 472.

Sub finem versus nonnulli adscripti sunt man. pr. a. 1540 (ζμη, ινδ. ιγ).

*Nicephori patriarchae Constantinopolitani* χρονικὴ σύνοψις. [Ἀ]δάμ, ὁ πρῶτος ἄνθρωπος, κ.τ.λ. M. 100. p. 1002.

Explicit: — — ἕως τῆς τελευτῆς τοῦ Ἰωάννου τοῦ Τζιμισχῆ (sic), ςυπδ, ινδ. δ, (a. 976.) Non invenitur M. 100. p. 1013.

Cf. Kondakov. *Puteš*, p. 116.

## 1190.

*Chronographus.* Cod. chart. 21 x 14, 5 ; 5 centim. saec. xvi. scr.

Βιβλίον περιέχον χρονογραφικὴν ἐξήγησιν.

Incipit : 'Απ' ἀρχῆς ἐποίησεν ὁ θεός, κ.τ.λ.

Περὶ τῆς τῶν 'Ρωμαίων βασιλείας. Μετὰ τὴν κατάλυσιν τῆς Τροίας στρατηγός τις ὀνόματι Αἰν[ε]ίας υἱὸς 'Αγχίστου (sic), κ.τ.λ.

Δεύτερος βασιλεὺς τῆς 'Ρώμης Νουμάς ὁ υἱὸς (sic), 'Ρωμύλου.

In fasciculo ē : ὡς γοῦν ἐσφάγη ὁ Γάιος, ἐβασίλευσεν ὁ ἀνεψιὸς αὐτοῦ ὁ ἐπικληθεὶς Σεβαστός· ὕστερον δὲ Αὐγουστος ὠνομάσθη, κ.τ.λ.

Βιβλίον χρονικὸν δεύτερον. Διοκλητιανὸς ὁ βασιλεὺς τῶν 'Ρωμαίων, κ.τ.λ. Res Romanae a Diocletiano ad usque Nicephorum Botoniatem.

Explicit : — — καὶ εἰς τὰς τοιαύτας δουλείας ὅπου ἐδηλώσαμεν. φ' ἡ δόξα, κ.τ.λ.

In ultimo folio cryptographicè subscribitur :

θεοῦ τὸ δῶρον καὶ πόνος Διουνσίου.

σωθεί[η] ὁ γράψας ἐλεηθεί[η] ὁ ἔχων 'Αμήν.

Cf. Griech. Palaeogr. p. 235.

## 1191

'Ιστορία τοῦ ὄρους Σινᾶ. Cod. chart. saec. xviii. scr.

## 1192-3.

*Chronographi Byzantini* usque ad Turcarum imperatorem Selim, a. 1794. Cf. Kondakov, *Puteš.* p. 116.

## XX.

## MISCELLANEA (σύμμικτα).

## 1194

*Apollonius Rhodius.* Cod. chart. 31 x 21, 5 ; 3 centim. scr. a. 1491, ab Aristobulo. In charta vides signa lucida librae.

Incipit : 'Αρχόμενος σέο, Φοῖβε, παλαιγενέων κλέα ἀνδρῶν, κ.τ.λ. (i. i.)

Explicit : ἀσπασίως ἀκτὰς Παγασηίδας εἰσαπέβητε (iv. 1781).

Subscriptum est librum scripsisse Aristobulum Apostolidem (ἀποστολῆς) hierodiatonum in Creta insula d. 4 mens. Dec. a. 1491 (αὐς α; minus recte nescio quis adnotavit a. 1406).

Deinde novus incipit fasciculorum ordo  $\bar{\alpha}$ – $\bar{\iota}\gamma$ .

Deleto titulo incipit *vita Apollonii* Ἀπολλώνιος, κ.τ.λ. Apoll. Rh. Argon. ed. Merkel, pp. 532–534, et Ὑπόθεσις τῶν Ἀργοναυτικῶν.

In proximo folio *scholia Apollonii Rhodii*, — — καὶ κατήχθησαν ἐπανελθόντες. Apoll. Rh. Arg. ed. Wellauer, I. p. 190.

Sub finem repetitur nomen Aristobuli; idem esse videtur Aristobulus Apostolides, Michaelis filius, qui saec. xv. scr. cod. Paris. Suppl. 205.

### 1195.

*Euripides*. Cod. chart. 28, 5 × 19, 5; 3 centim. saec. xv. scr. Fasciculi, praeter unum, numeris notati sunt:  $\bar{\alpha}$ – $\bar{\iota}$ .

Omisso titulo, incipit *Hecuba Euripidea*.

[Ἡ]κω νεκρῶν κευθμῶνα καὶ σκότου πύλας  
 λιπῶν ἴν' Αἰδῆς χωρὶς ὤκισται θεῶν  
 Πολύδωρος Ἐκάβης παῖς γεγὼς τῆς Κισ[σ]έως.

— — — — —  
 μόχθων, στερρὰ γὰρ ἀνάγκη (v. 1295).  
 τέλος τοῦ πρώτου δράματος [γράμματος cod.]  
 Ὑπόθεσις τοῦ δευτέρου δράματος [γράμματος cod.],  
 incipit:

Ὀρέστης τὸν φόνον τοῦ πατρός, κ.τ.λ. — — πάντες φαῦλοι ἦσαν.

Cf. Euripidis fabulae recogn. A. Kirchhoff, Berol. 1858, vol. 2. pp. 135–136.

Τὰ τοῦ δράματος πρόσωπα: Ἡλέκτρα (supraser.), Πυλάδης, Ἑλένη, Μενέλαος, Τυνδάρεως, ἄγγελος, χορός, Ἑρμιόνη, Ὀρέστης, Φρύξ, Ἀπόλλων.

Οὐκ ἔστιν οὐδὲν δεινὸν ὧδ' εἰπεῖν ἔπος.

— — — — —  
 καὶ μὴ λήγοις στεφανοῦσα (v. 1693).

Adiectae sunt adnotationes interlineares et scholia marginalia.

Εὐριπίδου Φοίνισσαι. Ἐτεοκλῆς παραλαβὼν τὴν τῶν Θηβαίων βασιλείαν, κ.τ.λ. Euripid. fabulae ed. Kirchh. 2. p. 245.

Sequuntur oracula et epigrammata:

Versus 1: Λαίῃε Λαβδακίδη παίδων γένος ὀλβιον αἰτεῖς,

— — — — —

Versus 5 : Οὐ φίλον ἤρπασας υἱόν· ὁ δ' ἠὔξατό σοι τάδε πάντα.  
Euripides tragoed. ed. Dindorf. Oxonii, 1832, v. 1. p. 104.

Ἀριστοφάνους ἐπίγραμμα εἰς τὸν τύραννον Οἰδίπουν.

Versus 1 : Λιπὼν Κόρινθον Οἰδίπους πατρὸς νόθος.

Sophoclis Oedipus Rex, ed. E. Wunder, Lips. 1859, p. 1.

Versus 8 : δισσαῖς τε χερσὶν ἐξανάλωσε κόρας (cf. v. 15).

Τὰ τοῦ δράματος πρόσωπα : Ἰοκάστη, Κρέων, παιδαγωγός, Τειρεσίας, Ἀντιγόνη, χορὸς Φοινισσῶν, κ.τ.λ.

Versus 1 : ὦ τὴν ἐν ἄστροις οὐρανοῦ τέμνων, κ.τ.λ.

Versus 1766 : καὶ μὴ λήγοις στεφανοῦσα.

## 1196.

*Euripides* (cum scholiis). Cod. bombyc. 20 × 15 centim., foll. 50, saec. xiv. scr. Folia bombycina marginibus chartaceis amplificata sunt.

Τέλος δράματος (sic) Ἑκάβης Εὐριπίδου. Incipit (Hec. v. 774):

ΕΚ. τίνοσ γ' ὑπ' ἄλλου ; Θρήξ νιν ὤλεσε ξένος.

ΑΓ. ὦ τλήμον' ἢ που χρυσὸν ἠράσθη λαβεῖν ;

Post secundum fasciculum nescio quis recentiorum adnotavit 41 versus desiderari. In proxima pagina : dialogus Orestis et Menelai (Eur. Orest. v. 405):

ΜΕ. παρῆν τις ἄλλος, ὃς σὸν ὤρθευεν δέμας ;

ΟΡ. Πυλάδης γ', ὁ συνδρῶν αἶμα καὶ μητρὸς φόνον.

In ultimo folio adnotatur 101 versus desiderari.

φιλόψογον γὰρ χρήμα θηλειῶν ἔφν,

σμικρὰς δ' ἀφορμὰς [εὐφορμὰς cod.] ἦν λάβωσι τῶν λόγων,

πλείους ἐπείσφेरουσιν, Eur. Phoen. v. 206 (Dind. v. 199).

Explicit : ἐνοπλος ὁρμᾷ παῖς ὃς μετέρχεται δόμους, Eur. Phoen. v. 259, 260 (Dind. 261).

τὰ μὲν πυλωρῶν κλειθρὰ μ' εἰσεδέξατο, Eur. Phoen. v. 261.

## 1197.

*Clitophon rhetor.* (??). Cod. chart. 23, 5 × 17 centim. saec. xvi. scr. Hunc librum re vera Achillis Tatii esse monuit J. H. Lipsius.

Incipit fasciculo ιγ, 13 : Τοῦ αὐτοῦ λόγος πέμπτος. Τριῶν δὲ πλεύσαντες ἡμερῶν εἰς Ἀλεξάνδρειαν ἦλθομεν, κ.τ.λ.



Explicit in fasciculo ιη, 18: — — καὶ διεγνώκαμεν ἐν Τύρῳ παραχειμάσαντες διελθεῖν εἰς τὸ Βυζάντιον.

## 1198.

*Libanius.* Cod. bombyc. 21, 5 × 15 centim., foll. 1–115, saec. xiv. scr.

Deest initium: — — (πῶς ἂν τις χρήσαιο τοῖς λοιποῖς μετέθημεν ᾧ?) Τρῶες τὸν περὶ ταῦτα θεσμόν, κ.τ.λ.

In quarta pagina primus titulus (minio scr.): Τοῦ αὐτοῦ περὶ ἀπληστίας.

Libanii epistularum centuriae, α: Ἀλκίμῳ.—Ἀποπέμπομεν, κ.τ.λ. Libanii epist. ed. I. C. Wolf, Amstelaedami, 1738 (No. 378).

ρ (fol. 61<sup>v</sup>): Καλλιωπίῳ (cf. No. 405, 412, 450, 1034, 1281).

α-ρ (fol. 80<sup>v</sup>): Πανηγυρίῳ (No. 874).

α-ρ (fol. 94): Σωπόλιδι (No. 881).

α (fol. 94<sup>v</sup>)—π (fol. 114<sup>v</sup>): Ἀρταβίῳ [Ἀρραβίῳ, No. 396]. πα (No. 1095), sine nomine adscripto, incipit: Εὐμάθιον ἐγὼ φίλον ἀπ' ἐκείνης, κ.τ.λ.

— — τὸ [τὰ?] βραδέως ἀμείνω μακρῷ που βέλτιον.

Al. man. in tegumento nonnulla scripta sunt a. 1464(?), ς θοβ (ς θοζ?), ινδ. ε [re. ιβ], cum parte alphabeti cryptographici formati in modum eorum quae descripsi, *Griech. Palaeogr.* p. 240.

## 1199.

Ἀστρολογικὸν Ῥαβουλιακὸν Ἱατροσοφικόν. Cod. chart. 21 × 13, 5 ; 6 centim. saec. xvi. scr.

Fol. 2. primus titulus: Περὶ οἰκοδεσπότου.

Περὶ ἐπιστολῶν ἀναδόσεως, κ.τ.λ. Περὶ πλοίων ἀναγωγῆς, signa zodiaci, ζωδολόγιον — — τῶν δώδεκα ζωδίων. Περὶ χρόνου ὅλου ὁμβρου καὶ ἀνομβρίας. *De tonitru et fulgure.* Προγνωστικὸν *de hieme, de sole, de ortu et obitu lunae.* Ζυγὸς Ω: Πιθαγόρου (sic) πλίνθος. *De septem terrae climatibus, de ventis.* Περὶ τοῦ ὥρωσκόπου Παχυμέρως (sic). *De solis et lunae defectionibus, adiectis tabulis. De miliis et stadiis. De quattuor elementis. De regis morte. Cycli solares et lunares. Tabulae paschales.* Κανὼν τοῦ Ῥαβουλίου. Διαγνωστικὰ τοῦ σοφωτάτου Ἀγαλλιανοῦ περὶ ἀρρώστων. Ἱατροσόφιον praemisso indice inscripto πίναξ τοῦ παρόντος ἱατροσοφίου α-σς η.

Καλανδολόγιον. Sub finem *res gestae Turcarum.*

Explicit: Ὅταν ἐπύγεν ὁ σουλτὰν Μεεμέτης εἰν Ματζαρία καὶ ἐπύρεν τὴν Ἐγρι, ἔτους ςρδ (a. 1596).

Minio scr.: Τέλος οἱ χρόνοι τῶν Τούρκων.

## 1200.

Διάφορα. Cod. chart. saec. xviii. scr.

## 1201.

*Lexicon.* Cod. membr. 24 × 17; 5 centim. saec. xiii. scr.  
Deest initium et finis. Cf. Etymol. Gudianum (E. G.)  
et Magnum ed. Gaisf. (E. M.)

In fasciculo soluto : Δέλφαξ ὁ γαλαθ[η]νὸς χοῖρος. Ἐπίχαρ-  
μος δέλφακά τε τῶν γειτόνων τοῖς Ἐλευσινίοις φυλάσσω, E. M. 255.

Παρά δὲ τὴν δελφ[ύ]ν τὴν μήτραν· κυρίως γὰρ ἐπὶ τῆς θηλείας  
λέγεται· δέλφαξ ἢ δελφ[ύ]ν ἔχουσα.

Δελφοὶ καὶ δελφός. Καλλίμαχος· δελφὸς ἀνὴρ ἐμὸς ἱερό-  
εργος τὸ ἔθνος οἱ πύθιοι· πῖτ' ἀδελφοὶ τινες ὄντες κατὰ ἀφαίρεσιν  
τοῦ α̃. οἱ τὰ τοῦ Διονύσου μέλη σπαράξαντες οἱ τιτᾶνες τῷ Ἀπόλ-  
λωνι παρεθέντο τὸ ἐμβάλλοντες λέβητι· ὁ δὲ παρὰ τῷ τρίποδι  
ἀπέθετο· πῖτ' ἀδελφοῦ δελφοὶ τοῦ α̃ ἀφαιρεθέντες, E. M. 225.

Δέλτα τὸ στοιχεῖον.

In codice ipso : Διαβόητος καὶ ἐπιβόητος διαφέρει· δια-  
βόητος μὲν γάρ ἐστιν ὁ ἐπ' ἀρετῇ ἐγνωσμένος. ἐπιβόητος δὲ  
ὁ μοχθηρὰν ἔχων φήμην. Ἀνακρέων, καὶ μ' ἐπιβόητον κατὰ  
γείτονας ποιήσεις. τοῦτον δὲ ἔνιοι τῶν ποιητῶν ἐπίσφατον  
καλοῦσι, E. G. 142. 42, cf. Ammon. p. 427.

Διαβούλιον οὐδέ[τε]ρον ὑποκοριστικόν, κ.τ.λ., E. G. 142. 48.

Κάμηλος. χάμηλος. ὅτι χαμαὶ καθήμενος γομοῦται καὶ  
αἶρει τὸ φόρτιον. τινὲς δὲ κάμμηρος ἀπὸ τοῦ κάμπτειν τοὺς  
μηρούς. κάμηλος κατὰ συγγένειαν τοῦ ρ̄ πρὸ τοῦ λ̄. καμηρός τις  
ἐστὶν ἀπὸ τοῦ τοὺς μηρούς κάμπτειν ἐν τῷ κάθεσθαι. οὕτως  
Ἡρακλείδης, E. M. 487. 57; E. G. 295. 44.

Καμήσιον — —

Κάμιнос — — E. G. 297. 4.

Κάμνειν — —

Explicit : Οὐδὲν διὰ τοῦ Δ καὶ οὐθὲν διὰ τοῦ Θ διαφέρουσιν.  
οὐδὲν μὲν λέγεται τὸ ἐν — — E. G. 439. 12, Ammon. p. 105 Valck.

Reliqua deficiunt.

In fasciculo soluto initium litterae T :

Τακείς — — E. G. 519. 51.

Ταβέρνια καπηλεία — — E. G. 519. 54.

Ταίνιον — — E. G. 519. 55; Ταινία — — E. G. 519. 44.

In fine fasciculi :

Τισί — — Τιτρώσκω — — Τλᾶν — — Τλεῖν — — Τίτλος — —

Τλήμων ὁ κακοπαθὴς παρὰ γὰρ τὸν ///// τλήσω μέλλοντα,  
E. G. 531. 29.

Τλήσομαι.

Reliqua deficiunt.

### 1202.

*Lexicon.* Cod. bombyc. et membr. 15, 5 × 11 ; 6 centim.  
saec. xiv. scr. Cf. Zonarae lexicon ed. Tittmann (= Z.)

Incipit: Ἄαπτος. ὁ ἀπρ[οσπέ]λαστος — — Z. 1.

Sub finem litterae A :

ἄω. τὸ πνέω. ἄωρί. παρακαιρόν. ἡ ἀντὶ τοῦ ἀκαίρως καὶ  
παρὰ //// [τὸν δέ]οντα καιρή — — Z. 368.

Initium litterae Δ : Δαβεῖρ. ἔ/ [κύριον] καὶ Δαβήρ, τὰ ἅγια  
τῶν ἁγίων ὀνομάζεται, Z. 463.

Δαήμων [δάκμων cod.] ἐπιστήμων, ἔμπειρος, Z. 463.

Δαήρ — — Z. 463.

In fine: Ὑπέρθεσις. ἀναβολή, Z. 1770.

Ὑπεροπλοῖαις, Z. 1771.

Ὑπερηφανίας — — Z. 1770.

Al. man. scr.: Λέξεις τῶν ῥῥῶν. Λέξεις τῆς παλαιᾶς  
[διαθήκης]. Λέξεις τοῦ Ἰώβ.

Explicit: — — δίκην τίσουσιν. τιμωρίαν δώσουσιν.

### 1203.

*Lexicon.* Cod. bombyc. 21 × 13, 5 ; 4, 5 centim. saec.  
xiv–xv. scr. Cf. Zonarae lexic. ed. Tittm. (Z.)

Συναγωγή λέξεων.

Incipit: Ἄαπτος. ὁ ἀπροσπέλαστος.

Ἄ[α]τος. ἀβλαβής, Z. 1.

Ἄασχετος ὁ ἀκράτητος, Z. 1.

Ἄάβυκτον. μέλαν ἀβλαβές, Z. 1.

Ἄαγές. ἄθραυστον, Z. 1.

Ἀρχὴ τοῦ Δ στοιχείου. μετὰ τοῦ ᾱ.

Δαβήρ. τὰ ἅγια τῶν ἁγίων ὀνομάζεται, Z. 463.

Δαβαινίτης. ἀπὸ Δαβαίνης τόπου, Z. 463.

In solutis foliis extremi fasciculi (κ<sup>5</sup>) ultimus titulus :

Τὸ ᾠ μετὰ τοῦ σ̄.

ᾠσαννά. σῶσον δὴ ὁ ἐν τοῖς ὑψίστοις, Z. 1894.

## 1204.

*Lexicon.* Cod. chart. 21, 5 × 15 centim. saec. xv—xvi. scr.

Ἐκλογὴ τῶν λέξεων ἐκ τῶν ἑξωθεν φιλοσόφων.

Incipit: Ἄαπτος. ὁ ἀπροσπέλαστος. γίνεται δὲ παρὰ τὸ ἄπτω ἄπτος καὶ ἄαπτος. οἶονεὶ τὸ ἀγάν — —

Ἀβεκ(?)τον [sc. Ἀάβυκτον Zon.] τὸ μέλαν τὸ ἀβλαβές.  
Ἀαγὲς τὸ ἄθραυστον.

Ἀββᾶς ὁ πατήρ, Z. 2. ἀβλῆτα, μὴ βεβλημένον, Z. 3.

Ἀβολος ὄνος [ὁ νέος?] ὁ μηδὲ βεβληκὼς ὀδόντας — — Z. 3.

Ἀβρόγητι, τυφερότητι, Z. 8. ἄβυδος, πλῆθος ὑδάτων — — Z. 8.

Initium litterae Δ: Δ μετὰ τοῦ ἄλφα (in mg. ἀρσενικόν).

Δαήμονες, ἔμπειροι, Z. 463. Δανιήλ, Z. 463. Διάκρισις, Z. 513. Δαιτύμονες, Z. 463, κ.τ.λ.

Explicit: — — ἐπὶ καλὸν δὲ ἐξέβη. ἔληξε τᾶλλα σμικρύνας.  
Τέλος. ᾠσπερ ξένοι, κ.τ.λ. Cf. *Griech. Palaeogr.* p. 378.

Sub finem nonnulla adnotata sunt manu Nicephori monachi a. 1507, ραφζ, Μαίω κη.

## 1205.

Ἐκλογαὶ ἐκ τοῦ λεξικοῦ. Cod. chart. 15, 5 × 10; 4, 5 centim. saec. xiv. Cf. Zonarae lexic. ed. T. (Z.)

In tertia pagina: Ἐκ τοῦ λεξικοῦ ἐκλογαὶ τιναὶ (sic) διαφόρων.

Incipit: Ἄαπτος. ὁ ἀπροσπέλαστος, Z. 1.

Ἄατος. ἀβλαβής.

Ἀάσχετος. ἀκράτητος, κ.τ.λ.

— — — —

τὸ Δ μετὰ τοῦ Α. Z. 463.

Δαβήρ. κ' / [κύριον] δαβήρ· τὰ ἅγια τῶν ἁγίων ὀνομάζεται.

Δαήμων. ἐπιστήμων ἔμπειρος, Z. 463.

Δαήρ. ἀνδράδελφος.

Δαίφρων — — Z. 463.

— — — —

ᾠψ. ὀφθαλμός, Z. 1900.

Ὡψαι. ὥφθης.

Ὡψισμένον. ὁψὲ τῆς ὥρας βραδέως ἐρχόμενον, Z. 1900.

Ὡ. ὦ τι.

Ἰωάννου Δαμασκηνοῦ ἐρωτήσεις.

Incipit: Ἡ φύσις τοῦ λόγου, κ.τ.λ.

Explicit: — — τὸ ἅγιον βάπτισμα.

*Lexica parva verborum Novi Testamenti.*

Ἰωάννου Δαμασκηνοῦ κανὼν εἰς τὴν Πεντηκοστήν.

Κανὼν τῶν Χριστοῦ γενεῶν.

*Cantica.*

*Lexica parva verborum Dionysii Areopagitae, Psalterii, librorum Regum.*

Ὠδάριον κατανυκτικὸν κατὰ ἀλφάβητον. ποίημα ἀνακρεόντιον Λέοντος τοῦ φιλευσεβοῦς βασιλέως καὶ φιλοσόφου, M. 107. p. 309.

Ἄρα τίς γῆθεν αἶρας ἐν συστροφῇ με ζεφύρου — — —

Βαβαί! βαβαί! πῶς βρυχάσει γαῖα διχῇ ῥηγνυμένη — —

Γλαφυροτόρνευτοι τάφοι, κ.τ.λ.

— — — —

Ὡ δέσποινα θεοτόκε σπεῦσον βοήθει μοι τάχος.

— — — ἄχυρον ἀπειλεῖ [ἀπειλή cod.] μοι.

ὑποθέσεις εἰς Ἰουστινιανὸν βασιλέα ἐκτεθεῖσαι παρὰ Ἀγαπητοῦ διακόνου ἔχουσαι ἀκροστιχίδα τήνδε:

Τῷ θειοτάτῳ καὶ εὐσεβεστάτῳ βασιλεῖ ἡμῶν Ἰουστινιανῷ Ἀγαπητοῦ ἐλάχιστος διάκονος, M. Patrol. Gr. 86. I. p. 1116–1186:

α̅: Τιμῆς ἀπάσης ὑπέρτερον ἔχων — —

— — — —

μ̅η: Γίνου τοῖς ὑπηκόοις — —

μ̅θ: Ἀ τοῖς ὑπηκόοις νομοτεθεῖς διὰ τῶν λόγων, M. 86. I. p. 1180.

Reliqua (-πητὸς—διάκονος) deficiunt.

## 1206.

Κανονίσματα ἀλφαβηταρίου. Cod. chart. 21 × 15; 2, 5 centim. saec. xv. scr.

Ab initio mutilus incipit: [Κ]αδμεία νίκη. κείται μὲν παρ' Ἡροδότῳ. Cf. Paroemiogr. Gr. Gotting. 1839. I. p. 97.

[Τ]ὸ δωδωναῖον χαλκεῖον. κείται παρὰ Μενάνδρῳ — — Ibid. I. p. 162.

— — σύκης τόπον [πεύκης τρόπον corr. Uhlig; cf. Suid. ed. Bekk. p. 852] αὕτη τάττεται ἐπὶ τῶν πανωλεθρίῳ ἀπολλυμένων παρ' ὅσον ἢ πεύκη κοπεῖσα. 1½ pag. vacua.

[Π]ερὶ ὄρου. [Π]ροσλέγεται μὲν καὶ τὸ ὀροθέσιον — — συμβεβηκός.

Cf. Man. Moschopuli op. gramm. ed. F. Titze, p. 73 ss.

[Π]ερὶ διαιρέσεως. [Π]ᾶν πρᾶγμα — — εἰρημένα.

[Π]ερὶ μεταφορᾶς, p. 74. — καταχρήσεως — — ἀλληγορίας, p. 73. — — αἰνίγματος, p. 74. [Κ]αθ' ὁμοιον, p. 75. — τοῦ ἐναντίου, p. 75. — τὸ συμβεβηκός, p. 75. — — ὁμωνυμίαν, p. 76. [Μ]ετάληψις ἐστὶ — — p. 76. [Μ]ετωνυμία ἐστὶ — — p. 76. [Σ]υνεκδοχή — — p. 77. [Ο]νοματοποιία — — p. 77. [Π]ερίφρασις — — p. 78. [Α]ναστροφὴ — — p. 78. ἰδ.: [Π]αραπλήρωμα, p. 80. Cf. Tryphonis grammatici opuscula.

[Ε]τεροὶ τρόποι ποιητικοί, κξ. p. 80. Ὑπερβολή, κ.τ.λ. p. 80. — — κζ. παροιμία, p. 86.

Novus incipit fasciculorum ordo: ᾱ—ιδ̄.

Κανονίσματα κατ' ἀλφάβητον — lemmata: ἀπίης — — ἀγρύπνει — — ἀφίστασο — — ἀπαλλαγέντας — — ἀφῖκται — — κ.τ.λ. — — ὦθα — — ὦρα.

*Lexici pars; littera E.*

Ὀνομάτων ἀττικῶν ἐκλογή. αἰχμάλωτον ποιῶ ἀντικρὺ δὲ ποιηταὶ — — ἀπαντικρὺ — —. Cf. Thomas Magister, ed. Ritschl.

In fasciculo η̄: [Γ]άμους ποιεῖν Ἀττικοὶ λέγουσιν οὐχὶ γάμον, p. 72. 2, ed. Ritschl.

In principio litterae N: Νεοττός, p. 244. 2, ed. Ritschl.

[Σ]μῶμαι καὶ σμῆσαι καὶ σμῆμα — — σαίρειν τε δῶμα κερκίσιν ἐφεστάναι, p. 333. 12, ed. Ritschl. In margine adscripta sunt auctorum nomina Aristoph., Thucydid., Demosth., Liban.

Ὑπόθεσις τοῦ γ̄ δράματος Ἀριστοφάνους (h. e. Ranarum).

Incipit: Διόνυσος Εὐρυππίδου (sic) πόθῳ λήφθεις — —

Explicit: — — ὥς φησὶ δίκαι//////ος.

Ἀριστοφάνους Βάτραχοι. Εἶπω τι τῶν εἰωθότων — — (v. 1).

Explicit sine fine:

Φρίξας δ' αὐτοκόμου λοφιᾶς λανσιαύχενα χαίταν.



δεῖνος — — (v. 822-3, ed. Dind.).

Reliqua deficiunt.

### 1207.

*Gregorius theologus.* Cod. chart. 21 x 14 centim. saec. xiv. scr.

Γρηγορίου διήγησις — — τὴν ζωὴν πεπείραται.

Incipit: Χριστὲ ἀναξ — — (M. 37. p. 969) — — ἀχράντοις.

In fasciculis ιζ̄-κα: al. man. Φιλοστράτου εἰκόνες προοί[μιον] (ἐλλαδία cod.) ἢ λαλιά (ed. Kayser, I. p. 379.) Ὅστις μὴ ἀσπάζεται τὴν ζωγραφίαν — —

Ultimus titulus: Ξενία. Καλὸν δὲ καὶ συκάσαι καὶ μὴ — — — ἐπιπολαζούσης αὐτῷ πιμελῆς.

*Scholia* addita sunt nigra marginalia et rubra interlinearia.

Παύλου Σιλεντιάρχου εἰς τὰ ἐν Πυθίοις [θερμά], M. 86. p. 2263.

Βούλει μαθεῖν, ἄνθρωπε.

//// [Πο]σειδίππου οἱ δὲ Κράτητος τοῦ κυνικοῦ.

Ποίην τις βιότοιο τά μοι τρίβον εἰν ἀγορῇ μὲν

νείκεα καὶ χαλεπαὶ πρήξεις· ἐν δὲ δόμοις

φροντίδες· ἐν δ' ἀγροῖς καμάτων ἅλις ἐν δὲ θαλάσση.

— — — — —  
μηδὲ ποτ' ἢ τὸ θανεῖν αὐτίκα τικτόμενον.

*Scholia* (¾ pag.)

Ἐκ τοῦ ἐναντίου πιθανὰ Μητροδώρου (minio scr.) cum scholiis marginalibus et interlinearibus.

Incipit: Παντοίην βιότοιο τά μοι τρίβον εἰν ἀγορῇ μὲν

— — — — —  
Explicit: Ἱστορες ὥς ἀμῖν χ' ἁ θεὸς ὀπλοφορεῖ.

Εἰς ἱατροὺς Νικομήδους. οἱ δὲ Βάσσου. ἀναστρέφει δὲ (minio scr.):

Ἴπποκράτης φάος ἦν μερόπων καὶ σώετο (sic) λαῶν

Ἔθνεα καὶ νεκύων ἦν σπάνις ἐν Ἀἰδῇ.

— — — — —  
Εἰ με Πλάτων οὐ γράψε, δύο ἐγένοντο Πλάτωνα,

Σωκρατικῶν δάρων ἄνθεα πάντα φέρω.

Ἀριστοτέλης λέγει τὸν ὑπὸ ὕδρου πλεγέντα παραχρῆμα ὁσμὴν βαρυτάτην ἀπεργάζεσθαι — — — εἴποις ἐστίν.

Τοῦ Λακαπηνοῦ κυροῦ Γεωργίου καὶ Ζαρίδου, κ.τ.λ.

Incipit: Τῷ μηδὲν ἡμᾶς σοι γράφειν ἀχθόμενος — —

Explicit: — — πάντως αἰτιατική.

Sine titulo: Ἐμοὶ σὺ δοκεῖς εἶ· διακαίαν — — τὰ χρήματα.

Sine titulo: Ἀπειρηκότα με ἤδη τοῖς τὴν συμφορὴν πυκνοῖς κύμασι — — θαῦμα ἐμπολιτευόμενον τῷ βίῳ.

Sub finem *scholia*.

## 1208.

Διάφορα. Cod. chart. 15 × 10, 5; 3 centim. saec. xv. scr.

Ab initio codex mutilus est. Primus titulus:

Διήγησις τῆς πονηρᾶς γυναικός. Ἦν γὰρ ἀνὴρ, ὁ βασιλεῦ, κ.τ.λ.

Δευτέρου φιλοσόφου δημηγορία.

Περὶ τοῦ πενταετοῦς παιδίου: *dialogus regis et pueri*.

Στίχοι πολιτικοὶ — — εἰς . . . θεοτόκον.

*De portis Constantinopoleos nominibusque iis a Turcis impositis.*

Ὅρισμός δυνπερ ἔστειλεν ὁ Σίναν πασιᾶς, ὁ τοῦ σουλτὰν Μουράτ βεζήρης, εἰς τὰ Ἰωάννινα ἐπὶ ἔτους ς' ἄλμ (1424? 1430?).

## 1209.

*Theophilus Corydaleus. Maximus Margunius, etc.* Cod. chart. 16 × 10 centim. saec. xviii.

*Epistulae.*

## 1210.

Ἐπιστολάριον. Cod. chart. a. scr. 1695.

Incipit: Τὰ εἶδη τῶν ἐπιστολῶν — — Σινᾶ πρὸς Σκηνητῶς (sic) scr. a. 1695 (ᾠχς ε).

## 1211-13.

Σημειοματάρια. Cod. chart. saec. xviii. scripti.

## XXI.

## CANTICA.

## 1214.

Στιχηράριον. Cod. membr. 22 × 18; 6 centim. saec. xii. scr.

Incipit : Ἐπέστη ἡ εἰσοδος τοῦ ἐνιαυτοῦ, κ.τ.λ.

Explicit : — — τῆς ἀγαθότητός σου, κύριε.

*Cantica* notis liturgicis instructa; extrema tantum pars libri iis destituta est.

### 1215.

Στιχηράριον. Cod. membr. 27 × 20; 7 centim. saec. xiv., singulis columnis scr.

Incipit : Ἐπέστη ἡ εἰσοδος τοῦ ἐνιαυτοῦ, κ.τ.λ.

Explicit verbis (in libri tegumento) — — τὸ μέσον τεῖχος τῆς.

Reliqua deficiunt.

*Cantica* notis liturgicis instructa.

### 1216.

Στιχηράριον. Cod. membr. 31 × 21; 5, 5 centim. saec. xiii. scr., ornamentis imaginibusque instructus.

Ab initio mutilus, incipit : Καὶ τὰς αἰρέσεις, κ.τ.λ.

Ultimus titulus : Στίχοι τῶν ἀγίων μαρτύρων, κ.τ.λ.

*Cantica* notis liturgicis instructa.

Cf. Kondakov, *Puteš.* p. 116. (No. 84.)

### 1217.

Στιχηράριον. Cod. membr. 25 × 19; 5 centim. saec. xi. scr.

Incipit : Μηνὶ Σεπτεμβρίῳ ᾧ. Ἐπέστη ἡ εἰσοδος τοῦ ἐνιαυτοῦ.

Explicit : — — καὶ σωτηρία ἡμῶν (al. man. scr.).

*Cantica* notis liturgicis instructa.

In principio et fine libri folia membranacea addita sunt in quibus paucae tantum litterae restant minio scriptae.

### 1218.

Στιχηράριον. Cod. membr. 29 × 22; 7, 5 centim. a. 1177 (?), singulis columnis scr.

Στιχηράριον τοῦ ὅλου ἐνιαυτοῦ. Incipit : Ἐπέστη ἡ εἰσοδος τοῦ ἐνιαυτοῦ — —

Explicit : — — τῆς ἀγαθότητός σου.

*Cantica* notis liturgicis instructa.

Subscriptum est :

Ἐγράφη ἡ παροῦσα δέλτος διὰ χειρὸς Νικηφόρου ἱερέως διὰ συνδρομῆς καὶ ἐξόδου Νικολάου υἱοῦ Γεωργίου τοῦ Παύλου, βασιλεύοντος τῶν φιλοχρίστων ἡμῶν βασιλέων Μανουήλ καὶ Μαρίας τοῦ πανιερωτάτου ἡμῶν μητροπολίτου Νικήτα μηνὶ Ἰουλίῳ ιη, ἰνδ. ι, ἔτους ςχπε (a. 1177).

Litterae ipsae huius libri aliquantum recentiores esse videbantur.

### 1219.

Στιχηράριον. Cod. membr. 31 × 24 ; 5 centim. saec. xii–xiii. scr. Desunt tegumentum, initium, finis.

Incipit : τὸν ἀντίπαλον ἐχθρόν, κ.τ.λ.—fol. 2, primus titulus : Μηνὶ αὐτῷ ζ in diem Sergii et Bacchi (7 Oct.)

Ultimus titulus : Μηνὶ αὐτῷ κ in diem Samuelis prophetae (20 Aug.), Εἰ καὶ παρέδρα, κ.τ.λ.

*Cantica* notis liturgicis instructa.

### 1220.

Στιχηράριον. Cod. membr. 25 × 19, 5 ; 9 centim. saec. xiii–xiv.

Incipit : Ἐπέστη ἡ εἰσοδος τοῦ ἐνιαυτοῦ, κ.τ.λ.

Ultimus titulus : Κυ(ριακῇ) τῆς ἀποκρίου (sic).—Ἐννοῶ τὴν ἡμέραν ἐκείνην, κ.τ.λ.

*Cantica* notis liturgicis instructa.

Membranae, praeter duos fasciculos extremos, rescriptae sunt ; vestigia vides scripturae veteris, litteris uncialibus erectis exaratae.

### 1221.

Στιχηράριον. Cod. membr. 23 × 17 ; 10 centim. a. 1321 scr.

Incipit : Ἐπέστη ἡ εἰσοδος τοῦ ἐνιαυτοῦ, κ.τ.λ.

Ultimus titulus : Στιχ(ερὸν) ἰδ(ιόμε)λον εἰς τὴν κοίμησιν τῆς ὑπ(εραγίας) θ(εοτό)κου.—Συντρέχει χορός, κ.τ.λ. — — — τὴν κληρονομίαν σου. *Cantica* notis liturgicis instructa.

Subscriptum est :

Ἐτελειώθη τὸ παρὸν στιχεράριον  
διὰ χειρὸς ἐμοῦ Μανουήλ τοῦ Χαλ-  
κεοπούλου :—μηνὶ Ἰαννουαρίῳ κγ,  
ἰνδ. δ τοῦ ςωκθ ἔτους

a. 1312.

διὰ κόπου καὶ ἐξόδου τοῦ ἱερομονάχου κυ/  
 Βαρθολομαίου τοῦ Κορινθιώτου καὶ  
 ποτὲ Ἀποστόλη.

In tribus ultimis paginis *supplicationes*.

Cf. Kondakov, *Putek*. p. 116. (No. 93, 2.)

### 1222.

Στιχηράριον. Cod. membr. 14 × 10 centim. saec. xiii.  
 scr. Fasciculi numeris notantur:  $\bar{\alpha}$ — $\bar{\kappa}\gamma$ .

Incipit: Ἐπέστη ἡ εἰσόδος τοῦ ἐνιαυτοῦ, κ.τ.λ.

Explicit: — — προστασία καὶ σωτηρία ἡμῶν.

*Cantica* notis liturgicis instructa.

### 1223.

Στιχηράριον. Cod. bombyc. 26 × 19 centim. saec.  
 xiii—xiv. scr. Fasciculi numeris notantur:  $\bar{\alpha}$ — $\bar{\iota}\theta$ .

Titulus et prima pagina libri legi non possunt.

Fol. 2, secundus titulus: Εἰς τ(ὴν)  $\bar{\beta}$  τοῦ ἁγίου Νεο-  
 φύτου.—Νεόφυτον καθάπερ, κ.τ.λ.

Ultimus titulus: Στιχερὰ δογματικὰ θεοτόκια.—Παρ-  
 θενικὴ πανήγυρις, κ.τ.λ.

*Cantica* notis liturgicis instructa.

In ultimo fasciculo  $\bar{\iota}\theta$  sequuntur *supplicationes*.

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## SPICILEGIUM ALEXANDRINUM.

87.

*Ioannes Chrysostomus.*

Ἐτελειώθη σὺν θεῷ ἡ βίβλος  
αὕτη: μηνὶ Μαρτίῳ κγ: ἰνδ. ια  
ἔτει ἀπὸ κτίσεως κόσμου, SYOS.

a. 968.

+ Σῶσον, κύριε, τῷ πόθῳ κτισαμένῳ (sic).

355.

*Barlaam monachus contra Latinos.*

a. 1598–99.

Τέλει ἐχρήσατο παρὸν εἴ' ἐπὶ δεκάτῃ τοῦ ,αφς η' ἔτους τῆς  
ἐπιδημίας Χριστοῦ, ,ζρζ κοσμογονίας ἡμέρα ,ῥ, ἐν Ἀλεξάνδρῳ  
ὑπὸ Μαξίμου ἀρχidiaκόνου Ἀλεξανδρείας.

370.

*Gregorii papae epistulae, saec. xv–xvi.*

P. 783: Ἐτελειώθη τὸ παρὸν βιβλίον ἐν μηνὶ Φεβρου-  
αρίῳ γ, ἡμέρα δ, διὰ συνδρομῆς καὶ ἐξόδου  
Ἀβερκίου προέδρου (τῆς Λαύρας in mg.) ἐκ χειρὸς οἰκτροτάτου  
καὶ ῥακενδύτου Νικηφόρου.

371.

*Liturgia, a. 1407.*

Ἐτελειώθη διὰ χειρὸς ἐμοῦ τοῦ ταπεινοῦ Ἰωακείμ μητροπολίτου  
σοῦ πακίον (sic) ἔτους ,ε' ἡμε, ἰνδ. ιε, μηνὶ Ἰουλίῳ κη, ἡμέρα  
πέμπτη.

372.

*Menaem. a. 1437.*

Ἐτελειώθη τὸ παρὸν μηνναῖον ὑπὸ τοῦ εὐτελοῦς Ἰωσήφ ιερο-  
μονάχου υἱοῦ βηστιαρίτου μεγίστης ἐν ἔτει ,ε' ἡμε, ἰνδικτιώνης ιε,  
ἐν μηνὶ Ἰουνίῳ κα.

394.

*Aristoteles. a. 1720.*

,αψκ. Ἐν Σιναίῳ τῷ ἀγίῳ ὄρει παρὰ τοῦ πρώην Κωνσταντινου-  
πόλεως ἐγκλείστου ὄντος κ μ (ἡνας), μηνὶ Δεκεμβρίῳ ιγ.

408.

*Liturgia Basilii. a. 1472.*

Librum scripsit Γεώργιος ἀναγνώστης νομικός — — Δεκ. ε, ἡμέρα  
ε — — ε' ἡπ /// ἰνδ. ε.



## 421.

*Tetraevangelium.* a. 1382.

Ἐγράφη εἰς τὸ Ταμιᾶ (Damiette) διὰ τοῦ ταπεινοῦ μητροπολίτου Λυβίης (sic). θεολείπτου κ/ϛ καὶ προέδρου Ταμιαθίου εἰς τὸ ,ϛωϛ ἔτει ἰνδ. ϛ [re. ε] μηνὶ Σεπτ. κδ, συνδρομῇ καὶ ἐξόδῳ Κυριακοῦ ἀναγνώστου τοῦ Δομηνίκου.

## 433.

*Triodius.* a. 1301.

Ἐτελειώθη τὸ παρὸν τριώδιον διὰ χειρὸς ἐμοῦ Γεωργίου τοῦ ἀναγνώστου καὶ ταπεινοῦ τοῦ κουμερκᾶ, ἐν μηνὶ Μαρτίῳ εἰς τὴν κ, ἡμέρᾳ δευτέρᾳ, ὥρᾳ ι, ἐνδικτιῶ (sic) ιγ [re. ιδ], ἔτους ,ϛωθ., ἀμὴν ἀμὴν.

Καὶ οἱ ἀναγιγνώσκ[ο]ντες αὐτὸ(ν) εὐχέσθαι μοι, εἰ ἔσφαλα διὰ τὸν κύριον.

## 435.

*Menaem.* a. 1359.

Ἐτελειώθη ἡ (ἡ del.) τὸ βιβλίον τοῦτο εἰς ἡμέραν σαββάτου ιζ τοῦ Αὐγούστου μηνὸς ἔτους Ἥωξζ: διὰ χειρὸς ἀμαρτωλοῦ καὶ πτωχοῦ Ζωτικοῦ τοῦ ζωγράφου· εὐχέσθαι ὑπὲρ αὐτοῦ διὰ τὸν κύριον.

Eadem arabice repetita sunt.

## 440.

*Menaem.* a. 1345, scr. manu Zotici.

Ἐτελειώθη ὁ ἔννατος μὴν Μαῖος βοηθείᾳ θεοῦ διὰ συνδρομῆς καὶ ἐπικουρ(ε)ίας τοῦ παναγιωτάτου πάπα καὶ πατριάρχου Ἀλεξανδρείας κυρίου Γρηγορίου, αὐτὸς τε καὶ οἱ ἕτεροι ἡ μῆνες ἐν ἔτει ϛων, a. 1342, ἰνδ. [ι].

## 449.

*Psalterium.* a. 1508.

Ἐτελειώθη τὸ παρὸν ψαλτήριον διὰ χειρὸς ἐμοῦ τοῦ ἀμαρτωλοῦ Μαξίμου ἱερομονάχου καὶ πν(ευματ)ικοῦ τοῦ ἐλαιούσης (sic) καὶ οἱ ἀναγιγνώσκοντες εὐχέσθαι μοι, κ.τ.λ.

Ἐτελειώθη δὲ ἐν μηνὶ  
 Δεκε[μ]βρίῳ λ̄α, ἡμέρᾳ  
 παρασκευῇ, ὥρᾳ  
 θ̄, ἐν Σέρραις, ἐν  
 ἔτει ςιγ, ἰνδ. ια.

454.

*Octoechus.* a. 1523.

Ἐτελειώθη ἡ παροῦσα ὀκτάνηχος διὰ χειρὸς κάμοῦ Ἰωακείμ  
 πατριάρχου Ἀλεξανδρείας, scr. in monte Sinaitico die 10. m.  
 Aug. a. ςλα, αφκγ.

455.

*Euchologium.* a. 1501.

Τέλος εἶληφε σὺν θεῷ τὸ παρὸν εὐχολόγιον·  
 τοῦ πν(ευματ)ικοῦ κυροῦ Ἰώασαφ ἐκ τὰς Ἀθήνας (sic),  
 ἔτους ςθ, ἰνδ. δ, μηνὶ Μαρτίῳ δ.

Μιχαὴλ ἀ-  
 μαρτωλὸς  
 κακομόναχος  
 καὶ κακογρά-  
 φος.

545.

*Commentarius in Iob.* a. 1557.

αφνζ, Φευρουρίου κ̄ε,  
 τέλος καὶ τῷ θεῷ δόξα.  
 πόνος Ἰωάννου Δορυανοῦ.

777.

*Menaem.* a. 1331.

Ἐτελειώθη τὸ παρὸν μηνναῖον μετὰ συναξαρίων διὰ χειρὸς ἐμοῦ  
 τοῦ ἀμαρτωλοῦ Θεοδώρου — — μὴν Δεκέ[μ]βριος ιθ, ἰνδ. ε, ἔτους  
 ςωμ.

788.

*Menaem.* a. 1353, scr. manu Zotici.

Ἐτελειώθησαν αἱ βίβλοι τῶν τριῶν μηνῶν Ἰουλίου, Ἰουλίου, καὶ  
 Α[ύ]γούστου, ἡμέρᾳ δευτέρᾳ κ̄η Αὐγούστου //// ἐν ἔτει ςωξα, ἰνδ.  
 ᾱ [rc. ς].

Διὰ ἐξόδου καὶ συγκροτήσεως τοῦ πανιερωτάτου μητροπολίτου κυροῦ Ἰωάννου τοῦ εὐρισκομένου ἐν τῇ ἁγίᾳ μονῇ τοῦ ὁσίου πατρὸς ἡμῶν Ἀρσενίου καὶ προσεκυρώθησαν παρ αὐτοῦ ἐν τῇ εἰρημένῃ μο/.

Reliqua deficiunt.

913.

*Menaem.* a. 1526.

Ἐτελειώθη τὸ παρὼ μηνάῳ μηνὶ Μαρτίῳ δια χειρὸς — — Ἰωακείμ Ἀλεξανδρείας — — ἐτελειώθη ἐν μηνὶ Ὀκτωβρίῳ εἰς ταῖς β̄, ἡμέρᾳ δευτέρᾳ ἐν ἔτους ςλδ.

Subscriptum est Ioachim patriarcham suis manibus librum compegisse.

924.

*Synaxarium.* a. 1414.

Ἐγράφη ἐν ἔτει ς̄ ἡκβ. τῷ συντελεστῇ τῶν καλῶν θεῷ χάρις + — —

θεοῦ τὸ δῶρον καὶ πόνος Ἀντωνίου.

+ Ἐγράφη ἐν ἔτει ς̄ ἡκβ, μηνὶ Φερ/, ἰνδ. ς̄, παρὰ Ἀντωνίου εὐτελοῦς.

925.

*Psalterium.* a. 1483.

Ἐτελειώθη τὸ παρὸν ψαλτηροδωλόγιομηνολόγιον, ἐν μηνὶ Φεβρουαρίῳ ἡ, ἡμέρᾳ δ̄, ἔτος Ἀδὰμ ς̄ ἡς α, διὰ πολλοῦ πόθου κυροῦ Εὐθυμίου μοναχοῦ, ἐν τῇ μονῇ Μαγκανίων, ἐν τῇ νήσῳ Κύπρῳ πλησίον τῆς Λευκοσίας.

929.

*Evangelium.* a. 1338.

Ἐτελειώθη τὸ παρὸν θεῖον καὶ ἅγιον καὶ ἱερὸν εὐαγγέλιον διὰ χειρὸς κάμου τοῦ ἁμαρτωλοῦ καὶ ἀναξίου Βενιαμὴν καὶ τάχα ἱερομονάχου μηνὶ Ἰουνίου εἰς τὰς [εἶ]κοσι ἡμέρᾳ σα(ββά)τ(φ) τοῦ ἔτους ς̄ωμς, καὶ οἱ ἀναγιγνώσκοντες εὐχέσθαι μοι διὰ τὸν κύριον ὅτι ἀμαθὴς ἡμί. Ἀμήν.

952.

*Evangelium.* a. 1360, Sept.

Τέλος εἴληφεν ἡ βίβλος αὕτη ἔτους ς̄ωξθ, ἰνδ. ἰδ. ἔγρ. μηνὶ Σεπτεμβρίῳ ιθ, ἡμέρᾳ σα(ββά)τ(φ), ὥρᾳ θ,

— — καὶ οἱ ἀναγιγνώσκοντες τὴν βίβλον ταύτην  
εὐχεσθαι κάμοι τῷ ἀλιτρῷ καὶ τάχα θύτῃ θεοφυ-  
λάκτῳ χθαμαλῷ καὶ τάχα ῥακενδύτῃ.

1279.

Ἐξόδου ἐξήγησις. a. 1592.

Ὑπὸ χειρὸς Νεοφύτου ἱερομονάχου Ἀρκωλάου τοῦ Κρητὸς ,αφς β,  
Φευρ. γ, ἡμέρα ε.

σπθ.

Octoechus. a. 1540.

Ἐτελειώθη ἡ παρούσα ὀκτώηχος — — διὰ χειρὸς ἐμοῦ Ἰωακείμ  
πατριάρχου Ἀλεξανδρείας — — ἐν μηνὶ Μαρτίῳ κ̄ τοῦ ,ζμ̄ ἔτους — —  
θμς (946 a. Heg.)

Consecratus est liber monasterio Cairensi S<sup>ti</sup>. Georgii.

σςγ.

Gregorius theologus. a. 1536.

Ἡ βίβλος ἥδε σὺν θεῷ πεπεράτῳται χειρὶ Παχωμίου μοναχοῦ  
ἐν τῇ κατὰ τὸν Ἀθω σεβασμῇ μονῇ τῆς ὑπερενδόξου θεοτόκου  
τῇ ἐπικεκλημένῃ τῶν Ἰβήρων ἐν ἣ καὶ ἀφιερώθη κατὰ τὸ ζμδ  
ἔτος.

τιβ.

Menaem. a. 1509. 1518.

Ἐγράφη μηνὶ Δεκ. ιθ, ἔτους ζλ̄η, ινδ. ιβ, a patriarcha Ioachim.  
Consecratus est liber monasterio S<sup>ti</sup>. Georgii εἰς τὸ Κάσερσέμα  
(Cairo).

Ἐγράφη ἐν μηνὶ Ὀκτ. ιβ, ἔτους ζκζ, scr. a patriarcha Ioachim.

Λ.

Aristophanes. a. 1508.

Τῷ τέρμα δόντι βίβλῳ Χριστῷ χάρις.

ἔτους ,ζιγ.

## SPICILEGIUM PATMIACUM.

Catalogum monasterii v. M. patr. gr. 149. pp. 1047-52.

*Rotul. 2.*

*Liturgiae* membran. 8 m. 20 centim. x 28 centim. scr. a. 1429.

θεοῦ τὸ δῶρον καὶ τοῦ Γεδεὼν πόνος  
ἔτους ,5 ᾠλζ, ινδ. ζ, μηνὶ Ἰουνίου ε.

*Rotul. 3.*

*Liturgiae* membran. 3 m. 38 centim. x 23 centim. μηνὶ  
φεβρ. κζ, ινδ. γ, ἔτους ,5 φξη, a. 1060.

20.

*Basilius M.* a. 1081, Oct.

Ἐτελειώθη αὕτη ἡ δέλτος μηνὶ Ὀκτωβρίῳ κβ, ινδ. ε, ἔτους ,5 φς  
βασιλεύοντος Ἀλεξίου τοῦ Κομνηνοῦ.

27.

*Basilius M.* a. 1079.

ἔτος ,5 ΦΠΖ ΙΝ Β.

33.

*Gregorius theologus.* a. 941.

ἐγράφη κ(αὶ) πέρας εἴλη-  
φεν αὕτη ἡ θεολογικὴ ἡ πρώτη κ(αὶ) δευτέρα βί[βλ]ος τοῦ  
ἀγίου γρηγορίου τοῦ θεολόγου διὰ χειρὸς  
νικολάου μο(να)χ(οῦ) καὶ δανιήλ υ(ί)οῦ αὐτοῦ ὀρθοδό[ξων]  
χριστιανῶν πιστευόντων] εἰς π(ατέ)ρα καὶ υ(ί)ον  
κ(αὶ) ἅγιον πν(εῦμ)α τὴν μίαν θεότητα καὶ δύναμιν [καθὼς]  
ἐδιδάχθημεν ὑπὸ τούτου τοῦ τρισμά-  
καρος κ(αὶ) ἀοιδίμου πατρὸς ἐν τόπῳ ῥηγίῳ τῆς καλαβρίας ἐν τῷ  
ὀκτωβρίῳ μηνὶ τῇ εἰκά-  
δι δ, ινδ(ικτίωνος) ιε, ἐν ἔτει ἀπὸ κτίσεως κόσμου ,STN. διὸ  
δεόμαι τῆς εὐσπλαγχνίας — — σοὶ ἁγίων ἐν τῇ ἀφθάρτῳ καὶ  
ἀδιαδόχῳ σου βασιλείᾳ, ἀμήν.

[ἔχει ἡ παροῦς] α βίβλος ἡ θεολογικὴ αὕτη τετράδας λ. ἔστιν  
δὲ ὁ ἀριθμὸς τῶν γεγραμμένων κ(αὶ) ἀ-

[γράφων φύλ]λων διακόσι(α σαρ)άκοντα (man. rec. scr.): δ  
τὰ πάντα πληρῶν θ(εο)ς δόξα σοι +

Cf. *Mélanges Graux*, p. 733-36.

## 39.

*Gregorius theologus.* a. 972.

Ἐγράφη διὰ χειρὸς Δαμιανοῦ (μον)αχ(οῦ)  
ἐπὶ Ἰω(άννου) Τζιμίς(κου) βασιλέως Ῥωμαίων  
εἰς τὸ ἔτος ,ϡυπ, ἰνδ. ε, μηνὶ Αὐγούστου ιε +

## 49.

*Gemistus.* a. 1391 scr. a Ioasaph monacho.

Ἔτους ,ϡωϑ, ἰνδ. ιδ, μηνὶ Ἰουλίῳ  
κζ, ἡμέρᾳ πέμπτῃ, ἐν ᾗ  
καὶ ὁ πανιερώτατος μητροπολίτης  
Πενταπόλεως κυ/ ὑπερτίμιος  
κυ/ Ναθαναὴλ εὐδοκι\*/  
θεοῦ πρὸς τὴν ἐκκλησίαν αὐτοῦ  
ἐξεπορεύετο.

## 76.

*Evangelium.* a. 1039.

Ἐτελειώθη μην(ι) Ὀκτωβρ(ίῳ) ε, ἡμέρᾳ ε, ὥρᾳ η, ἰνδ. [ζ],  
ἔτους ,ϡφμζ.

## 81.

*Tetraevangelium.* a. 1335 scr., ,ϡωμτ.

## 171.

*Iob*, litteris uncialibus scr. circa a. 950.

In ultima pagina litteris minusculis scr.

παρὰ τ/// λέοντος τοῦ ῥοδίου εἰς χρυσίου λίτρας ζ///  
/// α, ἰνδ. κτ[ίσσεως κόσμου] ϡ///ξζ - -  
ἰνδ. ιε, ἔτους ,ϡυξ[ε], a. 957.

- μι γ, μ(ηνὶ) Ἰαννουαρίῳ ΙΝ β, ἔτους ,ϡυξζ, a. 959.

## 245.

*Metaphrastes.* a. 1057.

Ἐτελειώθη διὰ χειρὸς Συμεῶνος μοναχοῦ τοῦ ἁμαρτωλοῦ,  
μηνὶ Ἰαννουαρίῳ ιε, ἰνδ. ι, ἔτους ,ϡφξε.



262.

*Synaxarium.* a. 1192.

Ἐτελειώθη ἡ παρούσα βίβλος μηνὶ Ἰουλίῳ κζ, ἡμέρᾳ δευτέρᾳ  
 Ἰνδικτιῶνος δεκάτης ἔτει ἑξακισχίλιοστῷ ἑπτακοσιοστῷ, μηνὸς  
 τελουμένης τοῦ μεγάλου ἐν μάρτυσι καὶ θαυματουργοῦ ἀναργύρου  
 Παντελεήμονος.

265.

Τυπικὸν τῆς μονῆς [τῆς ὑπεραγίας θεοτόκου] τῶν Ἁλίου  
 βωμῶν, a. 1162.

Scriptum est a Nicephoro mystico imperante Manuele  
 Comneno ἐν ἔτει τῷ ,ϛχθ.

275.

*Tetraevangelium.* a. 1082.

Ἐπληρώθη τὸ παρὸν εὐαγγέλιον διὰ χειρὸς ἐμοῦ τοῦ ἁμαρτωλοῦ  
 καὶ χορικοῦ Θεοδούλου τοῦ Καταλέκτι ἐκ θέματος Ῥακλόβου, ἀπὸ  
 κόμης λεγομένης τὸ Στροβίτζη, καὶ οἱ ἀναγιγνώσκοντες, κ.τ.λ.

Ἐπληρώθη δὲ εἰς τὰς κῆ τοῦ Μαΐου ἐπὶ ἔτος ,γφς.

330.

*Lectionarium.* a. 1427.

Θεοῦ τὸ δῶρον καὶ Ἱεραυθηγόρου πόνος,  
 ἔτους ,γ ςλε, Ἰνδ. ε.

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[*Al.*, codex Alexandrinus; *Pa.*, codex Patmiacus.]

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1373.	Evangeliarium	scr. Ioasaph	239
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1392.	Typicum		1098
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1482.	Acoluthiae	scr. Dionysius monachus Corinthius	712
1483.	Psalterium	scr. Euthymius monachus	<i>Al.</i> 925
1484.	Menaeum	scr. Nicolaus Litardes	639
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1499 (!).	Euchologium		969
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<u>6</u>	Cod. Alex. σςβ	a. 1354	( <u>11</u> × <u>4</u> , <u>5</u> c.)	[M.M. s. xv. N <sup>o</sup> . 406.]
	Cf. Cod. Sin. 588	a. 1464		
<u>7</u>	Cod. Alex. σςβ	a. 1354	(5 × 3 c.)	
<u>8</u>	Cod. Patm. 330	a. 1427	(8 × 3, <u>5</u> c.)	

### TAB. 5.

<u>1</u>	Cod. Vindob. theol. <u>113</u> . Cf. c. Sin. 619	a. 1412		[M.M. s. xv. N <sup>o</sup> . 400.]
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### TAB. 6.

<u>1</u>	Cod. antea Sin. nunc Lips. viii.	s. xvii.	(5 × 3, <u>5</u> c.)	
<u>2</u>	Cod. Lips. gr. 1275	s. xvi.	( <u>7</u> × <u>5</u> , <u>5</u> c.)	[M.M. s. xiv. N <sup>o</sup> . <u>21</u> , a. 1390. N <sup>o</sup> . xiii. a. 1377. s. xv. N <sup>o</sup> . <u>220-223</u> , a. 1405-13.]
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	Cf. c. Sin. 619.			
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<u>8</u>	Cod. Alex. σςβ	a. 1354	( <u>6</u> , <u>5</u> × <u>3</u> , 5 c.)	

Fragmenta Sinaitica, quorum specimen vides in libri tegumento, binis columnis saec. v-vi. scripta continent Levit. 22. 3-14; 22. 16-27; 22. 27-23. 11; 23. 11-22.

\*) M.M. = MIDOUX, E. et MATTON, A. Étude sur les filigranes des papiers employés en France au xiv et xv siècles. Paris, 1868.

FINIS.



ἀζύμων· προ  
 σήλασθον ὅϊμα  
 σήνται τῷ ἱγ.  
 λεγοντες αὐ  
 τῷ + ἰεε· πδ

χά με τα τῷ  
 μα σή τῷ η  
 μου + ἰεαῖε  
 ποῖν σα ὅϊμα  
 σή ται·,

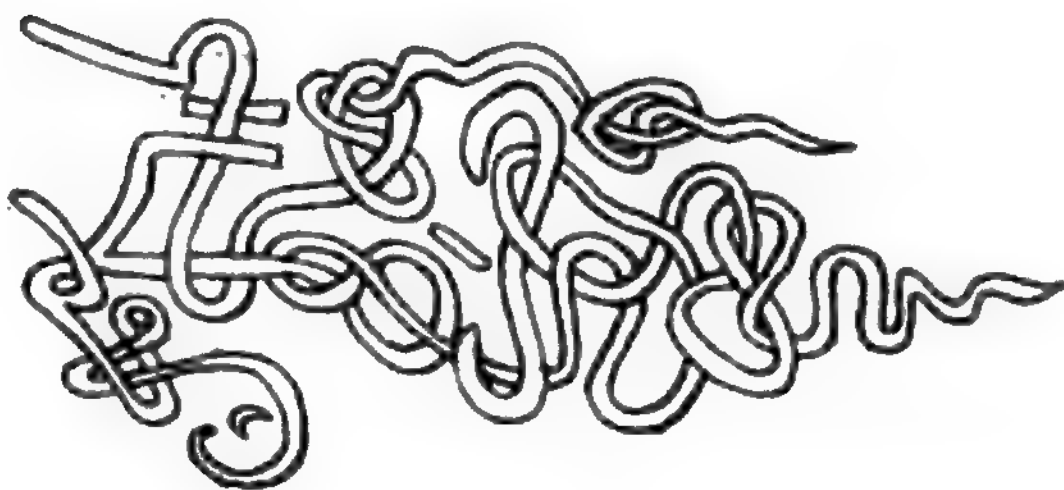
Ϝ Ζι Α ζ φ η χ α ι κ



† περί ανεξι κακίας †  
 ἰλόπορος πο δωρ δ κ ο σ  
 αὐτὸν βαρύνοντα μελὸν  
 ὀνυμναί ται· δφ ἡ αὐτῷ·

2

τὸν μελὸν βαρύνεισ;  
 ὑπεκαίρει τὸν ζωῶντας  
 λρον πρί τιμοσ μοι χδ



9

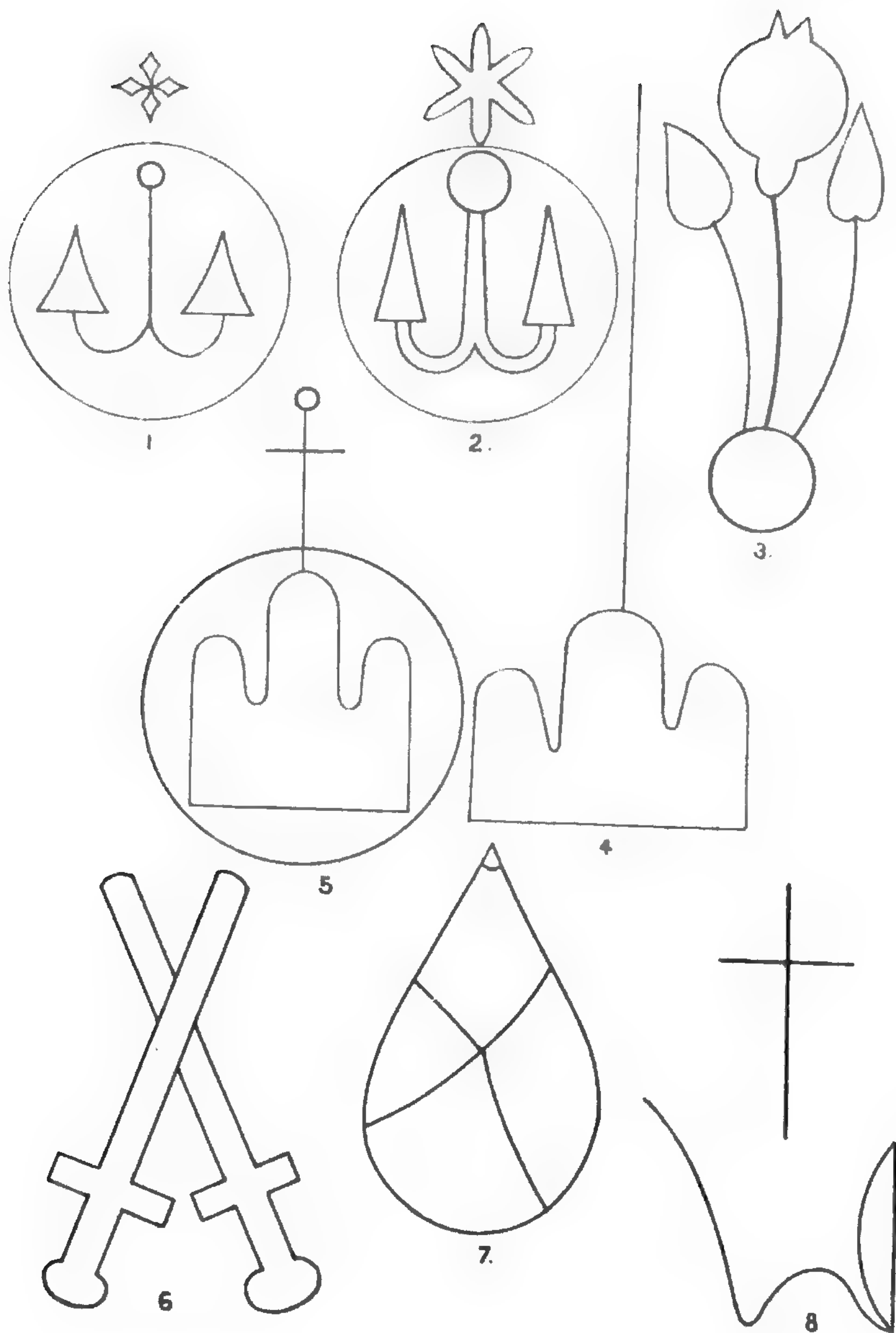
τὸν λυτὸν ὁμιλία  
 εἰς τὸ περιεπάτει  
 ὁ θεὸς τὸ δειλινὸν  
 ἐν τῷ παραδείσῳ·  
 καὶ περὶ τὸν φεῦ  
 γειντὸν κέρκοις.  
 λόγος ἡ :

1  
 Γνωστὸν ὡς πᾶσι  
 σαγγραφὴ παράκλησιν  
 φέρει καὶ παραμυθίαν  
 καὶ ἰσορίας διήγησιν  
 ἡ, καὶ γὰρ τὸ ἐν ἀρχῇ  
 ὁ ποιητὴς ὁ θεὸς τὸν οὐρανόν  
 καὶ τὴν γῆν, ἰσορίας  
 διήγησιν ἡ· ἀμὲν

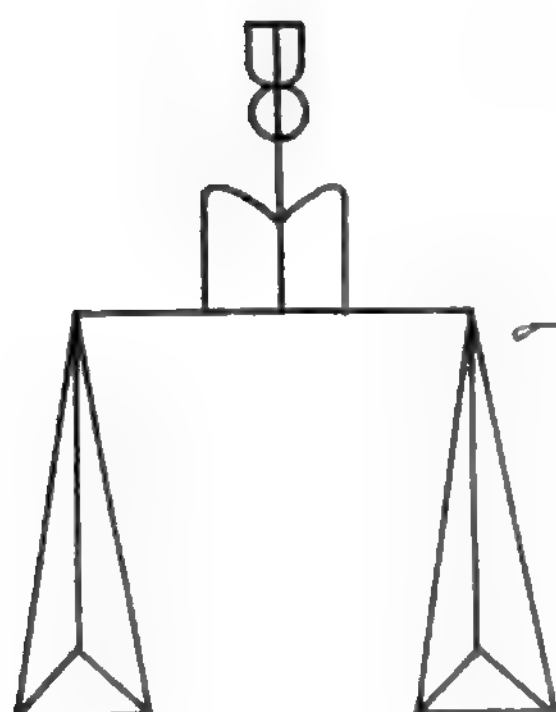
Cod. Sin. 824.

2  
 καὶ καὶ ἐπὶ προθύμῳ γὰρ τῆς  
 πλὴν τῆς ζωῆς ὑπερμάχῃ πάσῃ  
 πρὸς δουλοῦσα πρὸς μάρτυρ  
 δευδίας ἡρετὶ τὸν φεῦ  
 καὶ νεκρώσιμα ἡ ἡ

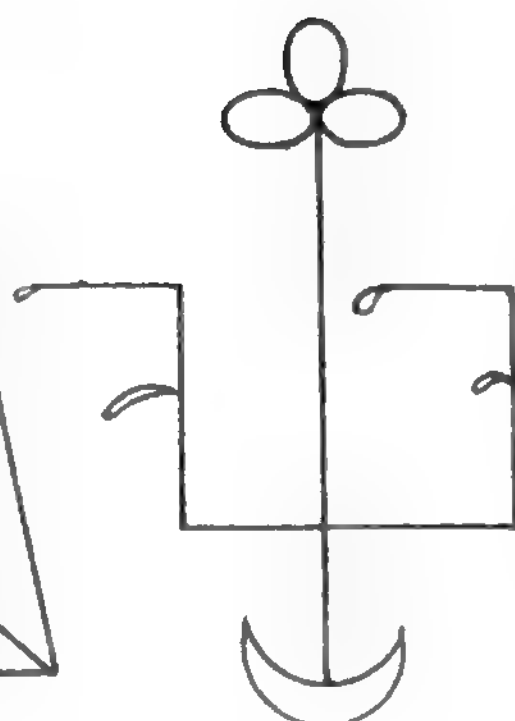
TAB. 4.



ТАБ. 5.



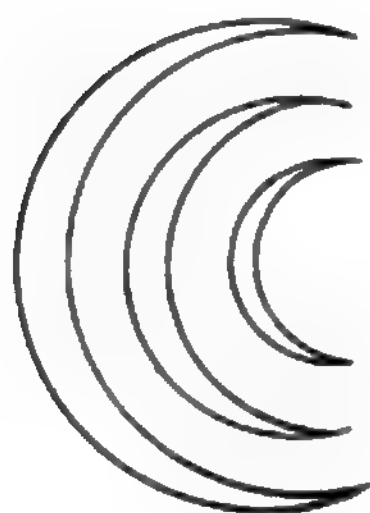
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3



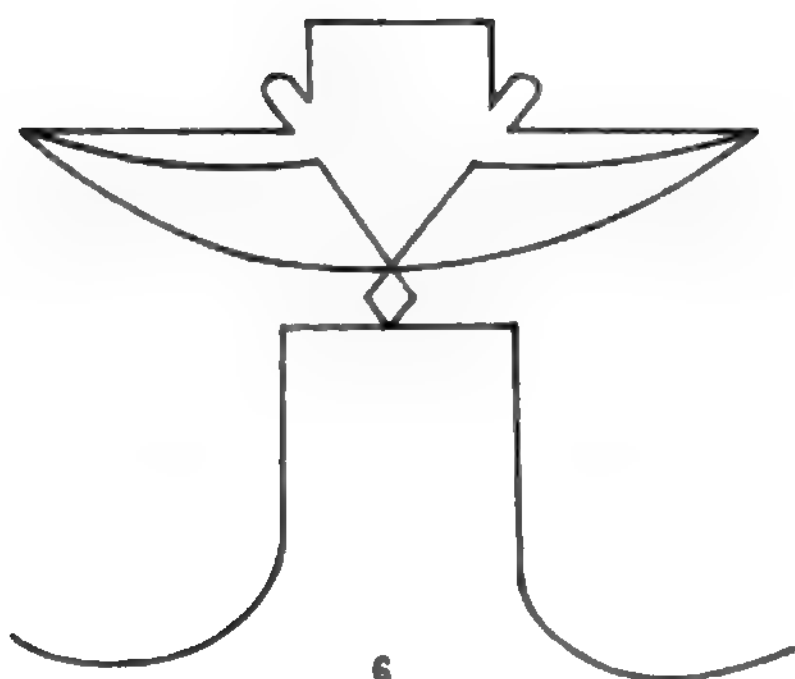
2



4



5

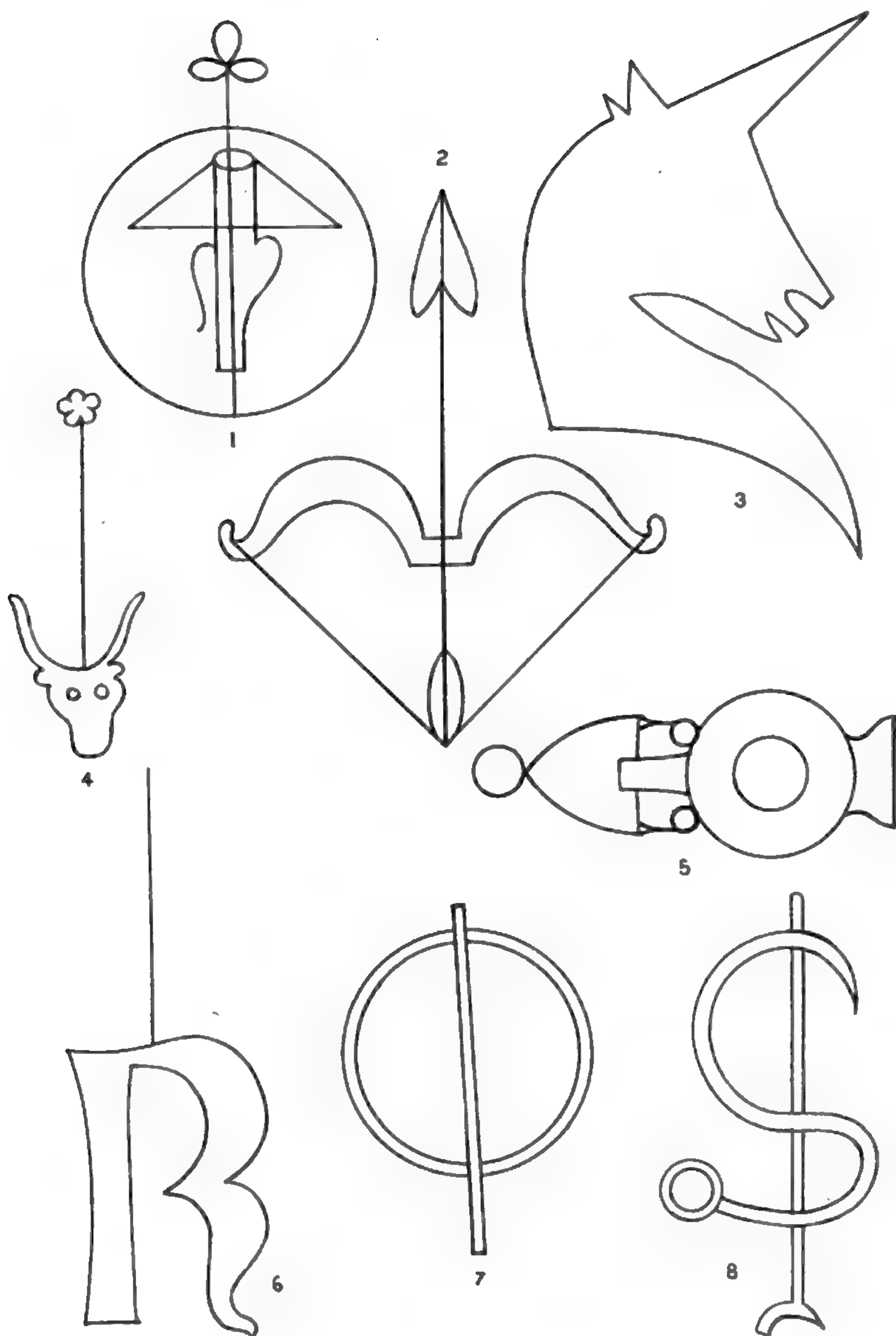


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7





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